

DOC # 0130884

01/15/2008

03:07 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: \$234.00 Recorded By: LB
Book- 238 Page- 0637

A.P.N.: 001-089-01
File No: 152-2331941 (MJ)
R.P.T.T.: \$234.00 C



When Recorded Mail To: Mail Tax Statements To:
David Jon Morrison
P.O. Box 775
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Haumont Investments, LLC, a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

David Jon Morrison, an unmarried man and Sandra L. Juster, an unmarried woman as
joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1:

PARCEL ONE (1) OF THE DEED BOOK 72, PAGE 234 OF OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA, WHICH IS ON THE SOUTHEAST CORNER OF HOFFMAN AND BUSH STREETS, IN THE TOWNSITE OF PIOCHE, LINCOLN COUNTY, NEVADA IN THE SE1/4NE1/4 SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 1* AT A POINT FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 22 BEARS N 23°02'27" E 2,489.08';
THENCE S 04°29'24" W 75.00'*;
THENCE N 85°43'40" W 200.00'*;
THENCE N 04°29'24" E 75.00'*;
THENCE S 85°43'40" E 200.00' TO THE POINT OF BEGINNING.**

***=AT (OR TO) A #5 REBAR WITH CAP STAMPED L SMITH PLS 12751**

PARCEL 2:



PARCEL TWO (2) OF THE DEED, BOOK 72, PAGE 234 OF OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA, WHICH IS THE FORMER VACATION OF THE END OF HOFFMAN STREET IN THE TOWNSITE OF PIOCHE, LINCOLN COUNTY, NEVADA IN THE SE1/4NE1/4 SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING AT THE SOUTHWEST CORNER OF PARCEL 3 AT A POINT MONUMENTED BY A PK NAIL WITH DISC STAMPED L SMITH PLS 12751 FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 22 BEARS N 27°16'56" E 2,560.44';
THENCE N 04°29'25" E 50.07'*;
THENCE S 85°43'40" E 159.80'*;
THENCE S 04°29'24" W 50.07'*;
THENCE N 85°43'40" W 159.80' TO THE POINT OF BEGINNING.**

***=AT (OR TO) A #5 REBAR WITH CAP STAMPED L SMITH PLS 12751**

PARCEL 3:

PARCEL THREE (3) OF THE DEED, BOOK 72, PAGE 234 OF OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA WHICH IS A PREVIOUS VACATION OF THE SOUTH END OF BUSH STREET, IN THE TOWNSITE OF PIOCHE, LINCOLN COUNTY, NEVADA IN THE SE1/4NE1/4 SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING AT THE NORTHEAST CORNER OF PARCEL 2 MONUMENTED BY A PK NAIL WITH DISC STAMPED L SMITH PLS 12751 FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 22 BEARS N27°16'56" E 2,560.44';
THENCE S 04°29'24" W 75.00'*;
THENCE N 85°35'20" W 60.00'*;
THENCE N 04°29'24" E 75.00'*;
THENCE S 85°35'20" E 60.00' TO THE POINT OF BEGINNING.**

***=AT (OR TO) A #5 REBAR WITH CAP STAMPED L SMITH PLS 12751**

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED: AUGUST 12, 2004 IN BOOK: 189, PAGE: 407, AS INSTRUMENT NO. 722821.

Subject to


1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/26/2007

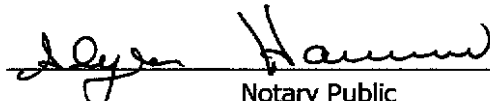


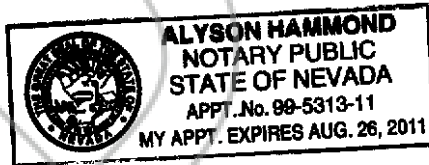
Haumont Investments, LLC, a Nevada Limited Liability Company


By: Paul Haumont, President

STATE OF NEVADA)
 : ss.
COUNTY OF ~~CLARK~~)
 Lincoln

This instrument was acknowledged before me on
20 August 2007 by
Haumont Investments, LLC.


Notary Public
(My commission expires: Aug 26 2011)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/07/2007 under Escrow No. 103-2331941

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$16.00
Recorded By: LB RPTT: \$234.00
Book- 238 Page- 0637

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-089-01
- b) 001-089-02
- c) 001-089-03
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$60,000.00

Deed in Lieu of Foreclosure Only (value of property)

(\$ _____)

Transfer Tax Value:

\$60,000.00

Real Property Transfer Tax Due

\$234.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: BUYER

Signature: [Signature]

Capacity: BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Haumont Investments, LLC

Print Name: David Jon Morrison and Sandra L Juster

Address: P.O. Box 750

Address: 3338 Rutledge Drive

City: Piоче

City: Las Vegas

State: NV Zip: 89043

State: NV Zip: 89120

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 103-2331941 DMR/DMR

Address: 315 Calais Drive, Suite A

City: Mesquite

State: NV Zip: 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



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Signature: [Handwritten Signature]

Capacity: SELLER

Signature: [Handwritten Signature]

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Haumont Investments, LLC

Print Name: David Jon Morrison and Sandra L Juster

Address: P.O. Box 750

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City: Las Vegas

State: NV Zip: 89043

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