I hereby affirm that this document submitted for recording does not contain a social security number.

DOC # 0130876

Official Record Recording requested By FIDELITY NATIONAL TITLE

Lincoln County - NV - Recorder Leslie Boucher

Fee. \$41.00 Page 1 of 3 Recorded By. AE

Book- 238 Page- 0587

Jennifer Skelton

APN#04-141-09

**Recording Requested By: Fidelity National Title** 

jer Skelton

Name: Fidelity National Title

Address: 4000 Industrial Blvd

City/State/Zip: Aliquippa, PA 15001

Document Title: Grant, Bargain, Sale Deed

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from

of document), Book

recorded

Page (date) in the

Document#

(type

County Recorder office.

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4. (Additional recording fee applies)

This cover page must be typed.

NV Affirmation cover Sheet - 2/06

VMP ® -368C(NV) (0602)

### RECORDING REQUESTED BY:

Fidelity National Title Agency of Nevada, Inc. Escrow No. FT11-FT070008390
Title Order No.

When Recorded Mail <del>Document</del> and Tax Statement To:

Bradley R. & Leann Walch

RPTT: Exempt #3
APN: 04-141-09

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITHNESSETH: That Bradley R. Walch and Leann Walch

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Bradley R. Walch and Leann Walch, husband and wife as joint tenants

all that real property situated in Lincoln County, State of Nevada, bounded and described as follows:

Grantor herein makes this deed for the purpose of relinquishing any and all community or homestead interest to said real property and to establish that said property is to be the sole separate property of the grantee herein.

SUBJECT TO: 1. Taxes for the fiscal year 2007

2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

**DATED: June 28, 2007** 

STATE OF NOOD

This instrument was acknowledged before me

on JUNE 38, O

by Bradley R. Walch Leann Walch

Signature

Notary Public

My Commission Expires:

Return to: ②
Fidelity National Title
4000 Industrial BNd.

Aliquippa,PA15001 #1346819 NOTARY PUBLIC STATE OF NEVADA County of Clark J. ALTMAN Appl. No. 03-83713-1 My Appl. Expires Aug. 15, 2007

MAIL TAX STATEMENTS AS DIRECTED ABOVE

GRANT DEED

Order No.: 19034253

#### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of LINCOLN, Town of ALAMO described as follows:

A portion of the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. &M., situate in Pahranagat Valley, Lincoln County, Nevada described as follows:
Commencing at the East Quarter (E1/4) corner of said Section 5, thence North 89°05'36" West along the center section line a distance of 1262.74 feet to a point on the east right of way line of State Highway 93; thence North 1°10'96" East along the east right of way line of State Highway 93 a distance of 900.00 feet to a point; thence south 88°49'21" East a distance of 707.25 feet to the True Point of Beginning; thence continuing South 88°49'21" East a distance of 265.00 feet to a point; thence South 84°39'48" West a distance of 240.00 feet to a point; thence North 88°49'21"West a distance of 120.00 feet to a point; thence North 1°10"39" East a distance of 200.00 feet, more or less, to the True Point of Beginning.

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 04-141-09

## DOC # DV-130876

01/15/2008

09·52 AM

## Official Record

# STATE OF NEVADA DECLARATION OF VALUE

Recording requested By FIDELITY NATIONAL TITLE

1.	Assessor Parcel Number(s)	FOR RECORDE	Lincoln County - NV Leslie Boucher - Recorde
	a) 04-141-09 b) c) d)	Document/Instrument # Book: Date of Recording: Notes:	Page 1 of 1 Fee: \$41.00 Recorded By: AE RPTT:
2.	Type of Property:		
	c) Condo/Townhouse d) 2 e) Apt. Bldg. f) 0	Single Fam. Res. 2-4 Plex Comm'l/Ind'I Mobile Home	
3.	Total Value/Sales Price of Property	\$ 20	\ \
4.	Deed in Lieu of Foreclosure Only (Value of	f Property) \$	
	Transfer Tax Value:	\ \$ <u>*</u>	
	Real Property Transfer Tax Due	\$ 2	/ /
5.	If Exemption Claimed:		
	a) Transfer Tax Exemption, per NRS 375.090, Section: Exempt # 3		
	<ul> <li>b) Explain Reason for Exemption:</li> <li>RECOGNIZE TRUE STATUS- ADD</li> </ul>	ING VESTING	
_			
6.	Partial Interest: Percentage being trans	ferred: <u>100.00</u> %	
NRS can Furti addi Purs amo	undersigned declares and acknowledges, to 375.110, that the information provided is be supported by documentation if called hermore, the parties agree that disallowand tional tax due, may result in a penalty of suant to NRS 375.030, the Buyer and Selle bunt owed.	correct to the best of upon to substantiate to be of any claimed exer f 10% of the tax due or shall be jointly and sale.	their information and belief, and the information provided herein. mption, or other determination of plus interest at 1% per month. severally liable for any additional
Sign	vature: Signification	Capa	city: Grantor
Sign	lature: Xladin Walc	Capa	city: Grantee
	SELLER (GRANTOR) INFORMATION	BUYER (G	RANTEE) INFORMATION
Duite	(Required)	Date No.	(Required)
Prim	t Name: Bradley R. Walch and Leann Walch	Print Name:	Bradley R. Walch and Leann Walch
Add	ress: 1 Land Blvd	Address:	1 Land Blvd
City,	, State, Zip: Alamo, NV 89001	City, State, Zip:	Alamo, NV 89001
1	/ /		
COM	IPANY/PERSON REQUESTING RECORDI	NG (required if not the	e seller or buver)
	lity National Title Agency of Nevada, Inc.		
794	West Sahara Suite A110		
l as i	Venas, NV 89146		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)