DOC # 0130787

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Official
Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

– Recorder Leslie Boucher Page 1 of 1 Recorded By: AE Fee: \$14.00 RPTT:

Book- 238 Page- 0493

Assessor's Parcel # 001-094-06, 07 & 08

WHEN RECORDED MAIL TO: First American Title Company 768 Aultman Street Ely, NV 89301

**AFFIDAVIT** County of Lincoln CONVERSION OF MANUFACTURE HOME

FROM PERSONAL TO REAL PROPERTY	
PART 1. TO BE COMPLETED BY APPLICANT  1. Owner/Buyer Name Casey Cole and Brenda Mason, Mailing: P.O. Box 61, Pioche, NV 89043  2. Physical Location 1 Hoffman, Pioche, NV 89043	
3. Description: Year 2007 Manufacturer Nashua Homes of Model Plan 570 4. Length 60'/60'/** Width 15'/15'/***Serial Number NNTD42144ABC	
<ul> <li>New Lien holder (if any): Nevada Bank and Trust, P.O. Box 780, Pioche, NV 89043</li> <li>Unsecured Property Taxes are paid in full through fiscal year <u>07/08</u> Amount \$\frac{1}{2} \text{Tdaho}\$,  \text{Inc.}  **30'  ***15'</li> </ul>	h
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME  Legal Description: Lots 16 and 17, Block 2, Town of Pioche, Lots 18 and 19, Block 2,	_
Town of Pioche, Lots 20 and 21, Block 2, Town of Pioche, Lincoln County, Nevad ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.	a
PART II. OWNER/BUYER NOTARIZED SIGNATURES  The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.	
Owner/Buyer Date Owner/Buyer Date	
Casey Cole Brenda Mason	
Print or Type Name  On 8.17, 2007, before me the undersigned, a Notary Public in and for the State of Nevada, County of	
<u>Cincoln</u> personally appeared Casey Cole and Brenda Mason who acknowledged that they executed this affidavit.	
SARAH SOMERS Notery Public-State of Nevada APPT. NO. 02-76138-11 My App. Expires June 05, 2010	
PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.  NOTICE: This conversion is valid only if the above information is true and correct.	
Schafrestuck 1-11-08 Arla Prestwich Deputy	
Signature of County Assessor Date Print Name/Title  DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$40 to:  Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104	-