

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed _____
BRYAN BLY VICE PRESIDENT

Parcel#: 006-291-10
When Recorded Mail To:
Washington Mutual Bank, FA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
WAMU #: 8000548456 Wells#: 8000548456
Pool #: GNMA 00279503CD



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP., WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said Deed of Trust dated 10/03/1989 , made by: JOHN MATHEWS AND DONNENE MATHEWS and recorded as Instr# 92458 or Book 87 Page 431 in the Recorder's office of LINCOLN , Nevada.

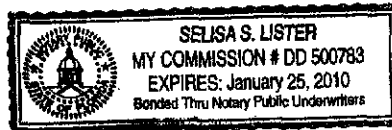
dated: 01/02/2008
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP.

BY: _____
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that BRYAN BLY is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. THIS 02ND DAY OF JANUARY IN THE YEAR 2008

SELISA S. LISTER
Notary Public for said State and County



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: JOHN MATHEWS
P O BOX 320

PICHOE, NV 89403
USB WMASN 6864208 form5/FRMNV1
BLU1701641

