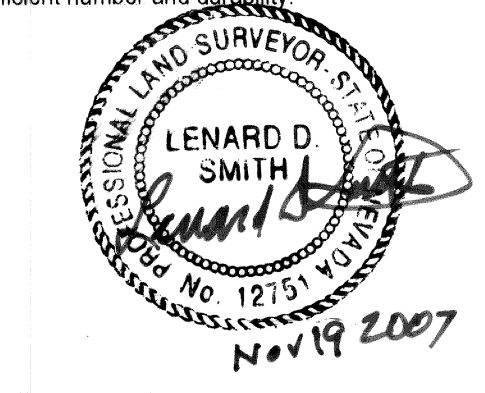


RECORDERS CERTIFICATE

DOC # 0130764  
Official Record  
Lincoln County - NV  
Leslie Boucher - Recorder  
Fee \$21.00  
Book - C Page - 0372  
11/07/2008 12:47 PM  
Recorded By LB  
11/07/08

SURVEYOR'S CERTIFICATE

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:  
1. This plat represents the results of a survey conducted under my direct supervision at the instance of Gregory Barlow  
2. The lands surveyed lie within Section 5, Township 4 South, Range 67 East, M.D.M. The survey was completed on  
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.  
4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability



Lenard D. Smith P.L.S. 12751 Exp. June 30, 2008

OWNER'S CERTIFICATE

We certify that we are the owners of the properties shown on this plat, we have requested Lenard D. Smith, a Professional Land Surveyor to prepare it, we authorize the recordation thereof, and we approve any easements as shown

*Gregory Barlow* 11/8/07  
Gregory Barlow for Clover Creek LLC Date

ACKNOWLEDGEMENT

STATE OF NEVADA ) ss  
COUNTY OF LINCOLN )  
This instrument was acknowledged before me on 11/8/07 by Gregory Barlow, freely and voluntarily for the purposes stated.

*Jamie C. Alexander* My commission expires  
Notary public  
JAMIE C. ALEXANDER  
NOTARY PUBLIC - STATE OF NEVADA  
LINCOLN COUNTY - NEVADA  
CERTIFICATE #03-0110-11  
APPT. EXP. JUNE 1, 2011

CALIENTE PLANNING COMMISSION

This certifies that the Caliente Planning Commission has reviewed and approved this plat.  
*John A. O'Quinn* 12-11-07  
Chairman Date

CALIENTE CITY COUNCIL

This is to certify that the Caliente City Council did approve for the purpose of land division and do hereby accept in behalf of the public, this plat and any easements offered for public use.  
*C. Ashley Moore* Mayor Pro-Tem 12/20/07  
Caliente City Council Date

LINCOLN COUNTY ASSESSOR APPROVAL

I hereby certify that the ownership information contained hereon is correct and all owners have signed.  
*Lita Restovich* Deputy 11-08-07  
Lincoln County Assessor Date

LINCOLN COUNTY TREASURER APPROVAL

Pursuant to NRS 278.468 I hereby certify that the taxes for the fiscal year 2007-2008 on Assessor Parcel Number 02-011-05 Assessed Clover Creek LLC are paid in full.  
*Quibell Fisher* Deputy 01-07-08  
Lincoln County Treasurer and Ex-officio Tax Receiver Date

LINCOLN COUNTY RECORDER APPROVAL

Pursuant to NRS 278.467 and 278.468, I hereby certify that this map was recorded within 1 year of the Lincoln County Planning Commission approval, the map is in an acceptable form for recording, the treasurer signature date matches the recorder date and that all fees have been paid for the recordation of this document.  
*Leslie Boucher* 1-7-08  
Lincoln County Recorder Date

BASIS OF BEARING

The U.S. Highway 93 centerline given on Parcel Map, Plat Book A, Page 370 as S 23°50'59" W

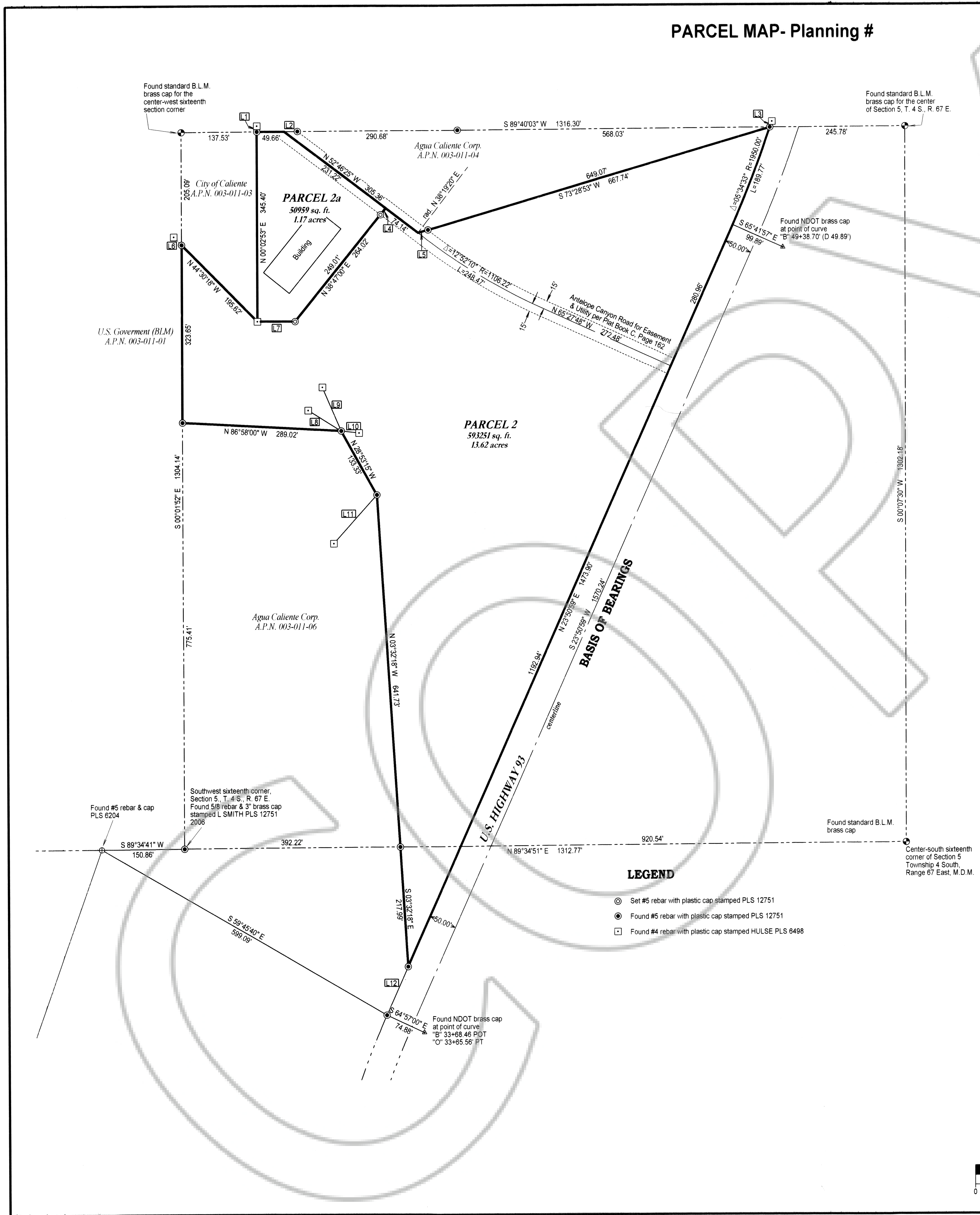
REFERENCES

Record of Survey, Plat Book A, Page 369  
Parcel Map, Plat Book A, Page 370  
Parcel Map Merger and Resubdivision, Plat Book C, Page 162

LINE DATA

Id	Bearing	Distance
L1	N 00°02'53" E	10.55'
L2	S 89°40'03" W	24.62'
L3	N 19°59'34" E	11.58'
L4	N 38°47'00" E	15.01'
L5	N 73°29'20" E	18.87'
L6	N 44°30'18" W	20.81'
L7	N 90°00'00" E	68.88'
L8	N 58°03'27" W	70.68'
L9	N 23°13'13" W	86.25'
L10	S 83°50'25" E	32.58'
L11	S 41°41'45" W	118.12'
L12	N 23°50'59" E	96.33'

PARCEL MAP- Planning #



LEGEND

- ⊙ Set #5 rebar with plastic cap stamped PLS 12751
- ⊙ Found #5 rebar with plastic cap stamped PLS 12751
- ⊠ Found #4 rebar with plastic cap stamped HULSE PLS 6498

Parcel Map  
For  
**Clover Creek LLC.**  
In Section 5, Township 4 South, Range 67 East, Mount Diablo Meridian,  
City of Caliente, Lincoln County, Nevada A.P.N. 003-011-05  
**Lenard Smith Land Survey**  
509 Main Street  
P.O. Box 443  
Caliente, Nevada 89008  
Phone/Fax 775 726 3365  
Cell Phone 775 962 1196  
Sheet 1 of 1

