0130762

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher Recorder

Page 1 Fee: \$14.00 Recorded By: AE RPTT

0418

Book- 238 Page-



Assessor's Parcel # 002-232-03 & 002-232-04

WHEN RECORDED MAIL TO: First American Title Company 768 Aultman Street Ely, NV 89301

AFFIDAVIT County of Lincoln

	RSION OF MANUFACTURE HOME PERSONAL TO REAL PROPERTY
PARTI	TO BE COMPLETED BY APPLICANT

Owner/Buyer Name David J. Severns and Jennifer L. Severns 1.

FOR RECORDER'S USE ONLY

2. Physical Location APN's 002-232-03 and 002-232-04, Panaca NV 89042

3. Description: Year 2007 Manufacturer Fleetwood Homes* Model No. 4723B Width 26'8" 72' 4. Length_ Serial Number <u>IDFL704A27638-RK13</u>

5. New Lien holder (if any): Nevada Bank and Trust, P. O. Box 780, Pioche, NV 89043

Unsecured Property Taxes are paid in full through fiscal year 2006-2907 Amount \$ NA 2067-08 mm

*of Idaho, Inc. 2007/2008 **IDFL704B27638-RK13 LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME Legal Description: 10ts 26 & 25, North Hills Subdivision, First Phase, recorded July 28, 1980 File No. 67636 Book "A" of Plats, Page 151, Lincoln County, NV ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Will I	Rus 11-7-0	4 alle	ord 11710	٠ كلا
Owner/Buyer	Date	Approximyer	Date	
_ David I Seve	>F18	Jennifer L.	Severns	
Print or Type Name	\	Print or Type Name	e	;
Luda	personally appeared	ed a Notary Public in and for the		inty of Leverns
who acknowledged that _	he executed this affida	JANE	ET CAMERON UBLC - STATE of NEVADA	
pret (ameion	hillincoln	County • Neveda	7
Alotany Publi		APPT. E	CATE # 04-87105-11 EXP. DEC. 22. 3361	•
PART III. The above des	cribed home will be place.	d on the next tax roll of Lincol	n County as real property	y mon

receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Signature of County Assessor Date

Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:

Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104