Recording requested By SHERRI DEVLIN Lincoln County - NV APN 6-361-13 Leslie Boucher ´- Recorder Fee: **\$42.00** RPTT: \$156.00 Book- 238 Page- 0409 APN Luickelin Title of Document **Affirmation Statement** I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by (State specific law) 5-11-07

Grantees address and mail tax statement:

DOC # 0130759

Official Record

Page 1

Recorded By: LB

of 4

QUITCLAIM DEED

| THIS QUITCLAIM DEED, Executed this// day of, 2007, by first partyCastelton Park LLC, a Nevada limited liability company whose post office address is305 Valparaiso Ct. Sparks, NV 89441 to second party, whose post |
|---|
| office address is RO Roy of Out 1 0,4 5/0 2012 |
| office address is B. Bay 56 Curk, 10. 29043 WITNESSETH, That the said first party, for good consideration and for the sum of paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, and interest in the real property situated in Caselton, Lincoln County, Nevada described as follows: |
| Title and interest in and to the use of the surface of that certain land |
| designated as parcel number seventeen (17) at Caselton, Lincoln |
| County, Nevada and ownership of the residence located thereon. |
| APN 6-361-13 |
| The above description for Assessor Parcel Number 6-361-13 was obtained from Document No. 110841, recorded on April 14, 1998 with the Lincoln County Recorder. |
| IN WITNESS WHEREOF, The said first party is a Nevada limited liability company with four members: Crystel C. Montecinos, as Co-Trustee under The Montecinos Family Trust Agreement dated January 11. 2005, Marie C. Shelley, Erin D. Garrett, and Sundee C. Meyer. |
| This conveyance includes the tenements, hereditaments, and appurtenances of the real property and the rents, issues, and profits thereof. |
| - Soffeeines |
| Witness First Party Member: Crystel C. Montecinos |
| Hare hellen 4-28-07 |
| Witness First Party Member: Marie C. Shelley. |
| (m) Still 05-04-0 |
| Witness First Party Member: Erin D. Garrett |
| FOINT - 5/1/07 |
| / Without First Party Memmer, Sundee C. Meyer |

STATE OF } Nevada COUNTY OF } Washoe



may m. mager Notary Public

STATE OF } Nevada COUNTY OF } Churchill

This Quitclaim Deed was acknowledged before me on April 28 , 2007 by Marie C. Shelley, Member of Castleton Park LLC.



Notary Public

STATE OF } Utah COUNTY OF } Washington

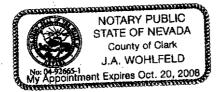
This Quitclaim Deed was acknowledged before me on அடி புறி ஆஞ் , 2007 by Erin D. Garrett, Member of Castleton Park LLC.



Sua X Tord Notary Public

STATE OF } Nevada COUNTY OF } Clark

2007 by This Quitclaim Deed was acknowledged before me on Sundee C. Meyer, Member of Castleton Park LLC.



Notary Public

STATE OF } Nevada COUNTY OF } clark

Witness Second Party

11th

2007 by

This Quitclaim Deed was acknowledged before me on

Hale

WITNESS my hand and official seal.

peointment No. 04-92

Notary Public

As is, no guarantee stated or implied,

State of Nevada Declaration of Value

DOC # DV-130759

01/04/2008

04:03 PM

| 1. A | ssessor Parcel Number(s) | | SHERRI | DEVLIN | |
|----------------------|--|---|------------------------------|--|------|
| | a) <u>(0-3/01-13</u> | | Į | incoln County - NV | |
| | b) | | | e Boucher – Recorder | |
| | c) | | Page 1 | \ \ | |
| | d) | | Recorded | By: LB RPTT: \$156.00 | |
| | | | FOR NUCLEUR | ³⁸ Page-0409 | |
| 2. T | ype of Property | <u> </u> | | \ \ | |
| | | Single Family Res. | Document / Instrument | | |
| | c) Condo/Townhouse d) Condo/Townhouse d) Apartment Building f) Condo/Townhouse | 2-4 Plex Commercial /Ind'l | Book: | Page: | |
| • | · · = · · · · = | Mobile Home | Date of Recording | g: | |
| | i) other | | Notes: | | _ |
| | | | <i>a</i> 2 | | |
| 3. То | otal Value / Sales Price of Property | \$ 40,000. | <i>A</i> | \ \ | N., |
| D | eed In Lieu Only (value of forgiven debt) | \$ | | | 1 |
| T | axable Value | \$ | | | 7 |
| Re | eal Property Transfer Tax Due: | (s 156. | 00 | | V |
| | Exemption Claimed: | 1 | 7 1 | | |
| | a. Transfer Tax Exemption, per NRS 375. | 090 section: | _ / / | | |
| | b. Explain Reason for Exemption: | | | | |
| | b. Especia Reason for Exemption. | | ~ / / | | |
| | | | | | |
| 5 Da | rtial Interest: Percentage being transferred: | % | | | |
|), Га | ruar micrest. r ercentage being transferred: | 70 | | | |
| The | e undersigned Seller (Grantor)/Buyer (Grantee), declares a | ınd acknowledges, under penal | ty of perjury, pursuant to N | RS 375.060 and NRS 375.110, | |
| nat the t nformat | information provided is correct to the best of their information provided herein. Furthermore, the parties agree that di | ition and belief, and can be suf sallowance of any claimed exe | mption, or other determinate | tion of additional tax due, may result | in a |
| enalty o | of 10% of the tax due plus interest at 1 1/2% per month. Pu | | | | |
| ddition | al amount owed | \ | \/ | | |
| Signat | ure Sparen 1 Jenles | | apacity Nogent | | _ |
| | | | | | |
| Signati | ure Sharon Mul | | apacity | | |
| 1 | SELLER (GRANTOR) INFORMATI | ON / | BUYER 4 | GRANTEE) INFORMATIO | N |
| | Committee (Chapter Chapter) | | , , , | | |
| lint N | ame CASILETON PAIR LIC | Drint 1 | Name Shacon | Dout | |
| | · / / | | | Tones Blud | |
| | S 305 VAIPARAISO CT. SA | 77 | | Jones astua | - |
| | Sparks " | <i>O P</i> | LAS Vegas | 7: 520 | _ |
| tate / | 7 V Zip <u>39441</u> | State . | MU C | _ Zip <u>_89/32</u>) | _ |
| \ | \ / | | | | |
| 1 | COMPANY/PERSON REQUESTIN | ነረ ከድረላከከነነረ / ውደ/ | יי זמ דרוא בו מבומוז זר | VED OD SELLEDA | |
| 1 | COMPANALERSON REQUESTI | <u>10 KECOKDING</u> (KEC | SOTED IL NOT BO | I ER OR BELLER) | |
| lo. Nai | me | Esc | . # | | |
| ddres | | | | | _ |
| City | | Sta | te: | Zip | _ |

(As a public record, this form may be recorded / microfilmed)