0130757 01:48 PM

Record Official

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$15.00 RPTT: \$159.90

Page 1 Recorded By AE

Book - 238 Page - 0405

A.P.N.:

004-161-09

file No:

152-2344133 (MJ)

R.P.T.T.:

\$159.90 C

When Recorded Mail To: Mail Tax Statements To: George A. Bolding and Margaret A. Bolding Post Office Box 364200 North Las Vegas, NV 89036

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Devon Miller and Shannon R. Miller, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

George A. Bolding and Margaret A. Bolding, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT 1 OF BLOCK 2 OF ALAMO WEST SUBDIVISION - PHASE II AS SHOWN ON THE SUBDIVISION MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON OCTOBER 15, 1993, IN BOOK A, PAGE 392 OF PLATS AS FILE NO. 101044.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/10/2007

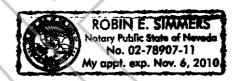
Devon Miller

Shannon R. Miller

STATE OF NEVADA) : ss.
COUNTY OF LINCOLN)

This instrument was acknowledged before me on <u>Outcomber, 26, 2007</u> by **Devon** Miller and Shannon R. Miller.

My commission expires:



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 10, 2007** under Escrow No. **152-2344133**.

DOC # DV-130757

01/04/2008

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Official Record

Lincoln County - NV

Recording requested By FIRST AMERICAN TITLE COMPANY

STATE OF NEVADA DECLARATION OF VALUE

DECLARATION OF VALUE	Leslie Boucher - Recorder
Assessor Parcel Number(s)	\ \tag{\tag{\tag{\tag{\tag{\tag{\tag{
a) 004-161-09	Page 1 of 1 Fee: \$15.00 Recorded By: AE RPTT: \$159.90
b)	Book - 238 Page - 0405
c)	\ \
d)	\ \
2. Type of Property	
a) X Vacant Land b) Single Fam. Re	FOR RECORDERS OPTIONAL USE
c) Condo/Twnhse d) 2-4 Plex	Book Page:
e) Apt. Bldg. f) Comm'//Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
i) Other	Titolos.
Total Value/Sales Price of Property:	\$41,000.00
Deed in Lieu of Foreclosure Only (value of prop	perty) (\$)
Transfer Tax Value:	\$41,000.00
Real Property Transfer Tax Due	\$159.90
4. If Exemption Claimed:	<u> </u>
 a. Transfer Tax Exemption, per 375.090, Section b. Explain reason for exemption: 	on:
p' ⊏xhigh tegaon for exempnou:	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges,	 `
375.060 and NRS 375.110, that the information	provided is correct to the best of their
information and belief, and can be supported by do	ocumentation if called upon to substantiate
the information provided herein. Furthermore, th	e parties agree that disallowance of any
claimed exemption, or other determination of additional and the factor of the factor o	tional tax due, may result in a penalty of
10% of the tax due plus interest at 1% per month. Seller shall be jointly and severally liable for any add	
Signature: Supply and Styling habito for any action	Capacity: Jount for Seller
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Devon Miller and Shannon R.	George A. Bolding and
Print Name: Miller	Print Name: Margaret A. Bolding
Address: Post Office Box 689	Address: Post Office Box 364200
City: Alamo	City: North Las Vegas
State: NV Zip: 89001	State: NV Zip: 89036
COMPANY/PERSON REQUESTING RECORDING	· · · · · · · · · · · · · · · · · · ·
First American Title Insurance	Tradering it has solled at helicit
Print Name: Company	File Number: 152-2344133 MJ/LK
Address 768 Aultman Street	
City: Ely	State: NV Zip: 89301
(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)