DOC # 0130721

26/2007 09:31

Official Record

Recording requested By
NOTEWORLD SERVING CENTER

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$17.00 RPTT: Page 1 of 4 Recorded By: AE

Book- 238 Page- 0235

A.P.N.: 001-260-16

File No.: 152-2276514 (MJ)

When Recorded Return To: Gino J. Vincent 34 Emerald Dunes Circle Henderson, NV 89052

A.P.N.: 001-260-16

Acct.# 71082478

## **FULL RECONVEYANCE**

## KNOW ALL MEN BY THESE PRESENTS:

JEMBE2

THAT, WHERE, First American Title Insurance Company, a California Corporation, successor by merger to First American Title Insurance Company of Nevada, qualified to do business in the State of Nevada, trustee under Deed of Trust executed by Gino J. Vincent, a single man, as Trustor, and J & S Properties, LLC, a Nevada Limited Liability Company, as Beneficiary recorded as Document No. 126770, in Book 218 and Page 490 in the Office of the County Recorder of Lincoln County, Nevada, has been duly requested to quitclaim and reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust;

## SEE ATTACHED EXHIBIT 'A' FOR FULL LEGAL PROPERTY DESCRIPTION

NOW, THEREFORE, IN CONSIDERATION OF said request and payment of its fees in the premises, receipt for which is acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLAIM AND RECONVEY to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of trust.

IN WITNESS WHEREOF, said, First American Title Insurance Company, a California Corporation, successor by merger to First American Title Company of Nevada, a Nevada Corporation, as such Trustee has caused its corporated name and seal to affixed by its officer, thereto duly authorized.

Dated:

By: John K. Graham, Vice President

STATE OF ARIZONA (SS.)

COUNTY OF MARICOPA (SS.)

This instrument was acknowledged before me on \_\_\_\_\_\_\_by

JOHN K. ETRAHAM

Notary Public

(My commission expires:



File No: 152-2276514 (MJ)

## **NOTARY INFORMATION**

NOTARY PUBLIC: PLEASE PROVIDED US WITH THE FOLLOWING INFORMATION:
Your Name: Nucle Saenz
Address: 4501 2 WAShington ST STE120 Phx 85054
Daytime Phone Number: 602 685 7678
State: ANZONA
County: Maricopa
In the event First American Title Insurance Company, a California Corporation, successor by merger to First American Title Insurance Company, a(n) NV
Corporation comes across a problem with the Notary section I, \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
(notary public) authorizes First American Title Insurance Company, a California Corporation, successor by merger to First American Title Insurance Company, a(n)
NV Corporation to make changes to the notary section only.
Mach San
Notary Public Signature



A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION ELEVEN (11), TOWNSHIP ONE NORTH (1N), RANGE SIXTY-SEVEN EAST (67E), MOUNT DIABLO BASE & MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL FOUR (4) AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED MAY 24, 2006 IN PLAT BOOK "C", PAGE 212, AS FILE NO 126569, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY. NEVADA.

