

Official Record

Recording requested By  
JACQUELINE DURHAM

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: \$19.50 Recorded By: LB  
Book- 238 Page- 0179



APN: 010-123-02

Recording requested by and mail documents and tax statements to:

Name: JACQUELINE DURHAM

Address: HCR 61 BOX 65

City/State/Zip: FLAMD NV 89001

DED106mk

Nevada Legal Forms & Books, Inc. (702) 870-8977  
[www.legalformsrus.com](http://www.legalformsrus.com)

RPTT:        **GRANT, BARGAIN, and SALE DEED**

THIS INDENTURE WITNESS that: HARRY HITTABORN

(hereinafter called GRANTOR(S)) in consideration of FIVE THOUSAND  
dollars \$5000.00, the receipt of which is hereby acknowledged, do hereby GRANT,  
BARGAIN, SALE and CONVEY to: JACQUELINE DURHAM

(hereinafter called GRANTEE(S)) all that real property situated in the City of \_\_\_\_\_  
County of LINCOLN, State of NEVADA

bounded and described as follows: (Set forth legal description and commonly known address)

LOT 15, BLOCK 6 IN LINCOLN ESTATES SUBDIVISION UNIT 1,  
A PORTION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP  
3 SOUTH, R 55 E, MOUNT DIABLO MERIDIAN,  
LINCOLN COUNTY, NEVADA.  
SUBDIVISION MAP 0 RECORD NO. 49097.

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU  
WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER  
RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**



0130708

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12/20/2007  
Page: 2 of 2

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 17 day of December, 2007.

Larry Hathhorn  
Signature of Grantor

\_\_\_\_\_  
Signature of Grantor

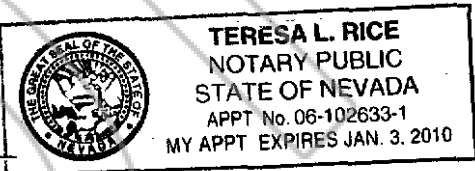
Larry HATHORN  
Print or Type Name Here

\_\_\_\_\_  
Print or Type Name Here

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )  
On this 17 day of December, 2007, personally appeared  
before me, a Notary Public, LARRY HATHORN

personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Teresa L. Rice  
Notary Public  
My commission expires: 1-3-2010  
Consult an attorney if you doubt this forms fitness for your purpose.



# State of Nevada Declaration of Value

DOC # DV-130708  
12/20/2007 12:10 PM  
Official Record

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Page 1 of 1 Fee: \$15.00  
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FOR RECORDERS OF PUBLIC USE ONLY

Document / Instrument # \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

1. Assessor Parcel Number(s)

- a) 010-123-02
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

3. Total Value / Sales Price of Property

\$ 5,000.00

Deed In Lieu Only (value of forgiven debt)

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 19.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature Jacqueline Durham Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Larry Hart Horn  
Address 1182 Pebble Beach  
City Mesquite  
State NV Zip 89027

Print Name Jacqueline Durham  
Address HCR 61 BOX 65  
City Alamo  
State NV Zip 89001

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)