

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$321.75 Recorded By: AE
Book- 238 Page- 0096A.P.N.: 006-041-15
File No: 152-2342445 (MJ)
R.P.T.T.: \$321.75 C

0130678

When Recorded Mail To: Mail Tax Statements To:
William J. Geng
10007 Palrie Dove Avenue
Las Vegas, NV 89117**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Frederick Paul Karres, Trustee of the Frederick Paul Karres Family Trust, dated November 25, 1997

do(es) hereby *GRANT, BARGAIN and SELL* to

William J. Geng, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1:**THE NORTH HALF (N1/2) OF THE NORTHWEST QUARTER (NW1/4) OF GOVERNMENT LOT 7, IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 67, EAST, M.D.B.&M, LINCOLN COUNTY, NEVADA****PARCEL 2:****A PARCEL OF LAND SITUATED IN THE SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF GOVERNMENT LOT 7, SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST, M.D.M. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:****BEGINNING AT THE NW CORNER OF SAID SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF GOVERNMENT LOT 7;
THENCE SOUTH 64°15'02" EAST 740.01 FEET TO THE SE CORNER OF SAID SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF GOVERNMENT LOT 7;
THENCE NORTH 01°06'59" WEST ALONG THE EAST BOUNDARY OF SAID SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF GOVERNMENT LOT 7, 330.01 FEET TO THE NE CORNER OF SAID SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF GOVERNMENT LOT 7;
THENCE SOUTH 89°15'58" WEST, ALONG THE NORTH BOUNDARY OF SAID SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF GOVERNMENT LOT 7, 660.15 FEET TO THE POINT OF BEGINNING.**

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 006-041-15
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

\$82,500.00

Deed in Lieu of Foreclosure Only (value of property)

(\$ _____)

Transfer Tax Value:

\$82,500.00

Real Property Transfer Tax Due

\$321.75

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: SELLER

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Frederick Paul Karres, Trustee

Print Name: William J. Geng

Address: 631 North Stephanie Street #426

Address: 10007 Pairie Dove Avenue

City: Henderson

City: Las Vegas

State: NV Zip: 89014

State: NV Zip: 89117

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 152-2342445 MJ/LK

Address: 768 Aultman Street

City: Ely

State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)