

**Official Record**

Recording requested By  
NICHOLAS SMITH

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$17.00

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RPTT:

Recorded By: LB

Book- 238 Page- 0087

Recorded at request of  
and return to:

Richard K. Thompson, Esq.  
Harris & Thompson  
6121 Lakeside Drive, Suite 260  
Reno, Nevada 89511



The undersigned hereby affirms that there  
are no social security numbers on this document

**QUITCLAIM DEED**

THIS QUITCLAIM DEED is made this 29th day of October, 2007 by and  
between STEVEN L. FREE, a single man ("Grantor"); and AMERICANUS, LLC,  
a Nevada limited liability company, attention MaryAnn Free Smith, whose address  
is 589 Grove Circle, Alpine, Utah 84004 ("Grantee").

**WITNESSETH:**

Grantor, in consideration of the sum of TEN DOLLARS (\$10.00) and other  
valuable consideration paid to it by Grantee, does hereby remise, release, and  
forever quitclaim unto Grantee all of Grantor's right, title, and interest in and to the  
unpatented claims situated in Lincoln County, Nevada, which are more particular  
described on Exhibit A attached hereto.

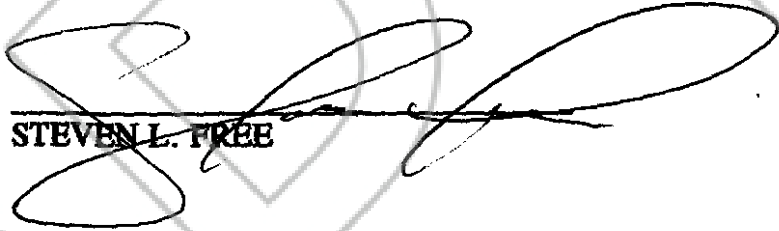
TOGETHER with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging, or in anywise appertaining, and the reversion  
and reversions, remainder and remainders, rents, issues and profits thereof.



TOGETHER with all minerals and all veins and lodes of mineral-bearing rock therein and all dips, spurs and angles thereof.

TO HAVE AND TO HOLD all of the right, title and interest of Grantor in and to said unpatented lode mining claims, together with the appurtenances, unto Grantee, its successors and assigns forever.

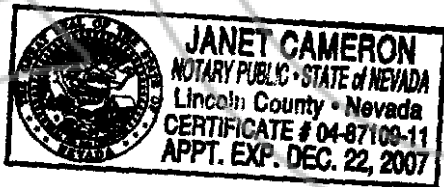
IN WITNESS WHEREOF, Grantor has hereunto set its hand the day and year first above written.

  
STEVEN L. FREE

STATE OF NV  
COUNTY OF Lincoln )<sup>ss</sup>

On the 13 day of Dec, 2007, before me a Notary Public within and for said County and State, personally appeared STEVEN L. FREE, who acknowledged that he executed the foregoing QUITCLAIM DEED, and to me known or proved to be the person described in and who executed the same.

  
NOTARY PUBLIC



fillmore//4194  
quitclaim deed (steven free to americans) 10-07



0130676

**EXHIBIT A**  
**(Lincoln County Claims)**

	<u>Claim Name</u>	<u>BLM Nos.</u>
4	Loryken #1 - #4	831049 - 831052
16	Pozzolan No. 3 - 18	815406 - 815421
8	West Side No. 3A	815398
	West Side No. 5	815399
	West Side No. 7	815400
	West Side No. 9	815401
	West Side No. 11	815402
	West Side No. 13	815403
	West Side No. 15	815404
	West Side No. 17	815405
12	White Sand 3 - 14	815422 - 815433
5	Anchor #1 - #2	850370 - 850371
	Anchor #4 - #6	850372 - 850374
2	Roan #1 - #2	850368 - 850369
2	RH #1 - #2	850366 - 850367
1	Chain #1	850375
2	Chain #3-4	850377 - 850378
1	Chain #6	850380
	<b>TOTAL 53 CLAIMS</b>	

fillmore/4194/2006 mining  
exhibit A (53 Lincoln County Claims)



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**EXHIBIT A  
Shamrock Claims  
Lincoln County, Nevada**

	<u>Claim Name</u>	<u>BLM Nos.</u>	<u>County Book/Page</u>
3	Anchor Link 1-3	933136-933138	220/267 - 220/272
3	Chain Link 1-3	933139-933141	220/273 - 220/278
4	Shamrock Cork 1-4	933142-933145	220/279 - 220/286
1	Shamrock Cork 11	933146	220/287
1	Shamrock Cork 13	933147	220/289
1	Shamrock Cork 15	933148	220/291
1	Shamrock Cork 19	933149	220/293
2	Shamrock Cork 23-24	933150-933151	220/295 - 220/298
1	Shamrock Cork 26	933152	220/299
3	Shamrock Cork 28-30	933153-933155	220/301 - 220/306
1	Shamrock Cork 32	933156	220/307
12	Shamrock Dublin 1-12	933157-933168	220/309 - 220/332
	Total 33 claims		

fillmore/4197/shamrock  
exhibit A - 33 shamrock claims county book & page

# State of Nevada Declaration of Value

DOC # DV-130676

12/13/2007

04:25 PM

Official Record

1. Assessor Parcel Number(s)

- a) N/A
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other Unpatented Mining Claims

FOR RECORDERS OFFICE USE ONLY

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property

\$ N/A

Deed In Lieu Only (value of forgiven debt)

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 8
- b. Explain Reason for Exemption: Unpatented Mining Claims

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature [Signature] Capacity Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Steven L. Free  
Address \_\_\_\_\_  
City Panaca  
State NV Zip 89042

Print Name Americans, LLC, Mary Ann Free, Mgr  
Address 569 Grove Cir  
City Alpine,  
State UT Zip 84004

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)