

Recorded at request of
and return to:

Richard K. Thompson, Esq.
Harris & Thompson
6121 Lakeside Drive, Suite 260
Reno, Nevada 89511



0130675

The undersigned hereby affirms that there
are no social security numbers on this document

QUITCLAIM DEED

THIS QUITCLAIM DEED is made this 27 day of August, 2007 by and
between DAVID A. FREE AND GRETCHEN FREE, husband and wife,
("Grantor"); and AMERICANUS, LLC, a Nevada limited liability company,
attention MaryAnn Free Smith, whose address is 589 Grove Circle, Alpine, Utah
84004 ("Grantee").

WITNESSETH:

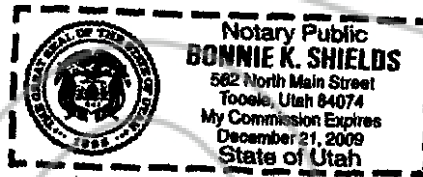
Grantor, in consideration of the sum of TEN DOLLARS (\$10.00) and other
valuable consideration paid to it by Grantee, does hereby remise, release, and
forever quitclaim unto Grantee all of Grantor's right, title, and interest in and to the
unpatented claims situated in Lincoln County, Nevada, which are more particular
described on Exhibit A attached hereto.

TOGETHER with all and singular the tenements, hereditaments and
appurtenances thereunto belonging, or in anywise appertaining, and the reversion



On the 27 day of August, 2007, before me a Notary Public within and for said County and State, personally appeared GRETCHEN FREE, who acknowledged that she executed the foregoing QUITCLAIM DEED, and to me known or proved to be the person described in and who executed the same.

Bonnie K. Shields



DRAFT

**EXHIBIT A**
(Lincoln County Claims)

	<u>Claim Name</u>	<u>BLM Nos.</u>
4	Loryken #1 - #4	831049 - 831052
16	Pozzolan No. 3 - 18	815406 - 815421
8	West Side No. 3A West Side No. 5 West Side No. 7 West Side No. 9 West Side No. 11 West Side No. 13 West Side No. 15 West Side No. 17	815398 815399 815400 815401 815402 815403 815404 815405
12	White Sand 3 - 14	815422 - 815433
5	Anchor #1 - #2 Anchor #4 - #6	850370 - 850371 850372 - 850374
2	Roan #1 - #2	850368 - 850369
2	RH #1 - #2	850366 - 850367
1	Chain #1	850375
2	Chain #3-4	850377 - 850378
1	Chain #6	850380
	TOTAL 53 CLAIMS	

fillmore/4194/2006 mining
exhibit A (53 Lincoln County Claims)



EXHIBIT A
Shamrock Claims
Lincoln County, Nevada

	<u>Claim Name</u>	<u>BLM Nos.</u>	<u>County Book/Page</u>
3	Anchor Link 1-3	933136-933138	220/267 - 220/272
3	Chain Link 1-3	933139-933141	220/273 - 220/278
4	Shamrock Cork 1-4	933142-933145	220/279 - 220/286
1	Shamrock Cork 11	933146	220/287
1	Shamrock Cork 13	933147	220/289
1	Shamrock Cork 15	933148	220/291
1	Shamrock Cork 19	933149	220/293
2	Shamrock Cork 23-24	933150-933151	220/295 - 220/298
1	Shamrock Cork 26	933152	220/299
3	Shamrock Cork 28-30	933153-933155	220/301 - 220/306
1	Shamrock Cork 32	933156	220/307
12	Shamrock Dublin 1-12	933157-933168	220/309 - 220/332
	Total 33 claims		

fillmore/4197/shamrock

exhibit A - 33 shamrock claims county book & page

State of Nevada Declaration of Value

DOC # DV-130675
12/13/2007 04:23 PM
Official Record

Recording requested By
NICHOLAS SMITH

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$18.00
Recorded By: LB RPTT:
Book- 238 Page- 0082

1. Assessor Parcel Number(s)

- a) N/A
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other Unpatented Mining Claims

FOR K _____

Document / Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value / Sales Price of Property

\$ N/A

Deed In Lieu Only (value of forgiven debt) \$ _____

Taxable Value \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 8
- b. Explain Reason for Exemption: Unpatented mining claims

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per-month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David A. Free Capacity Grantor

Signature Mary Ann Smith Capacity Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name David A. Free and Gretchen Free

Address _____

City Topole

State UT Zip _____

Print Name Americanus LLC, Mary Ann Smith, Mgr

Address 589 Grove Cir

City Alpine, UT

State UT Zip 84004

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____

Address _____

City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)