

Official Record

Recording requested By  
T. JAMES TRUMAN & ASSOCIATES

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPT:

Recorded By: AE

Book- 238 Page- 0048



0130658

008-291-35

RETURN TO and MAIL TAX  
STATEMENTS TO:

Jay Bingham  
6200 Deer Springs Way  
Las Vegas, NV 89131

**QUITCLAIM DEED**

FOR NO CONSIDERATION, receipt of which is hereby acknowledged, JAY BINGHAM,  
TRUSTEE OF THE BINGHAM INVESTMENT TRUST, does hereby remise, release and quitclaim  
to

HIKO 01 2005, LLC,

all of its right, title and interest in and to the real property in the County of Lincoln, State of Nevada,  
described as

SEE EXHIBIT "A" attached hereto.

BINGHAM INVESTMENT TRUST

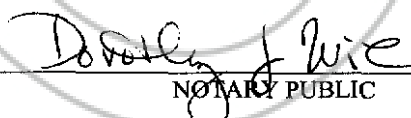
By   
JAY BINGHAM, Trustee

STATE OF NEVADA

COUNTY OF CLARK

On this 30<sup>th</sup> day of October, 2007, personally  
appeared before me, the undersigned, a Notary Public in  
and for the County of Clark, State of Nevada, HAY  
BINGHAM known to me to be the persons described in  
and who executed the within and foregoing instrument,  
and who acknowledged to me that they executed the  
above instrument of his own free will and choice.

IN WITNESS WHEREOF, I have hereunto set  
my hand and affixed my official seal in my office in said  
county, the day and year in this Certificate first above  
written.

  
NOTARY PUBLIC





**APN 008-291-35**

**EXHIBIT "A"**

Parcel 1 (One) as shown on Parcel Map for Douglas K. and Susan L. Barlow and William S. and Shirley R. Bunker, filed in the office of the county recorder of Lincoln County on March 28, 2006 in Book C, Page 186 of Plats as file No. 126247 located in a portion of Sections 21 and 22, Township 7 South, Range 61 East, M.D.B.& M., near Alamo, Nevada, and also known as Tax Assessor Parcel Number 008-291-35 (hereafter "The Property") together with those certain shares of water under Permit No. 45759 (Certificate No. 13343) and Permit No. 52013 (Certificate No. 13350), and the vested water rights (as decreed) under Proof No. V01630 on record in District Court 5 -- Pahrnagat Valley, Lincoln County, Nevada, for a total of 78.369 acre feet appurtenant to The Property, and 12.375 shares of Alamo Irrigation Company, Inc. Stock.

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Page 1 of 1 Fee: \$15.00  
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STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 008-291-35
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 09
- b. Explain Reason for Exemption: Transfer to a business entity / Grantor 100% owner <sup>-JB</sup>

5. Partial Interest:

- c. Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature JAY BINGHAM Capacity Trustee

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Print Name: BINGHAM INVESTMENT TRUST  
Address: 6200 Deer Springs Way  
City: Las Vegas  
State: NV Zip: 89131

Print Name: HIKO 01 2005, LLC LLC  
Address: 6200 Deer Springs Way  
City: Las Vegas  
State: NV Zip: 89131

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print

Name: T. James Truman & Associates Escrow #:  
Address: 3654 North Rancho Drive  
City: Las Vegas, NV 89130-3149 State: \_\_\_\_\_ Zip: \_\_\_\_\_