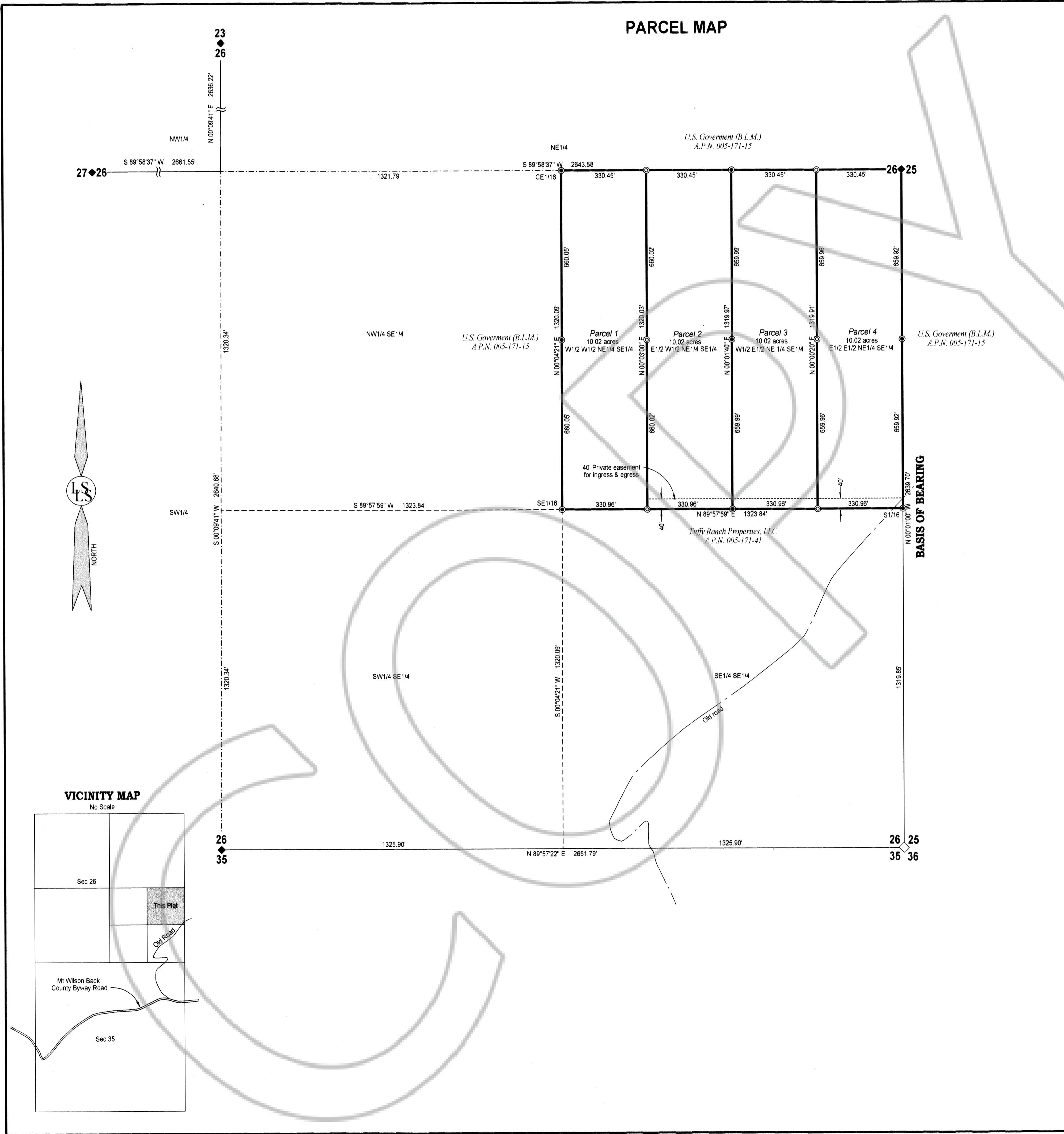
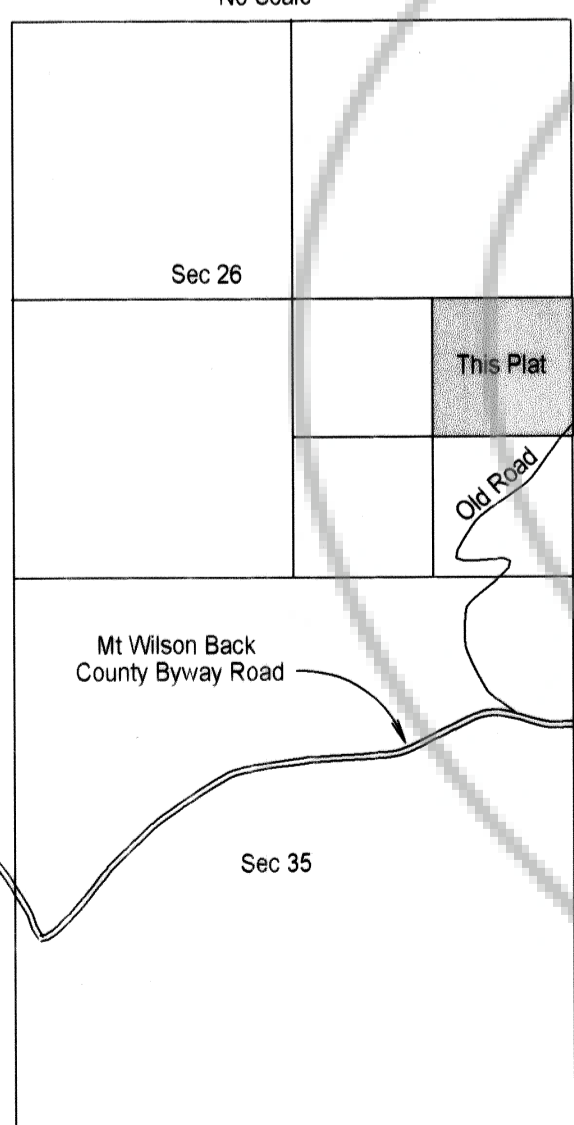


**PARCEL MAP**



**VICINITY MAP**

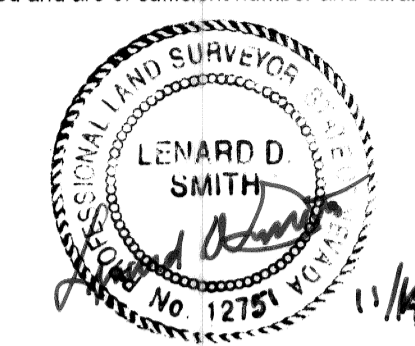


**RECORDERS CERTIFICATE**

DOC # 130654  
 12/07/2007 11:05 AM  
**Official Record**  
 Recording requested by:  
 LEE PEARSON  
 Lincoln County - NV  
 Leslie Boucher - Recorder  
 Fee \$21.00 Page 1 of 1  
 Book 12751 Recorded by LB  
 Book- C Page- 0307  
 130654

**SURVEYOR'S CERTIFICATE**

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:  
 1. This plat represents the results of a survey conducted under my direct supervision at the instance of Lee Pearson  
 2. The lands surveyed lie within Section 26, Township 5 North, Range 68 East, M.D.M. The survey was completed on September 27, 2007.  
 3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.  
 4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Lenard D. Smith P.L.S. 12751 Exp. June 30, 2008

**OWNER'S CERTIFICATE**

I, Lee Pearson, certify that I am the owner of A.P.N. 005-171-39 shown on this plat. I have requested Lenard D. Smith, a Professional Land Surveyor to prepare it, I authorize the recordation thereof, and I approve any easements as shown

*Lee Pearson* 12/7/07  
 Lee Pearson Date

**ACKNOWLEDGEMENT**

STATE OF NEVADA ) ss  
 COUNTY OF LINCOLN )  
 This instrument was acknowledged before me on Dec 7, 07 by Lee Pearson, freely and voluntarily for the purposes stated.

*Richard S. Stever* My commission expires Apr 12, 2010  
 Notary public Notary Public State of Nevada  
 No. 06-104888-11  
 My appl. exp. Apr. 12, 2010

**PLANNING COMMISSION**

This is to certify that the zoning and comprehensive planning, of the County of Lincoln, Nevada did approve for the purpose of land division and do hereby accept in behalf of the public, this plat and any easements offered for public use.

*Valerie J. Hille* 11-13-07  
 Lincoln County Planning Commission Date

**LINCOLN COUNTY ASSESSOR APPROVAL**

I hereby certify that the ownership information contained hereon is correct and all owners have signed.

*Arla Prostwich* Deputy 12-07-07  
 Lincoln County Assessor Date

**LINCOLN COUNTY TREASURER APPROVAL**

Pursuant to NRS 278.468 I hereby certify that the taxes for the fiscal year 2007-2008 on Assessor Parcel Number 005-171-39 Assessed to Lee Pearson are paid in full.

*Kathy C. Hiett* 12-7-07  
 Lincoln County Treasurer and Ex-officio Tax Receiver Date

**LINCOLN COUNTY RECORDER APPROVAL**

Pursuant to NRS 278.467 and 278.468, I hereby certify that this map was recorded within 1 year of the Lincoln County Planning Commission approval, the map is in an acceptable form for recording, the treasurer signature date matches the recorder date and that all fees have been paid for the recordation of this document

*Leslie Boucher* 12-7-07  
 Lincoln County Recorder Date

**PLANNING STATEMENT**

This property is being parceled for residential purposes

Zoning designation:

**BASIS OF BEARING**

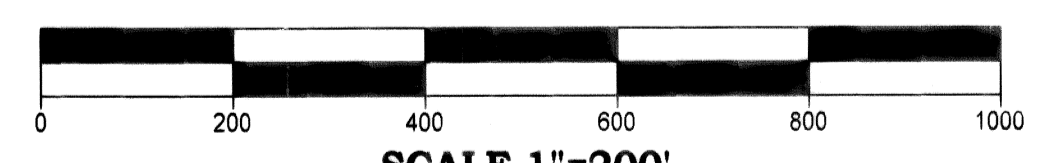
The east line of the SE 1/4, Section 25, Township 5 North, Range 68 East, M.D.M. Shown in the GLO Survey Plat Dated February 11, 1915 as N 0°1' W Monumented as shown on this Plat

**REFERENCES**

GLO plat and notes of Township 5 North, Range 68 East, M.D.M. dated February 11, 1915  
 Quitclaim Deed, Book 153, Page 557, File No. 116065

**LEGEND**

- Set rebar with aluminum cap stamped L SMITH PLS 12751
- ⊙ Set rebar with plastic cap stamped L SMITH PLS 12751
- ◇ Section corner found standard GLO brass cap dated 1913
- ◆ Quarter section corner found standard GLO brass cap dated 1913
- Property divided per this map



**Parcel Map**

For  
**Lee Pearson**

The NE 1/4 SE 1/4, Section 26, Township 5 North, Range 68 East, Mount Diablo Meridian,  
 Lincoln County, Nevada A.P.N. 005-171-39



**Lenard Smith Land Survey**  
 509 Main Street  
 P.O. Box 443  
 Caliente, Nevada 89008  
 Phone/Fax 775 726 3365  
 Cell Phone 775 962 1196

C.B.S.

Sheet  
 1 of 1