

QUIT CLAIM DEED

Official Record

Recording requested By
K. MURRY WHIPPLE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1
RPTT: Recorded By: AE
Book- 238 Page- 0034



THIS INDENTURE WITNESSETH: That
Keith Whipple and Gwendolyn Whipple _____,
_____ in consideration of
\$no _____, that receipt of which is acknowledged, do
hereby remise, release, and forever quitclaim to
Keith Murray Whipple, Jr. and Ginger Lee Whipple
all that real property situate in the county of Lincoln,
State of Nevada, bounded and described as follows:

That portion of Parcel 7 of the Parcel Map recorded in Plat Book A, at Page 464 of
Lincoln County Records in the southwest quarter of Section 14, T. 4 S. R. 60 E., M.D.M.
and commencing at the northeasterly corner of Keith Murray Whipple Jr. property of
Parcel 2 of Plat Book A, at Page 171 all of Lincoln County, Nevada Records, said point
being the Point of beginning;

- Thence S. 52°37'18" W., a distance of 431.49';
- Thence N 37°30'07" W., a distance of 290.64';
- Thence N 81°35'06" E. a distance of 480.88';
- Thence N 05°43'59" W. a distance of 158.60';
- Thence N 30°21'29" W a distance of 198.90';
- Thence S 89°56'18" E a distance of 76.15';
- Thence S 89°56'18" E. a distance of 204.00';
- Thence S 09°09'08" E. a distance of 42.48';
- Thence S 21°11'02" W. a distance of 349.84' to the point of beginning;

Containing 2.922 acres, more or less.

The basis of bearings is the west line of the southwest quarter of Section 14, T. 4 S., R. 60 E., M.D.M. being N 00°31'53" E.

End of description *Assessor parcel # 011-070-05*

Together with all and singular the tenements, hereditaments and appurtenances thereon
belonging or in anywise appertaining.

Witness OUR hand _____ this 29 day of Oct, 2007
Keith Whipple Gwendolyn Whipple
Keith Whipple Gwendolyn Whipple
STATE OF NEVADA

COUNTY OF LINCOLN

ESCROW NO. _____

On 29th Oct, 2007 personally
appeared before me, a Notary Public
Keith Whipple
Gwendolyn Whipple

When recorded, mail to: _____

who acknowledged that they
executed the above instrument.



Signature Betty Jo Jarvis
Notary Public

State of Nevada Declaration of Value

DOC # DV-130652
12/05/2007 04:03 PM
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Page 1 of 1 Fee: \$14.00
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Book-238 Page-0034

1. Assessor Parcel Number(s)

- a) 011-070-05
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 5
- b. Explain Reason for Exemption: transfer is between relatives by the first degree of linear consanguinity

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Keith Whipple Capacity Grantor

Signature Keith Murry Whipple Jr. Capacity Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Keith + Gwendolyn Whipple
Address HC 61 Box 2
City Hiko
State NV Zip ~~8900~~ 89017

Print Name Keith Murry Whipple Jr, Gwyer Lee Whipple
Address HC 61 Box 60
City Hiko
State NV Zip 89017

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)