QUIT CLAIM DEED

DOC # 0130651

QUIT CLAIM DEED	Official Record Recording requested By K. MURRY WHIPPLE Lines In County NV
THIS INDENTURE WITNESSETH: That	Lincoln County - NV Leslie Boucher - Recorder Fee: \$14.00 Page 1 of 1
Keith Whipple and Gwendolyn Whipple, husband & Wife,in consideration of	RPTT: Recorded By: AE Book-238 Page- 0033
\$ no, that receipt of which is acknowledged, do hereby remise, release, and forever quitclaim to	0130651
Wesley J. Wilson and Tia Leigh Wilson	
all that real property situate in SW1/4NW1/4 Section 14, T. 4 S., R. 60 E., M.D.M.	
the county of Lincoln, State of Nevada, bounded and described as follows:	
Parcel 7 of that certain map filed with the Lincoln County Rec 275, with the file number 127862 ASSESSOC PACE!	
Together with all and singular the tenements, hereditaments ar belonging or in anywise appertaining. Witness	, , , , , , , , , , , , , , , , , , ,
Swendolin Windle Gwardol	whipple whipple
STATE OF NEVADA }	
COUNTY OF LINCOLN ESCROW NO) .
On 39th Oct. 2007 personally	1
appeared before me, a Notary Public When recorde	a, maii to:
Gwendolyn Whipple	
executed the above instrument.	Property JO JARVIS y Public State of Nevada No. 01-67742-11
Signature At A	pt. exp. Mar. 20, 2009

Signature_

State of Nevada Declaration of Value

DOC # DV-130651

12/05/2007

04:02 PM

Official Record

Recording requested By K. MURRY WHIPPLE

1. Assessor Parcel Number(s)	Lincoln County – NV
a) <u>01/-07C-3/</u>	Leslie Boucher – Recorder
b)	Page 1 of 1 Fee: \$14,00
c)	Recorded By: AE RPTT:
d)	Book-238 Page-0033
	FOR RECORDERS OPTIONAL USE ONLY
2. Type of Property	
a) Vacant Land b) Single Family c) Condo/Townhouse d) 2-4 Plex	
c) Condo/Townhouse d) 2-4 Plex e) Apartment Building f) Commercial /	
g) Agriculture h) Mobile Home	Date of Recolumg.
i) other	Notes:
3. Total Value / Sales Price of Property \$	
Deed In Lieu Only (value of forgiven debt)	
Taxable Value \$	
Real Property Transfer Tax Due:	
4.) If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, section:	3 / / /
b. Explain Reason for Exemption: Mans for Yel	informa true status
of sureship of preservy	797
5. Partial Interest: Percentage being transferred: %	
/ / /	The state of the s
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, that the information provided is correct to the best of their information and belief, and	
information provided herein. Furthermore, the parties agree that disallowance of any o	claimed exemption, or other determination of additional tax due, may result in a
penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375 additional amount owed.	.036, the Buyer and Seller shall be jointly and severally liable for any
1/ 1/2/ 1/20	
Signature Centry White	Capacity and Tov
Signature Wasky Welson	Capacity granter
organitate by and an arrangement of the arrangement	Capacity of various
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name Kerth & Givendalyn Whipple	Print Name Wesley J. Wilson, Tra Leigh Wilson
Address HUGI BOX 3	Address Pt BCK WIL
City Hikz	City Alamo
State NV Zip 390/7	State NV Zip 8900/
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
COMPANY/PERSON REQUESTING RECORDIN	VG (REQUIRED IF NOT BUYER OR SELLER)
\	
Co. Name Address	Esc. #
Address	State: Zip
	the same of the sa

(As a public record, this form may be recorded / microfilmed)