DOC # 0130643

Record Official

Recording requested By NOTEWORLD SERVICING CENTER

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$17.00

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0013



A.P.N.: 001-332-20

File No.: 152-2195088 (MJ)

When Recorded Return To: Rvan Vincent Fisher 6298 Lake Atlin Avenue San Diego, CA 92119

A.P.N.: 001-332-20

Acct.# 71080709

FULL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHERE, First American Title Insurance Company, a California Corporation. successor by merger to First American Title Insurance Company of Nevada, a Nevada Corporation qualified to do business in the State of Nevada, trustee under Deed of Trust executed by Ryan Vincent Fisher, a single man, as Trustor, and J & S Properties, LLC, a Nevada Limited Liability Compnay, as Beneficiary recorded as Document No. 124084 in Book 198 and Page 218 in the Office of the County Recorder of Lincoln County, Nevada, has been duly requested to quitclaim and reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust;

See Attached Exhibit "A" for Property Description

NOW, THEREFORE, IN CONSIDERATION OF said request and payment of its fees in the premises, receipt for which is acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLAIM AND RECONVEY to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of trust.

IN WITNESS WHEREOF, said, First American Title Insurance Company, a California Corporation, successor by merger to First American Title Company of Nevada, a Nevada Corporation, as such Trustee has caused its corporated name and seal to affixed by its officer, thereto duly authorized.)

<u>John K. Graham, Vi</u>ce President

STATE OF

NEVADA

COUNTY OF Macicopa

:ss.

This instrument was acknowledged before me on

Notary Public

(My commission expires:_



File No: 152-2195088 (MJ)

NOTARY INFORMATION

	IPLIC: PLEASE PROVIDED US WITH THE FOLLOWING INFORMATION:	
Your Name	Healther Garber	*****
	4801 E Washington Phoenix AZ 85030	4
	one Number: 602-685-7673	
State:	Asizona	
County:	Moringa	
•		

In the event First American Title Insurance Company, a California Corporation, successor by merger to First American Title Insurance Company, a(n) NV Corporation comes across a problem with the Notary section I, (notary public) authorizes First American Title Insurance Company, a California Corporation, successor by merger to First American Title Insurance Company, a(n) NV Corporation to make changes to the notary section only.

Notary Public signature

Exhibit "A"

That portion of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 10, Township 1 North, Range 67 East, M.D.B. & M., Lincoln County, Nevada, Described as follows:

Parcel 7 of Parcel May for J & S Properties recorded May 18, 2004 in Plat Book "C", Page 47 as File No. 122356 in the Office of the County Recorder, Lincoln County, Nevada.

