# 0130641

10:32 AM

Record Official

Recording requested By NOTEWORLD SERVICING CENTER

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$17.00 RPTT

Page 1 of 4

Recorded By: AE 0006

Book- 238 Page-



A.P.N.: 002-103-30

File No.: 152-2028474 (MJ)

When Recorded Return To: Nolan V. Shumway Ginger D. Shumway P. O. Box 108 Panaca, NV 89042

A.P.N.: 002-103-30

Acct.# 71065371

## **FULL RECONVEYANCE**

## KNOW ALL MEN BY THESE PRESENTS:

THAT, WHERE, First American Title Insurance Company, a California Corporation, successor by merger to First American Title Insurance Company of Nevada, qualified to do business in the State of Nevada, trustee under Deed of Trust executed by Nolan Vernell Shumway and Ginger Dee Shumway, husband and wife, as Trustor, and Frank Simkins and Chloe Simkins, husband and wife as joint tenants with right of survivorship, as Beneficiary recorded as Document No. 118963 in Book 167 and Page 482 in the Office of the County Recorder of Lincoln County, Nevada, has been duly requested to quitclaim and reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust:

## SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

NOW, THEREFORE, IN CONSIDERATION OF said request and payment of its fees in the premises, receipt for which is acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLAIM AND RECONVEY to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of trust.

IN WITNESS WHEREOF, said, First American Title Insurance Company, a California Corporation, successor by merger to First American Title Company of Nevada, a Nevada Corporation, as such Trustee has caused its corporated name and seal to affixed by its officer, thereto duly authorized

John K. Graham, Vice President

NEVADA NEVADA STATE OF

COUNTY OF Macicopa

) :ss.

Notary Public

(My commission expires:



OFFICIAL SEAL
HEATHER GARBER
HOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires June 17, 2009

File No: 152-2028474 (MJ)

## **NOTARY INFORMATION**

NOTARY PUBLIC: PLEASE PROVIDED US WITH THE FOLLOWING INFORMATION:
Your Name: Heather Garber
Address: 4801 E Washington, Phoenix AZ 85034
Daytime Phone Number: (602) 685-7673
State: Acizona
County: Manicopa

In the event First American Title Insurance Company, a California Corporation, successor by merger to First American Title Insurance Company, a(n) NV Corporation comes across a problem with the Notary section I, (notary public) authorizes First American Title Insurance Company, a California Corporation, successor by merger to First American Title Insurance Company, a(n) NV Corporation to make changes to the notary section only.

Notary Public Signature

OFFICIAL SEAL
HEATHER GARBER
MOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires June 17, 2009



LOT 9 OF SUNGOLD MANOR UNIT NO. 1 SUBDIVISION, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON SEPTEMBER 30, 1952, AS FILE NO. 27842.

