

Official Record

Recording requested By
VANCE L. HIGBEE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

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RPTT:

Recorded By: AE

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0605

A.P.N.: 011-200-06
File No: NCS-304664-HHLV (tt)



When Recorded Return To: Mail Tax Statements To:
Vance L. Higbee
HCR 61, Box 21
Hicko, NV 89017

R.P.T.T.: Exempt 3

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joe V. Higbee and Evelyn Y. Higbee, Co-Trustees of the Higbee 1979 Trust Dated February 8, 1979

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Vance L. Higbee and Vickie E. Higbee, husband and wife as joint tenants

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows :

See Exhibit "A" attached hereto and made a part hereof.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Higbee 1979 Trust dated February 8, 1979

X 
By: Joe V. Higbee, Co-Trustee Date

X 
By: Evelyn Y. Higbee, Co-Trustee Date



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NOTARY INFORMATION

NOTARY PUBLIC: PLEASE PROVIDE US WITH THE FOLLOWING INFORMATION:

Your Name: (NOTARY) Robin E Simmels

Address: P.O. Box 419 Alamo NV 89001

Daytime Phone Number: 775-725-3586

State: NV

County: Lindero

In the event **First American Title Insurance Company National Commercial Services**, a(n) **NV** Corporation comes across a problem with the Notary section I, Robin E Simmels (notary public) authorizes **First American Title Insurance Company National Commercial Services**, a(n) **NV** Corporation to make changes to the notary section only.

Robin E Simmels
Notary Public signature

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EXHIBIT "A"

PARCEL TWO:

PARCEL 2 AS SHOWN ON THE BOUNDARY LINE ADJUSTMENT FILED IN THE OFFICE OF THE LINCOLN COUNTY RECORDER ON APRIL 25, 2007 IN BOOK C OF MAPS, PAGE 328, AS INSTRUMENT NO. 128829A, BEING A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.M. LINCOLN COUNTY, NEVADA BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 32, THENCE ALONG THE CENTER QUARTER SECTION LINE SOUTH 01°49'30" EAST, 1346.96 FEET (SOUTH 01°40'45" EAST, 1346.98 FEET PER AFOREMENTIONED BOUNDARY LINE ADJUSTMENT); THENCE LEAVING SAID CENTER QUARTER SECTION LINE SOUTH 89°11'21" EAST, 228.36 FEET (SOUTH 89°02'57" EAST, 228.48 FEET PER AFOREMENTIONED BOUNDARY LINE ADJUSTMENT) TO THE POINT OF BEGINNING; THENCE SOUTH 89°11'21" EAST, 561.52 FEET (SOUTH 89°02'57" EAST, 561.53 FEET PER AFOREMENTIONED BOUNDARY LINE ADJUSTMENT) TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF US HIGHWAY 93; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY THE FOLLOWING TWO (2) COURSES: THENCE SOUTH 17°54'13" EAST, 255.65 FEET (SOUTH 17°45'18" EAST, 255.88 FEET PER AFOREMENTIONED BOUNDARY LINE ADJUSTMENT); THENCE ALONG A TANGENT CIRCULAR CURVE TO THE RIGHT WITH A RADIUS OF 9900.00 FEET, A CENTRAL ANGLE OF 01°53'02" AND AN ARC LENGTH OF 325.53 FEET (BEING A NON TANGENT CURVE, CURVING FROM A RADIAL BEARING OF SOUTH 72°11'04" WEST, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 9775.09', THROUGH A CENTRAL ANGLE OF 01°54'24" , AN ARC LENGTH OF 325.28' TO A RADIAL BEARING OF NORTH 74°05'28" EAST); THENCE WITH A NON-TANGENT LINE SOUTH 68°11'55" WEST, 119.45 FEET (SOUTH 68°20'19" WEST, 119.66 FEET PER AFOREMENTIONED BOUNDARY LINE ADJUSTMENT); THENCE SOUTH 16°36'56" WEST, 165.18 FEET (SOUTH 16°45'20" WEST, 165.18 FEET PER AFOREMENTIONED BOUNDARY LINE ADJUSTMENT); THENCE SOUTH 68°46'18" WEST, 40.93 FEET (SOUTH 68°54'42" WEST, 40.93 FEET PER AFOREMENTIONED BOUNDARY LINE ADJUSTMENT); THENCE NORTH 19°56'03" WEST, 27.58 FEET (NORTH 19°47'39" WEST, 27.58 PER AFOREMENTIONED BOUNDARY LINE ADJUSTMENT); THENCE NORTH 22°21'51" WEST, 79.35 FEET (NORTH 22°13'27" WEST, 79.35 FEET PER AFOREMENTIONED BOUNDARY LINE ADJUSTMENT); THENCE FROM A TANGENT WHICH BEARS NORTH 23°09'58" WEST, ALONG A CIRCULAR CURVE TO THE LEFT WITH A RADIUS OF 1821.79 FEET, A CENTRAL ANGLE OF 11°04'36" AND AN ARC LENGTH OF 352.20 FEET (CURVING TO THE LEFT, BEING A NON TANGENT CURVE, FROM A RADIAL BEARING OF SOUTH 66°58'26" WEST, HAVING A RADIUS OF 1821.80 FEET, THROUGH A CENTRAL ANGLE OF 11°04'37", AN ARC LENGTH OF 352.20 FEET TO A RADIAL BEARING OF NORTH 55°53'50" EAST, PER AFOREMENTIONED BOUNDARY LINE ADJUSTMENT); THENCE WITH A NON TANGENT LINE NORTH 40°49'42" WEST, 210.58 FEET (NORTH 40°41'18" WEST 210.58 FEET PER AFOREMENTIONED BOUNDARY LINE ADJUSTMENT); THENCE NORTH 42°07'15" WEST, 287.11 FEET (NORTH 40°41'18" WEST, 210.58 FEET; THENCE NORTH 41°58'51" WEST 293.98 PER AFOREMENTIONED BOUNDARY LINE ADJUSTMENT) TO THE POINT OF BEGINNING.

THE ABOVE METES AND BOUNDS DESCRIPTIONS WERE PREPARED BY : ERIC SNYDER PLS 11194, AT 313 PILOT ROAD, SUITE A, LAS VEGAS, NEVADA 89119

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 011-200-06
- b) _____
- c) _____
- d) _____

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2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RE	
Document/Instrume	_____
Book	Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property: _____ \$

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____ \$

Real Property Transfer Tax Due _____ \$

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: ~~to perfect~~ 3
- b. Explain reason for exemption: TO perfect chain of title for Boundary Line Adjustment

5. Partial Interest: Percentage being transferred: _____ 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: _____
Signature: [Signature] Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Joe V. Higbee, Co-Trustee
Address: HCR 61, Box 21
City: Hiko
State: NV Zip: 89017

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Vance L. Higbee and Vickie E. Higbee
Address: HCR 61, Box 21
City: Hiko
State: NV Zip: 89017

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance Company
Print Name: National Commercial Services File Number: NCS-304664-HHLV tt/tt
Address: 3960 Howard Hughes Parkway, S-380
City: Las Vegas State: NV Zip: 89169