	055====
	Official Recording requested By
	GEÖRGEHNN JOHNSON
APN 001-341-09	Lincoln County
7HT(<u>30) - 11</u> 0	Leslie Boucher
	Fee: \$15.00 Page RPTT: Reco
APN	Book - 237 Page- 0357
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APN	
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OCCILITY OF IMCIL	10
FITTI CLAVIT - CONVERSION OF 1 Ha. Home	Trom Personat
Affidavit - Conversion of Mf. Home Ceal Property - County of Lincoln	
ed Property - County of Lincoln	
Affirmation Statement	\
Ann mation Statement	
I, the undersigned hereby affirm that the attached document, includi	na any exhibits hereby
submitted for recording does not contain the social security number of any pe	
239B.030)	13011 01 poisons. (1 of 1410)
2572.050)	
I, the undersigned hereby affirm that the attached document, includi	ng any exhibits, hereby
submitted for recording does contain the social security number of a person o	
law:	
(State specific law)	
A. a. C. Waran	
seviciano princia	\ /
Signature Title	0
190	
Lune franza	
Stephature /	
Signature	
71-21-07	
Date	
_	
Grantees address and mail tax statement:	
Kry & Deargemen Mixon	

DOC # 0130406

County – NV ner – Recorder

Page 1 of 2 Recorded By: LB 0357 Assessor's Parcel # 001-341-09

- 50 JUNIPER ST

AFFIDAVIT County of Lincoln

130049

Official Recording requested By GEORGEANN JOHNSON

Lincoln County - NV Leslie Boucher Page 1 of 1 Recorded By: AE Fee: \$14.00

Book- 236 Page-



CONVERSION OF MANUFACTURE HOME	\ \
FROM PERSONAL TO REAL PROPERTY	
PART I. TO BE COMPLETED BY APPLICANT	
I. Owner Buyer Name JERRY 9 GEORGEAN	IN JOHNSON
2. Physical Location LOT 50 TUNIOFO ST	DIAMPE NV 89043
3. Description: Year 2006 Manufacture: SUMMITC	CEST HOMES Mode: 835-HUD-33214
Length 16 Width 30 4 Serial Number	Saa-ouple A-acous
	Address 2004-07 Amount S A/A
5. Unsecured Property Taxes are paid in full through fiscal year	2013-17 Amount 3 10 H
LAND MUST BE OWNED BY THE OWNER OF THE MANI	FACTURED/MOBILE HOME
Legal Description: Lot <u>60</u> Block Subdivision <u>P1</u>	OCHE CEDARS RANCH
	/ /
ALL DOCUMENTS RELATED TO THE HOME AS PERSON	
THE MANUFACTURED HOUSING DIVISION BEFORE IT	CAN BE CONVERTED TO REAL PROPERTY.
PARTA CHOEFFOURTE NOTABLE CONTRACTOR	· /
PART IL OWNERBUYER NOTARIZED SIGNATURES	in any of the
The undersigned, as owner(s)/buyer(s) of the above described maland shown above, affirm that the running gear has been removed	
accordance with all state and local building codes and agree(s) to	
Real Property, understanding that any liens or encumbrances on t	
	9
June J Johnson 08/30/07	Languar Alason 08/30/07
Owner/Buyer Date O	wher/Buyer Date
Toral I Tillian	Tabasan
	reorgeann Johnson
Print or Type Name Pr	int or Type Name
On Cot 12 20 07 before me the undersigned, a Notary P	mblic in and for the State of Nevada County of
Lincoln personally appeared Gorge Ann	
	that he executed this affidavit.
	/ = -
	RIANNAN STEVER
- Com Stener	Notary Public State of Nevada
Notary Public	No. 06-104588-11
74.7m 77 77 11 11 11 11 11 11 11 11 11 11 11	My appt. exp. Apr. 12, 2010
PART III. The above described home will be placed on the next t	ax roll of Lincoln County as rear property upon
receipt of the Real Property Notice. NOTICE: This conversion is valid only if the above information is	la terra and assesse
LOTTOTE THIS CONTACTION IS ASHED CITY II THE SHOAF MICHIBATION	a due and contect
Moloniok Mikeide Zlanlos m	Phnie K. MBRINE
Signature of County Assessor Date 1/6/107 Pri	nt Name Title ASSPSSOC
DISTRIBUTION Sectionaries and and and an almost the	

Signature of County Assessor Date 1/6/107 Print Name/Title ASSESSO DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:

Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104