

Official Record

Recording requested By
DAVID M. FARLEY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$23.40

Recorded By: AE

Book- 237 Page- 0317



0130373

APN 001-112-07

APN _____

APN _____

FOR RECORDER-S USE ONLY

GRANT, BARGAIN & SALE DEED
TITLE OF DOCUMENT

9 I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (NRS 239B.030)

9 I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law. State specific law: _____

Jean M. Horton
Signature

Jean M. Horton, Seller
Print Name & Title

WHEN RECORDED MAIL TO:

Robert A. Grayson, Esq

300 South Curry St. Ste. 4

Carson City, NV 89703



I hereby affirm that this document submitted for recording contains no Social Security Numbers.

Jean M. Horton

When Recorded, Return To:

Robert A. Grayson, Esq.
300 South Curry Street #4
Carson City, NV 89703
APN: 001-112-07

GRANT,
BARGAIN,
and
SALE DEED

THIS INDENTURE WITNESSETH: That Jean M. Horton in consideration of TEN DOLLARS (\$10), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to David M. Farley and Gloria Jean Farley, a married couple, as joint tenants with right of survivorship that real property situate in Douglas County, State of Nevada, more particularly described as follows:

Block 26, Lot 26, Pioche, Lincoln County, Nevada.

APN: 001-112-07

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

WITNESS her hand this 2nd day of November, 2007.

Jean M. Horton
JEAN M. HORTON



ACKNOWLEDGMENT

STATE OF NEVADA)
) : ss.
CARSON CITY)

JEAN M. HORTON, being first duly sworn, deposes and says: That she is the Executor in the above-entitled matter; that as such, she has read the Grant, Bargain and Sale Deed and knows the contents thereof; that the same is true of her own knowledge, except for those matters therein stated upon information and belief, and as to those matters she believes them to be true.

Jean M. Horton

JEAN M. HORTON, Executor

SUBSCRIBED and SWORN to before me this
2nd day of November, 2007.

Joann Kinzer

NOTARY PUBLIC



State of Nevada
Declaration of Value

FOR RECORDE	
Document/Instrument	
Book: _____	
Date of Recording: _____	
Notes: _____	

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Page 1 of 1 Fee: \$16.00
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- Assessor Parcel Number(s)
 - 001-112-07
 -
 -
 -
- Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

3. Total Value/Sales Price of Property: \$ 6,000

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 2340

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jean M. Horton Capacity Seller

Signature David M. Farley Capacity Buyer

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Jean M Horton

Address: 3115 Douglas Lane

City: Carson City

State: NV Zip 89701

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: David M. Farley

Address: P.O. Box 574

City: Picche

State: NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State _____ Zip _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)