



0130365

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

# Quitclaim Deed

Date of this Document: NOVEMBER 16, 2007

Reference Number of Any Related Documents: ~~144~~ #

Grantor:

Name JIMMY O. & SHIRLEY A. PITTS, TRUSTEES PITTS FAMILY TRUST  
Street Address 8635 W. SAHARA AVE. # 2061  
City/State/Zip LAS VEGAS, NV 89117

Grantee:

Name GREGORY JOHN SLAGLE, TRUSTEE SLAGLE FAMILY TRUST  
Street Address 22 GOLDEN SPUR LANE  
City/State/Zip RANCHO PALOS VERDES, CA 90275

DATED 1999

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): EXHIBIT A LOT 3

Assessor's Property Tax Parcel/Account Number(s): APN # 00604104

**THIS QUITCLAIM DEED**, executed this \_\_\_\_\_ day of \_\_\_\_\_, 2007, by first party, Grantor, JIMMY O & SHIRLEY A PITTS TRUSTEE PITTS FAMILY TRUST whose mailing address is 8635 W. SAHARA AVE # 2061 LAS VEGAS NV 89117, to second party, Grantee, GREGORY JOHN SLAGLE, TRUSTEE, whose mailing address is 22 GOLDEN SPUR LN. RANCHO PALOS VERDES, CA 90275

**WITNESSETH** that the said first party, for good consideration and for the sum of \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,



which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of LINCOLN, State of NEVADA

to wit: BEGINNING AT A POINT 330 FEET EAST OF NW CORNER OF SAID LOT 3, THENCE CONTINUING EAST 330 FEET, THENCE AT RIGHT ANGLES SO 330 FEET, THENCE AT RIGHT ANGLES 330 FEET, THENCE AT RIGHT ANGLES NORTH 330 FEET TO POINT OF BEGINNING

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness \_\_\_\_\_

Print Name of Witness \_\_\_\_\_

Signature of Witness \_\_\_\_\_

Print Name of Witness \_\_\_\_\_

Signature of Grantor Jimmy O Pitts

Print Name of Grantor JIMMY O PITTS

State of NEVADA

County of LINCOLN

On NOVEMBER 16, 2007, before me, JANET C. ALEXANDER, appeared JIMMY O. PITTS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

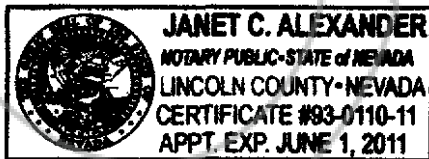
WITNESS my hand and official seal.

Janet Alexander

Signature of Notary

Affiant Known  Produced ID  
Type of ID NV DRIVER'S LIC.

(Seal)



# State of Nevada Declaration of Value

DOC # DV-130365  
11/16/2007 01:34 PM  
Official Record

Recording requested By  
JIMMY O. & SHIRLEY A. PITTS

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$40.00  
Recorded By: AE RPTT:  
Book- 237 Page- 0285

### FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

### 1. Assessor Parcel Number(s)

- a) APN # 006 04104
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

### 2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

3. Total Value / Sales Price of Property \$ \_\_\_\_\_  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

### 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 5
- b. Explain Reason for Exemption: TRANSFER OF MOTHER AND FATHER TO SON.

### 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jimmy O Pitts Capacity \_\_\_\_\_  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

Print Name JIMMY O. PITTS  
Address 8635 W. SAHARA AVE. #2061  
City LAS VEGAS  
State NV Zip 89117

### BUYER (GRANTEE) INFORMATION

Print Name GREGORY JOHN SLAGLE  
Address 22 GOLDEN SPUR LN.  
City RANCHO PALOS VERDES  
State CA Zip 90275

### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)