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| Affidavit of Judgment Creditor TYPE OF DOCUMENT | | |

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Recording requested By MILES: BAUER, BERGSTROM & WINTERS

Lincoln County - NV
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Fee: \$18.00 Page 1 of 5
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Recording requested by:

Columbia Credit Services, Inc.

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Miles, Bauer, Bergstrom & Winters, LLP 2200 Paseo Verde Parkway, Suite 250 Henderson, Nevada 89052

This page added to provide additional information required by NRS 111.312 Sections 1-2 (An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

1 **AFDT** Jeremy T. Bergstrom, Esq. Nevada Bar No. 6904 MILES, BAUER, BERGSTROM & WINTERS, LLP 2200 Paseo Verde Parkway, Suite 250 Henderson, NV 89052 Our File No. 07-L0075 4 (702) 369-5960 / FAX (702) 942-0411 5 Attorney for Plaintiff COLUMBIA CREDIT SERVICES 6 7 DISTRICT COURT 8 LINCOLN COUNTY, NEVADA Case No.: CV0308007 9 COLUMBIA CREDIT SERVICES. Dept. No.: Plaintiff, 10 VS. 11 JAMES RANKIN AND JEAN RANKIN; 12 and DOES I through X, inclusive, 13 Defendants. **AFFIDAVIT OF JUDGMENT CREDITOR** 14 15 Pursuant to N.R.S. 17.150 the following Affidavit is filed for the recording of judgment in the above-entitled matter. 17 JEREMY T. BERGSTROM, ESQ., deposes and says: 18 1. I am an attorney duly licensed to practice law in the state of Nevada; 19 2. I am the attorney for Columbia Credit Services, the Judgment Creditor. 20 3. The Judgment Debtor, JAMES RANKIN's last known post office address 21 HC 74 **BOX** 263 PIOCHE, NV 89043. 22 23 The Judgment Debtor, JAMES RANKIN's Social Security number is 4. 24

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FILED **JUDG** 1 Jeremy T. Bergstrom, Esq. 2007 OCT 16 PM 2: 15 Nevada Bar No. 6904 MILES, BAUER, BERGSTROM & WINTERS, LLP 2200 Paseo Verde Parkway, Suite 250 LINCOLN COUR Henderson, NV 89052 Our File No. 07-L0075 (702) 369-5960 / FAX (702) 942-0411 5 Attorney for Plaintiff COLUMBIA CREDIT SERVICES 6 7 DISTRICT COURT LINCOLN COUNTY, NEVADA 8 COLUMBIA CREDIT SERVICES. Case No.: CV0308007 9 Dept. No.: 10 Plaintiff, VS. 11 JAMES RANKIN AND JEAN RANKIN, 12 and DOES I through X, inclusive, 13 Defendants. 14 **JUDGMENT** 15 WHEREFORE, by virtue of the law and pursuant to the Order Granting Plaintiff's Motion for Order Confirming Arbitration Award, Judgment is entered in favor of Plaintiff 16 Columbia Credit Services and against Defendant James Rankin And Jean Rankin. 17 18 IT IS HEREBY ORDERED; ADJUDGED AND DECREED, that Judgment is 19 rendered in favor of COLUMBIA CREDIT SERVICES and against JAMES RANKIN AND 20 JEAN RANKIN in the amount of \$3,175.29. This amount represents the unpaid principal balance owing COLUMBIA CREDIT SERVICES as of February 3, 2006 and this amount shall 21 accrue post-judgment interest at the rate of 10% per annum, which amount currently constitutes 22

the sum of \$0.87 per day, from February 4, 2006, forward, until paid in full.

| 1 | IT IS FURTHER ORDERED, ADJUDGED AND DECREED, that Judgment is also |
|----|---|
| 2 | rendered in favor of COLUMBIA CREDIT SERVICES and against JAMES RANKIN AND |
| 3 | JEAN RANKIN in the additional amount of \$643.50. This amount represents the attorney's fees |
| 4 | and costs incurred by COLUMBIA CREDIT SERVICES as a result of this litigation. |
| 5 | IT IS FURTHER ORDERED, ADJUDGED AND DECREED, that the Judgment total |
| 6 | owing COLUMBIA CREDIT SERVICES by JAMES RANKIN AND JEAN RANKIN, as of |
| 7 | February 3, 2006, is the total sum of \$3,818.79. Of this total sum, the unpaid principal balance |
| 8 | of \$3,175.29 will continue to accrue interest at the rate of 10% per annum from February 4, |
| 9 | 2006, forward, until paid. |
| 10 | JUDGMENT RENDERED this 15th day of October, 2007. |
| 11 | & Steve L Debrescy |
| 12 | DISTRICT COURT JUDGE |
| 13 | Submitted by: |
| 14 | MILES BAUER, BERGSTROM & WINTERS, LLP |
| 15 | WILLES, BACER, BERGSTROW & WINTERS, LEI |
| 16 | JEREMY T. BERGSTROM, Esq. |
| 17 | Nevada Bar No. 6904 2200 Paseo Verde Parkway, Suite 250 |
| 18 | Henderson, NV 89052 |
| 19 | Attorney for Plaintiff COLUMBIA CREDIT SERVICES |
| 20 | 07-L0075/nvarb4.dot This document to which this certificate is attached as a full, true and correct copy of the original, on file and record in the County Clerks Office, Pioche Nevada. |
| 21 | In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of |
| 22 | Nevada, this 1st day of November 2007 |
| 23 | |
| 24 | Deputy Clerk |