DOC # 0130352

of 3

Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 Page 1 RPTT: \$546.00 Recorded By: AE Book- 237 Page- 0187



R.P.T.T.: \$546.00

A.P.N.:

File No:

When Recorded Mail To: Mail Tax Statements To: Carios Cortez and Leticia Castaneda P.O. Box 523 Alamo, NV 89001

004-112-07

152-2324311 (MJ)

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kenneth V. Higbee and Rebecca Higbee, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Carlos Cortez, an unmarried man and Leticia Castaneda, an unmarried woman as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 1:

Description of a parcel of land in the southwest corner of block 66 (being in the south half of said block 66 which is not shown on the original Town Plat filed in Book A, Page 41 of Lincoln County Records, but otherwise accepted locally as a regular block conforming to all other blocks as platted) of the Town of Alamo, Lincoln County, Nevada and as shown on the Record of Survey, Boundary Line Adjustment , File # 0129927, Plat Book C, at Page 357, which is located within the NW 1/4 of Section 8, T. 7 S., R. 61 E., M.D.M. and further described as follows:

Beginning at a point on the southwest corner of the subject parcel monumented by a rebar with plastic cap stamped L. Smith PLS 12751 from which the northeast corner of said Section 8 bears 85° 21' 44" E. 3143.19';

Thence N 02° 08' 43" W 90.11' to a PK nail with disc stamped L. Smith PLS 12751; Thence S 89° 55' 33" E 104.02' to a PK nail with disc stamped L. Smith PLS 12751; Thence S 00° 13' 35" E 89.52 to a rebar and plastic cap stamped L. Smith PLS 12751; Thence N 89° 53′ 54" W 100.99' to the point of beginning.

The Basis of bearing is the north line of the Alamo South Subdivision Plat Book A, Pages 124 & 125, from the northwest corner to the northeast corner which is N 89° 23' 52" E.

Parcel 2:

An area of land along the south side of the cement block wall on the north boundary of the Higbee property in the south half of Block 66, which south half not shown on the original map of Alamo, has subsequently been laid out and accepted as if it is the same as all other blocks. It is located in Section 8, T. 7 S., R. 61 S., M.D.M. and more particularly described as follows:

Beginning at the north east corner of the said wall at a PK nail with disc stamped L. Smith PLS 12751 from which point the northeast corner of said Section 8 bears N 86° 54′ 00″ E. 3036.70′; Thence S 00° 13′ 35″ E 0.52′; Thence along the deed line (Book 128, Page 589) S 89° 46′ 25″ W 103.98′; Thence N 02° 08′ 43″ W 1.06′ to a PK nail and disc stamped L. Smith PLS 12751 on the said wall; Thence S 89° 55′ 33″ E 104.01′ along said wall to the point of beginning.

The basis of bearing is the north section line of said Section 8 given as N 89° 43′ 04″ W on the boundary line adjustment map filed Plat Book C, Page 357.

The above metes and bounds descriptions have been prepared by Surveyor Leonard Smith, PLS 12751

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/22/2007

(My commission expires:

| \/\/\/ | | \wedge |
|---|---------------|--|
| Kenneth V. Higbee | | |
| Reberra Hic | phee | \ \ |
| Rebecca Higbee | | _ \ \ |
| | | |
| STATE OF NEVADA |) | |
| COUNTY OF LINCOLN | ss. | |
| This instrument was acknowl Kenneth V. Higbee and Ro | | ż by |
| Andm & Sammer Notary Pu | Notary Public | E. SIMMERS ic State of Nevada 2-78907-11 |
| (My commission expires: | My appt. e | xp. Nov. 6, 2010 |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 22, 2007** under Escrow No. **152-2324311**.

DOC # DV-130352

11/14/2007

02:21 PM

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Assessor Parcel Number(s) Leslie Boucher - Recorder a) 004-112-07 Fee: \$16.00 of 1 b) Recorded By: AE RPTT: \$546 00 Book- 237 Page- 0187 C) d) Type of Property Vacant Land b) Single Fam. Res. FOR RECORDERS OPTIONAL USE a) Condo/Twnhse d) 2-4 Plex c) Book Page: f) Date of Recording: Apt. Bldg. Comm'l/Ind'l e) h) Agricultural Mobile Home g) Notes: i) Other Total Value/Sales Price of Property: \$140,000.00 Deed in Lieu of Foreclosure Only (value of property) (\$ Transfer Tax Value: \$140,000.00 Real Property Transfer Tax Due \$546.00 if Exemption Claimed: 4. a. Transfer Tax Exemption, per 375.090, Section: b Explain reason for exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and solverally liable for any additional amount owed Signature: Capacity: Signature: 1 Capacity: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Kenneth V. Higbee and Rebecca Print Name: Higbee Print Name: Carlos Cortez Address: P.O. Box 671 Address: P.O. Box 523 City: Alamo City: Alamo Zip: 89001 State: NV Zip: 89001 State: NV COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance Print Name: Company File Number: 152-2324311 MJ/DSP Address 768 Aultman Street City: Ely State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA

DECLARATION OF VALUE