DOC # 0130343

11/13/2007

Official Record

Recording requested By ENSIGN FEDERAL CREDIT UNION

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2 Recorded By: LB

Book- 237 Page- 0161

APN: 008-031-31

Mail Tax Statements To: Sean Stewart and Kate Stewart PO Box 518 Alamo, NV 89001

When Recorded Mail to: Ensign Federal Credit Union PO Box 530609 Henderson NV 89053

NOTICE OF COMPLETION
Pursuant to N.R.S. 108.228, notice is hereby given that a work of improvement was completed:
(a) On the day of November
(b) The name, address and nature of the title of the Owner and every person owning an interest in the following described property, as sole owner, tenant in common, or joint tenant, is:
Sean L. Stewart and Kate P. Stewart, husband and wife as joint tenants.
(c) Description of the property
See Exhibit "A" attached hereto and by this reference made a part hereof for legal description
(d) Street address of premises, or premises are commonly known as:
APN: 008-031-31 VACANT LAND: 100 Stewart Ranch Road Alamo, NV 89001
(e) Name of Contractor (if any): Brimont Construction By
(This notice must be signed by Owner or
signed with Owner's name by person authorized to sign on Owner's behalf.)
STATE OF <u>NEVADA</u> COUNTY OF <u>CLARK</u>
On this May of Wolfen ber, 2007 Sean L. Stewart, being first duly sworn, deposes and says: That he is the Owner above named (or authorized by the owner to sign Owner's name) who executed the foregoing instrument; that he has read the foregoing document and knows the contents thereof; that the same is true of his own knowledge, except for those matters therein stated on information and belief, and as to those, he believes same to be true.
R. ELAINE PULVER Notary Public, Clark County, Nevada No. 93-4728-1 My appt. exp. Aug. 6, 2009

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW 1/4 SE 1/4) OF SECTION 8, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. & M., DESRIBED AS FOLLOWS:

COMMENCING AT NORTHWEST (NW) CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW 1/4 SE 1/4) OF SECTION 8, THENCE EAST 1276 FEET TO THE CENTER OF THE MAIN CHANNEL, THENCE SOUTH 30 FEET, THENCE WEST 148 FEET, THENCE SOUTH 822 FEET, THENCE WEST 1128 FEET, THENCE NORTH 862 FEET TO THE POINT OF BEGINNING.

