

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: LB
Book- 297 Page 0118

Assessor's Parcel # 001-341-28

WHEN RECORDED MAIL TO:

First American Title Company
768 Aultman Street
Ely, NV 89301



AFFIDAVIT County of Lincoln
CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

FOR RECORDER'S USE ONLY

1. Owner/Buyer Name Clarence Johnson and Jean D. Johnson
2. Physical Location 30 Ponderosa, Pioche, NV 89043
3. Description: Year Manufacturer CMH/Shult Model Schult
4. Length 76 ft. Width 40 ft. Serial Number SB455346ABC
5. New Lien holder (if any): Nevada Bank and Trust
6. Unsecured Property Taxes are paid in full through fiscal year 7-1-08 Amount \$ ~~2,392.05~~ 2,356.05

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
Legal Description:

PARCEL NO. 30 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, RECORDED MARCH 8, 1999 IN BOOK B, PAGE 195 OF PLATS, AS FILE NO. 112431 AND CERTIFICATE OF AMENDMENT RECORDED MARCH 17, 1999 IN BOOK B, PAGE 202 A/B OF PLATS AS FILE NO. 112468, LOCATED IN A PORTION OF THE NE 1/4 OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

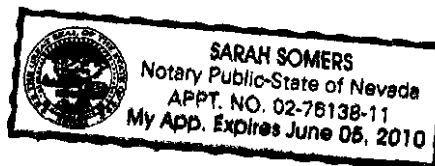
The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

<u>Clarence Johnson</u>	<u>11-05-07</u>	<u>Jean D. Johnson</u>	<u>11-05-07</u>
Owner/Buyer	Date	Owner/Buyer	Date

<u>Clarence Johnson</u>	<u>Jean d. Johnson</u>
Print or Type Name	Print or Type Name

On 11-05, 2007, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Clarence Johnson and Jean Johnson who acknowledged that he executed this affidavit.

Sarah Somers
Notary Public





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PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Arla Prestwich 11-08-07

Signature of County Assessor

Date

Arla Prestwich Deputy Assessor

Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104

COPY