DOC # 0130335

Record

Official

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$15.00 RPTT:

of 3 Page 1 Recorded By: LB

0115 Book- 237 Page-

A.P.N.:

001-341-28

File No:

152-2339316 (MJ)

When Recorded Return To: Mail Tax Statements To: Clarence Johnson and Jean Johnson P.O. Box 86 Pioche, NV 89043

R.P.T.T.: \$375.090.5 exempt

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clarence Johnson and Jean D. Johnson, who aquired title as Jean Johnson, husband and wife and Julie White, an umarried woman and Julie Kwiatkowski, an unmarried

do(es) hereby RELEASE AND FOREVER OUITCLAIM to

Clarence Johnson and Jean D. Johnson, husband and wife as joint tenants with rights of surivorship

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 30 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, RECORDED MARCH 8, 1999 IN BOOK B, PAGE 195 OF PLATS, AS FILE NO. 112431 AND CERTIFICATE OF AMENDMENT RECORDED MARCH 17, 1999 IN BOOK B, PAGE 202 A/B OF PLATS AS FILE NO. 112468, LOCATED IN A PORTION OF THE NE 1/4 OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Clarence Johnson Date

Jean D. Johnson Date

Julie White Date

Judy Kwiatkowski Date

A.P.N.: 001-341-28

Quitclaim Deed - continued

File No: 152-2339316 (MJ)

STATE OF NEVADA

SSS.

COUNTY OF LINCOLN

This instrument was acknowledged before me on by Notary Public State of Nevada APPT. NO. 02-76138-11 My App. Expires June 05, 2010

Notary Public (My commission expires:

Page 2

STATE OF **NEVADA**) :ss. **COUNTY OF** LINCOLN)

This instrument was acknowledged before me on

Julie White

(My commission expires:

STATE OF

NEVADA

:ss.

COUNTY OF

LINCOLN

This instrument was acknowledged before me on

udy Kwiatkowski

Notary Public

(My commission expires:

SARAH SOMERS

Notary Public-State of Nevada

APPT. NO. 02-76138-11

My App. Expires June 05, 2010

SARAH SOMERS Notary Public-State of Nevada APPT. NO. 02-76138-11 My App. Expires June 05, 2010

Recording requested By FIRST AMERICAN TITLE

04:56 PM

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Record

STATE OF NEVADA **DECLARATION OF VALUE**

Assessor Parcel Number(s)	Lincoln County - NV
a) 001-341-28	Leslie Boucher – Recorder
b)	Page 1 of 1 Fee: \$16,00
c) d)	Recorded By: LB RPTT:
	Book~ 237 Page- 0115
2. Type of Property	
a) Uscant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE
c) Condo/Twnhse d) 2-4 Plex	Document/Instrume
e) Apt. Bldg. f) Comm'l/Ind'l	Book Page:
g) Agricultural h) Mobile Home	Date of Recording:
i) Other	Notes:
Total Value/Sales Price of Property:	\$0.00
Deed in Lieu of Foreclosure Only (value of property) (_\$)
Transfer Tax Value:	\$0.00
Real Property Transfer Tax Due	\$0.00
4. If Exemption Claimed:	\
 a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: Parents and Children 	5 to parents
b. Explain reason for exemplions dients and emildien	to parents
5. Partial interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount	
owed.	\ \
Signature: Style lebet throughter	Capacity:
Signature: Alled The Laborator	Capacity:
SELLER GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Julie White and Julie Kwiatkowski	Clarence Johnson and Print Name: Jean Johnson
Address: P.O. Box 86	Address: Post Office Box 86
City: Pioche	City: Pioche
State: NV Zip: 89043	State: NV Zip: 89043
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)	
Print Name: First American Title Insurance Company	File Number: 152-2339316 MJ/LK
Address 768 Aultman Street	C(() N)() 7- 00004
City: Ely	State: NV Zip: 89301