

A.P.N.: 04-071-26  
When Recorded, Mail Tax Statements To:  
Marshall Davis  
PO Box 341  
Alamo, NV 89001



R.P.T.T.: \$

**QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Verl LeMoine Davis and Shirley Ann Davis, Trustees**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**Marshall Davis and Julie Davis, husband and wife as joint tenants with right of survivorship**

all the right, title and interest of the undersigned in and to the real property situate in the County of Lincoln, State of Nevada, described as follows:

.065 acres, more particularly described as Parcel 4 of the Verl LeMoine Davis and Shirley Ann Davis Living Trust Dated October 19, 1988 Parcel Map recorded on May 7, 2007 in the Official Records of Lincoln County Recorder, Lincoln County, Nevada as Document No. 128875.

**TOGETHER WITH THE TENEMENTS, HEREDITAMENTS, AND APPURTENANCES THEREUNTO BELONGING OR APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF**

Subject To: Rights of way, restrictions, reservations, conditions, covenants and easements of record.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Verl LeMoine Davis, Trustee

Date

*Verl LeMoine Davis*

*8/28/07*

Shirley Ann Davis, Trustee

Date

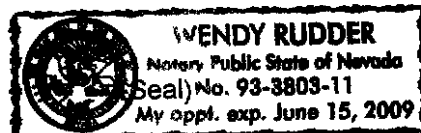
*Shirley Ann Davis*  
STATE OF NEVADA  
COUNTY OF LINCOLN

*8/28/07*

This instrument was acknowledged before me on

*August 28 2007*

*Wendy Rudder*  
Notary Public



# State of Nevada Declaration of Value

**DOC # DV-130165**  
11/09/2007 01:43 PM  
**Official Record**

Recording requested By  
MARSHALL DAVIS

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00  
Recorded By: AE RPTT:  
Book- 236 Page- 0644

1. Assessor Parcel Number(s)  
a) 04-071-26  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property
- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land            | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse        | d) <input type="checkbox"/> 2-4 Plex           |
| e) <input type="checkbox"/> Apartment Building     | f) <input type="checkbox"/> Commercial /Ind'l  |
| g) <input checked="" type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home        |
| i) <input type="checkbox"/> other _____            |  |

**FOR RECORDERS OPTIONAL USE ONLY**

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ \_\_\_\_\_  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: 5
- b. Explain Reason for Exemption: FROM MOTHER & FATHER TO SON AND  
DAUGHTER IN LAW

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name LEMOINE DAVIS  
Address PO Box 166  
City ALAMO  
State NV Zip 89001

Print Name MARSHALL DAVIS  
Address PO Box 341  
City ALAMO  
State NV Zip 89001

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)