

Official Record

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$18.00

Page 1 of 5

RPTT:

Recorded By: AE

Book- 236 Page- 0429

I the undersigned hereby affirm that this document submitted for recording does not contain a Social Security Number.

*Leslie Boucher*  
Signature

*EVP*  
Title

10-29-2007  
Date



Assessor Parcel No(s): 011-100-05,06,07,08,09 and 10, 011-120-01,16,0011-160-18,21,22, HIKO, NV

RECORDATION REQUESTED BY:  
STATE BANK OF SOUTHERN UTAH, CEDAR CITY OFFICE, 377 NORTH MAIN, P.O. BOX 340, CEDAR CITY, UT 84720

WHEN RECORDED MAIL TO:  
STATE BANK OF SOUTHERN UTAH, CEDAR CITY OFFICE, 377 NORTH MAIN, P.O. BOX 340, CEDAR CITY, UT 84720

FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE  
Nevada Revised Section 107.090

In accordance with Nevada Revised Section 107.090, request is hereby made that a copy be sent to STATE BANK OF SOUTHERN UTAH of any Notice of Default or Notice of Sale under Deed of Trust recorded as:

Document No: 116262

Recorded on: April 30, 2001

Book: 154

Page: 448

Official Records: LINCOLN County, State of Nevada, and describing land therein as:

Legal Description: (See EXHIBIT "A", which is attached to this Request and made a part of this Request as if fully set forth herein)

**REQUEST FOR NOTICE  
(Continued)**

Loan No: 940858

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**Address:** The Real Property or its address is commonly known as RIVER RANCH HWY 93, ALAMO/HIKO, NV 89017.

**Trustor:** WHIPPLE CATTLE COMPANY, INC.

**Beneficiary:** WHIPPLE CATTLE COMPANY, INC.

**Trustee:** Western Accredited, FLCA


**Mail Notices to:** STATE BANK OF SOUTHERN UTAH, CEDAR CITY OFFICE, 377 NORTH MAIN, P.O. BOX 340, CEDAR CITY, UT 84720

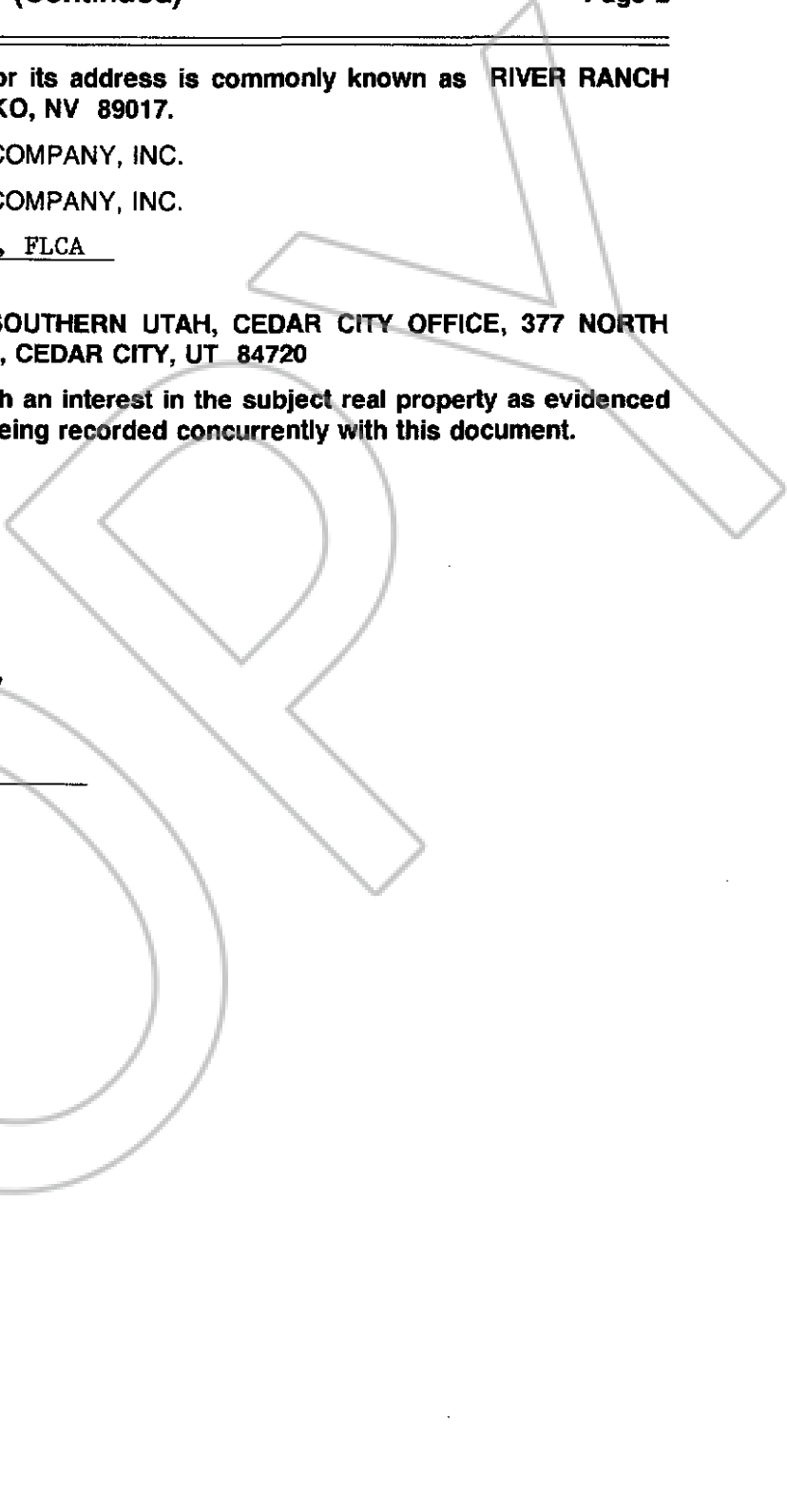
who is a person with an interest in the subject real property as evidenced by a deed of trust being recorded concurrently with this document.

Dated: October 29, 2007

LENDER:

STATE BANK OF SOUTHERN UTAH

X   
Authorized Signer





0130129

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Page: 431

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Page: 3 of 5

**REQUEST FOR NOTICE  
(Continued)**

Loan No: 940858

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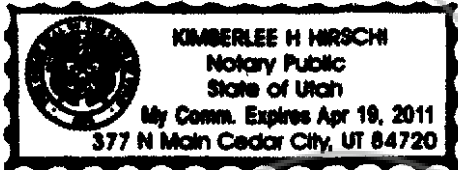
**LENDER ACKNOWLEDGMENT**

STATE OF Utah

COUNTY OF Iron

)  
) SS  
)

This instrument was acknowledged before me on October, 2007 by DeLynn C. Barton, EVP of STATE BANK OF SOUTHERN UTAH, as designated agent of STATE BANK OF SOUTHERN UTAH.



(Seal, if any)

*Kimberlee H Hirsch*  
(Signature of notarial officer)

Notary Public in and for State of Utah



**EXHIBIT 'A'**

File No.: 152-2335109 (MJ)

Property: 011-100-05, 06, 07, 08, 09, and 10, 011-120-01, 16, 011-160-18, 20, 21, 22, Hiko, NV 89017

**PARCEL I:**

THE SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) AND THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 36, TOWNSHIP 5 SOUTH, RANGE 60 EAST, M.D.B. AND M.

THE NORTHEAST QUARTER (NE 1/4), AND THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) AND THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 60 EAST, M.D.B. AND M.

EXCEPTING THEREFROM THAT CERTAIN PARCEL OF LAND CONVEYED BY DEED RECORDED JUNE 1, 1937 IN BOOK E-1 OF REAL ESTATE DEEDS, PAGE 259, IN FILE NO. 12070, LINCOLN COUNTY, NEVADA RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 160 FEET SOUTH OF THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 60 EAST, M.D.B. & M., AND RUNNING WEST 275 FEET TO EAST RIGHT-OF-WAY FENCE, THENCE 100 FEET WEST ACROSS THE HIGHWAY TO THE WEST RIGHT-OF-WAY FENCE; THENCE 450 FEET WEST TO NORTHWEST CORNER; THENCE SOUTHERLY 1950 FEET TO THE SOUTHWEST CORNER; THENCE EAST 640 FEET TO WEST RIGHT-OF-WAY FENCE, OR SOUTHEAST CORNER; THENCE, NORTHERLY ALONG THE RIGHT-OF-WAY FENCE 500 FEET; THENCE EAST 100 FEET ACROSS HIGHWAY TO EAST RIGHT-OF-WAY FENCE, THENCE 300 FEET EASTERLY; THENCE NORTHERLY 1450 FEET TO POINT OF BEGINNING, BEING A PORTION OF LOT 1 AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 60 EAST, M.D.B. AND M.

AND THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) AND THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 60 EAST, M.D.B. AND M.

AND THE NORTHWEST QUARTER (NW 1/4) AND THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. AND M.

AND THE EAST HALF OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4), AND THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4), AND THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4), AND THE SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 60 EAST, M.D.B. AND M.



First American Title Insurance Company

File No.: 152-2335109 (MJ)

Date: October 29, 2007

AND THE EAST HALF (E 1/2) OF THE EAST HALF (E 1/2) OF THE WEST HALF (W1/2) OF THE NORTHEAST QUARTER (NE 1/4), AND THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 60 EAST, M.D.B. AND M.

AND THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) AND THE SOUTH HALF (S1/2) OF THE THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. AND M.

AND PARCEL 1 OF PARCEL MAP FOR WHIPPLE CATTLE COMPANY RECORDED AUGUST 20, 2002 IN PLAT BOOK B, PAGE 446 AS FILES 118696 IN THE WEST HALF (W 1/2) OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. AND M.

EXCEPTING FROM THE ABOVE DESCRIBED PARCELS OF LAND ANY PORTIONS OF THE LANDS DESCRIBED ABOVE HERETOFORE CONVEYED TO THE STATE OF NEVADA FOR HIGHWAY PURPOSES.

PARCEL II:

ALL OF THOSE CERTAIN EASEMENT RIGHTS FOR INGRESS AND EGRESS AS PROVIDED IN THE WARRANTY DEED RECORDED SEPTEMBER 4, 2002 IN BOOK 166, PAGE 382 AS FILE 118762.

A.P.N. 011-100-05