

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: LB

Book- 236 Page- 0334



0130101

A.P.N.: 02-260-01  
File No: 103-2319423 (DMR)

When Recorded Return To: Mail Tax Statements To:  
Muriel S Martin  
P.O. Box 704  
Panaca, NV 89042

R.P.T.T.: \$Exempt #5

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Muriel S Martin, a widow, Floyd TK Simmers and Robin E Simmers, Husband and Wife  
all as joint tenants with right of survivorship**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**Muriel S Martin, a widow, Floyd TK Simmers and Robin E Simmers, Husband and Wife,  
and Wendy L Kirchesh, a single woman all as joint tenants with right of survivorship**

all the right, title, and interest of the undersigned in and to the real property situate in the  
County of **Lincoln**, State of **Nevada**, described as follows :

THAT CERTAIN PARCEL OF LAND DESIGNATED AS PARCEL NO. 1 ON THAT CERTAIN PARCEL  
MAP PEREPARED AT THE INSTANCE OF LEE AND CINDY B. MOUGHAN, BEING A PORTION OF  
THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9  
TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., AND BEING OF RECORD IN THE OFFICE OF THE  
COUNTY RECORDER OF LINCOLN COUNTY, NEVADA ON PAGE 240 OF BOOK 'A1" OF PLATS.

The purpose of this Quitclaim document is to relinquish any possible community interest that  
grantor may have or may acquire in the future.

Muriel S Martin  
Muriel S Martin

Floyd TK Simmers  
Floyd TK Simmers

Robin E Simmers  
Robin E Simmers





0130101

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STATE OF **NEVADA** )  
 )  
 ) :ss.  
COUNTY OF ~~CLARK~~ *Lincoln* )

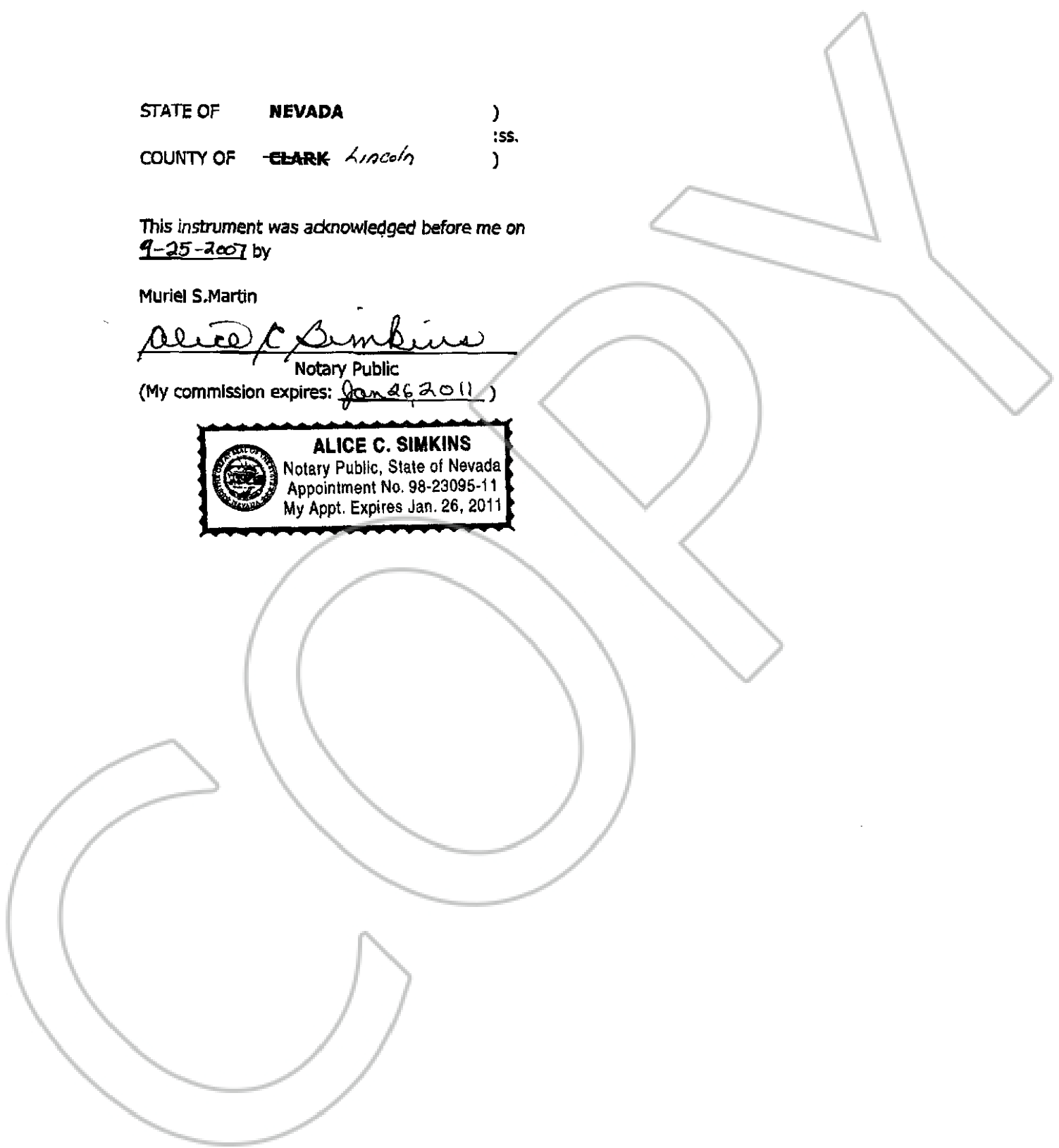
This instrument was acknowledged before me on  
9-25-2007 by

Muriel S. Martin

*Alice C. Simkins*

Notary Public

(My commission expires: Jan 26 2011)



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV  
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Page 1 of 1 Fee: \$16.00  
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- 1. Assessor Parcel Number(s)
  - a) 02-260-01
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property
  - a)  Vacant Land
  - b)  Single Fam. Res
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Document/Instrume	_____
Book	_____ Page: _____
Date of Recording:	_____
Notes:	_____

- 3. Total Value/Sales Price of Property: \$0.00
- Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- Transfer Tax Value: \$0.00
- Real Property Transfer Tax Due \$0.00

- 4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption, per 375.090, Section: #5
  - b. Explain reason for exemption: Adding to title; Wendy L Kirchesh who is the daughter of Muriel S Martin

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Muriel S Martin Capacity: \_\_\_\_\_  
 Signature: Wendy Kirchesh Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Muriel S Martin  
 Address: P.O. Box 704  
 City: Panaca  
 State: NV Zip: 89042

Print Name: Wendy L Kirchesh  
 Address: P.O. Box 704  
 City: Panaca  
 State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company File Number: 103-2319423 DMR/DMR  
 Address: 315 Calais Drive, Suite A  
 City: Mesquite State: NV Zip: 89027