APN: 001-102-10

When Recorded Return to: Jesse H. Smith, Esq. 1489 W. Warm Springs Road, Ste. 110 Henderson, Nevada 89014

Mail Tax Statements to/ **New Grantees:** David & Nelson McLean #3 Lee Street P.O. Box 357 Pioche, Nevada 89043

0130096

Record

Official Recording requested By DAVID NELSON MCLEAN

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$15.00 RPTT: \$175.50 Book- 236 PagePage 1 of 2 Recorded By: AE

0320



QUITCLAIM DEED

FOR VALUE RECEIVED, COLLEEN GOODWIN, JOHN R. ETCHART, RONALD L. ETCHART and JOY BIRD, hereby quitclaim their right, title and interest to DAVID NELSON McLEAN, a married man as his sole and separate property and NELSON HAROLD McLEAN, a single man, both as joint tenants with the right of survivorship, in and to the following described real property in the City of Pioche, County of Lincoln, State of Nevada.

> Lots Twenty-Seven (27) and Twenty-Eight (28) in Block Twenty (20) in the Town of Pioche, County of Lincoln, State of Nevada, together with a dwelling house and improvements and contents thereof.

Assessor's Parcel Number: 001-102-10

STATE OF NEVAD COUNTY OF eals

On October 11, 2007, before me, the undersigned, a Notary Public in and for said County and State personally appeared COLLEEN GOODWIN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

WITNESS my hand and Official Seal

ss:

STATE OF NEVADA

KATHERINE C. MULLER Notary Public - State of Nevada

COUNTY OF Clark

On October 12, 2007, before me, the undersigned, a Notary Public in and for said County and State personally appeared JOHN R. ETCHART, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and Official Seal.

NOTARY PUBLIC

STATE OF NEVADA

COUNTY OF Clark

On October 12, 2007, before me, the undersigned, a Notary Public in and for said County and State personally appeared RONALD L. ETCHART, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and Official Seal.

NOTARY PUBLIC

STATE OF NEVADA

COUNTY OF (1a1)

JESSE SMITH NOTARY PUBLIC STATE OF NEVADA CLARK COUNTY APPT. No. 03-82481-1 MY APPT. EXP. JUNE 8, 2011

JESSE SMITH NOTARY PUBLIC TATE OF NEVADA CLARK COUNTY

APPT. No. 03-82461-1 MY APPT. EXP. JUNE 8, 1011

On October /2__, 2007, before me, the undersigned, a Notary Public in and for said County and State personally appeared OY BIRD, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

WITNESS my hand and Official Seal.

NOTARY PUBLIC



JESSE SMITH NOTARY PUBLIC STATE OF NEVADA CLARK COUNTY APPT. No. 03-82461-1 MY APPT. EXP. JUNE 8, 2011

State of Nevada Declaration of Value

DOC # DV-130096

10/24/2007

D1 36 PM

Official Record

Recording requested By DAVID NELSON MCLEAN

1. Assessor Parcel Number(s)	Lincoln County	- NV
a) 00/-102-10	Leslie Boucher - Re	
b)		
c)		\$15.00 \$175.50
d)	Book - 236 Page - 0320	•
	FOR RECORDERS OPTIONAL	LIGE ONLY
2. Type of Property		OSE ONE
	e Family Res. Document / Instrument #	
c) Condo/Townhouse d) 2-4 P		
, 111 ,	mercial /Ind'l Date of Recording:	
g) Agriculture h) Mobi	le Home Notes:	<u> </u>
3. Total Value / Sales Price of Property	s 45,000	. \
Deed In Lieu Only (value of forgiven debt)	\$ 0	/ /
Taxable Value	\$ 45,000	
Real Property Transfer Tax Due:	s 175 30	
4. If Exemption Claimed:		
a. Transfer Tax Exemption, per NRS 375.090, se	ection:	
b. Explain Reason for Exemption:		
		more and a second
5. Partial Interest: Percentage being transferred:	%	
	owledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.1	
	belief, and can be supported by documentation if called upon to substantiate are of any claimed exemption, or other determination of additional tax due, m	
penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant t	o NRS 375.030, the Buyer and Seller shall be jointly and severally liable	
additional amount owed.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Signature h. St.	Capacity Seller	
Signature	Capacity Atty oude kelf of B	uper
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORM	Ü
SELLER (GRANTOR) INFORMATION	BUIER (GRANIEE) INFORM	ATION
Dime Nome T/ DE//	Print Name David McCax	
Print Name John K. Etchayl		
Address F.O. Son 443	Address Po Box 357	
City Lipsche	City Proche	
State 1/0. Zip 89043	State NV Zip 89043	
\ \ \		
COMPANY/BEDCOM DECITIONS DE	CODMING (DECLIDED IS NOT DITUED OD SELLED)	
COMPANIFERSON REQUESTING RE	CORDING (REQUIRED IF NOT BUYER OR SELLER)	
Co. Name	Esc. #	
Address		
City	State: Zip	44-

(As a public record, this form may be recorded / microfilmed)