0130092

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00 RPTT.

Page 1 of 1 Recorded By: AE

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Affix R.P.T.T.\$ When recorded, mail to: Jerry Mangum e NV 89008

GRANT BARGAIN, SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is Hereby acknowledged.

Burt R. Mangum and Robin Mangum

Do (es) hereby GRANT, BARGAIN and SELL to,

Jerry Mangum

The real property situate in the County of Lincoln, State of Nevada, described as follows:

All of that portion of Lot 3, Section 4, Township 5 South, Range 70 E Lying South of the Southern boundary of the Railroad Right of Way. Subject to

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

2007 WITNESS hand(s) this 22 day of October

Seller Signature

BURT MANDUM STATE OF NEVADA Printed NAME

COUNTY OF LINCOLN

This instrument was acknowledged

Before me on 10 - 22 , 20 07

NOTARY PUBLIC

State of Nevada Declaration of Value

City

DOC # DV-130092

10/23/2007

Ø4:23 PM

Official Record

Recording requested By MELANIE MCBRIDE

Zip

1. Assessor Parcel Number(s)		HELPMIE HOUNTDE	
a) 14-090-13		Lincoln County - N	١٧
	**	Leslie Boucher - Recor	der
b)		\ \	
c)	<u> </u>	Page 1 of 1 Fee: \$14.00 Recorded By: AE RPTT:	2
<u>d)</u>	***	Book - 236 Page - 0306	
		FOR RECORDERS OPTIONAL US	יי דוגרי פ
2. Type of Property			E ONL
a) Vacant Land	b) Single Family Res.	Document / Instrument #	
c) Condo/Townhouse	d) 🔲 2-4 Plex	Book: Page:	
e) 🔲 Apartment Building	f) Commercial /Ind'1	Date of Recording:	
g) 🔲 Agriculture	h) Mobile Home	Notes:	
i) other		i i i i i i i i i i i i i i i i i i i	
_			N
3. Total Value / Sales Price of Property	S		
Deed In Lieu Only (value of forgive	en debt) \$		1
Taxable Value	S	/ /	N . 3
Real Property Transfer Tax Due:	< <u> </u>		
• •	\3		_
4. If Exemption Claimed:		///	
a. Transfer Tax Exemption, per N		 /	
b. Explain Reason for Exemption	= SON + Daughter	IN haw TO Father	
5. Partial Interest: Percentage being transfe	erred: %		
v. ramas interest. I electrize being training	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
The undersigned Seller (Grantor)/Buyer (Grantee)	, declares and acknowledges, under per	nalty of perjury, pursuant to NRS 375,060 and NRS 375,110,	
that the information provided is correct to the best of the information provided beggin Furthermore, the porties of	eir information and belief, and can be s	supported by documentation if called upon to substantiate the exemption, or other determination of additional tax due, may re	endt in a
penalty of 10% of the tax due plus interest at 1 1/1% per	month. Pursuant to NRS 375,030, the	e Buyer and Seller shall be jointly and severally liable for a	
additional amount over not mondil	m Kteppy manal	ım · · ·	i
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Signature Y Jelling My C		capacity authorized agen	
Signature		Capacity	
	<u> </u>		
SELLER (GRANTOR) INFO	RMATION	BUYER (GRANTEE) INFORMA	TION
	•		
Print Name Ruy Manaum/k	Oshua Manazina Prin	Name TRICKI MANORI ha	
	Print Print		un- u.
Address Ky 85	Add		And the Contract of the Contra
City Plente	City	CALCAR	
State Zip 7900	State	:	,
\ \	7 /	9 0	
	/		
COMPANY/PERSON REQ	<u>UESTING RECORDING</u> (RI	EQUIRED IF NOT BUYER OR SELLER)	
\			
Co. Name	ZE	sc. #	
Address			

(As a public record, this form may be recorded / microfilmed)

State: