

**Official Record**Recording requested By  
FIRST AMERICAN TITLE COMPANYLincoln County - NV  
Leslie Boucher - RecorderFee: \$15.00 Page 1 of 2  
RPTT: \$175.50 Recorded By: AE  
Book- 236 Page- 0291A.P.N.: 013-030-40  
File No: 152-2335730 (MJ)  
R.P.T.T.: \$175.50

0130087

When Recorded Mail To: Mail Tax Statements To:  
Joseph Livreri and Carmen Livreri  
Post Office Box 835  
Calliente, NV 89043**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Benjamin R. Long and Alyson Long, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Joseph Livreri and Carmin Livreri, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**Parcel Ten of Parcel Map prepared for Paul V. Long and Patricia M. Livreri, recorded in the office of the Lincoln County Recorder, on August 5, 1999, as file no. 113156, Lincoln county, Nevada.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/05/2007



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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 013-030-40 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE

Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$45,000.00

Deed in Lieu of Foreclosure Only (value of property)

( \$ \_\_\_\_\_ )

Transfer Tax Value:

\$45,000.00

Real Property Transfer Tax Due

\$175.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Benjamin R. Long

Capacity: Seller

Signature: Alyson Long

Capacity: seller

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Benjamin R. Long and Alyson

Joseph Livreri and

Print Name: Long

Print Name: Carmen Livreri

Address: Post Office Box 366

Address: Post Office Box 835

City: Pioche

City: Caliente

State: NV Zip: 89043

State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 152-2335730 MJ/LK

Address: 768 Aultman Street

City: Ely

State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



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Signature: [Signature]

Signature: [Signature]

Capacity: Buyer

Capacity: Buyer

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