

ORIGINAL

DOC # 0130081

10/22/2007

11:41 AM

Official Record

Recording requested By  
FAMILY LAW CENTERS

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: LB

Book- 236 Page- 0281



0130081

APN#

11 digit number may be obtained at:

<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

Grant, Bargain, Sale Deed

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

Philip Beuth, Esq.

Return to:

Name

Address

City/State/Zip

Philip Beuth, Esq.  
Family Law Centers, Inc.  
612 South Tenth Street  
Las Vegas, Nevada 89101

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

CS12/03





EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the North Half (N1/2) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) in Section 8, Township 7, South, Range 61 East, M.D.B.&M., more particularly described as follows:

Parcel 1 of that certain Parcel Map recorded August 6, 1984 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats page 234 as File No. 80558, Lincoln County, Nevada records.



STATE OF NEVADA  
DECLARATION OF VALUE

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1. Assessor parcel Number(s)

- a) 08-031-041
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**FOR RECORDER**  
 Documentation Re  
 Type of Document  
 Assessor's Tag: \_\_\_\_\_  
 Recording Deputy

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Page 1 of 1 Fee: \$16.00  
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2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhouse
- d)  2+ Plex
- e)  Apt. Bldg
- f)  Comm/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

3. Total Value/Sales Price of Property

\$ \_\_\_\_\_

Deduct Assumed Liens and/or Encumbrances

( \_\_\_\_\_ )

(Recording information on assumed amounts: Book/Instrument # \_\_\_\_\_ / \_\_\_\_\_)

4. Taxable Value (per NRS 375.010, Section 2):

\$ \_\_\_\_\_

Real Property Transfer Tax Due

\$ \_\_\_\_\_

If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 4 /NAC 375, Section \_\_\_\_\_

b. Explain Reason for Exemption: TRANSFER FROM / JOINT TENANT TO ANOTHER JOINT TENANT.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.050 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1½% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Seller Signature: [Signature]  
 Print Name: ARONDA FARME  
 Address: PO Box 659  
 City: Alamo  
 State: NV Zip: 89001  
 Telephone: (702) 303-4924  
 Capacity: Daughter

Buyer Signature: [Signature]  
 Print Name: WARREN C. MCCULLOUGH  
 Address: P.O. Box 275  
 City: Alamo  
 State: NV Zip: 89001  
 Telephone: (775) 725-3701  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)