

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 236 Page- 0266

A.P.N.: 011-180-10 and 011-180-06
 File No: 152-2319416 (MJ)
 R.P.T.T.: \$Exempt 375.090.5



When Recorded Mail To: Mail Tax Statements To:
 Michaelyn L. Perkins and Sherry Perkins
 8136 Guava Nectar Ave
 Las Vegas, NV 89131

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michaelyn L. Perkins, a married man

do(es) hereby *GRANT, BARGAIN and SELL* to

Michaelyn L. Perkins and Sherry Perkins, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

One acre of land added to the south side of a parcel described in the deed filed in Book 171, Page 431, File No. 119897 with the Assessor's Parcel No. as 011-180-10, which area is to be subtracted from that parcel of land described in the deed filed Book 175, Page 242, File No. 120535 under the Assessor's Parcel No. 011-180-06, all of which is in the Southeast Quarter (SE 1/4) of the Northwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 30, Township 6 South, Range 61 East, M.D.M., and more particularly described as follows:

Beginning at the southeast corner of the adjusted area, from which an iron "pin" locating the SE 1/16th corner shown in Plat Book A, Page 170A, bears South 27°19'51" East 280.96';

Thence North 89°18'41" West 530.99';

Thence North 00°00'00" East 81.91';

Thence South 89°15'11" East 532.08';

Thence South 00°45'36" West 81.44 to the point of beginning;

The above metes and bounds legal description previously appeared in that certain deed recorded April 25, 2007 in Book 230, Page 660 as Instrument No. 128831, in the Office of the Recorder, Lincoln County, Nevada.

Subject to

1. All general and special taxes for the current fiscal year.



2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/12/2007

COPY



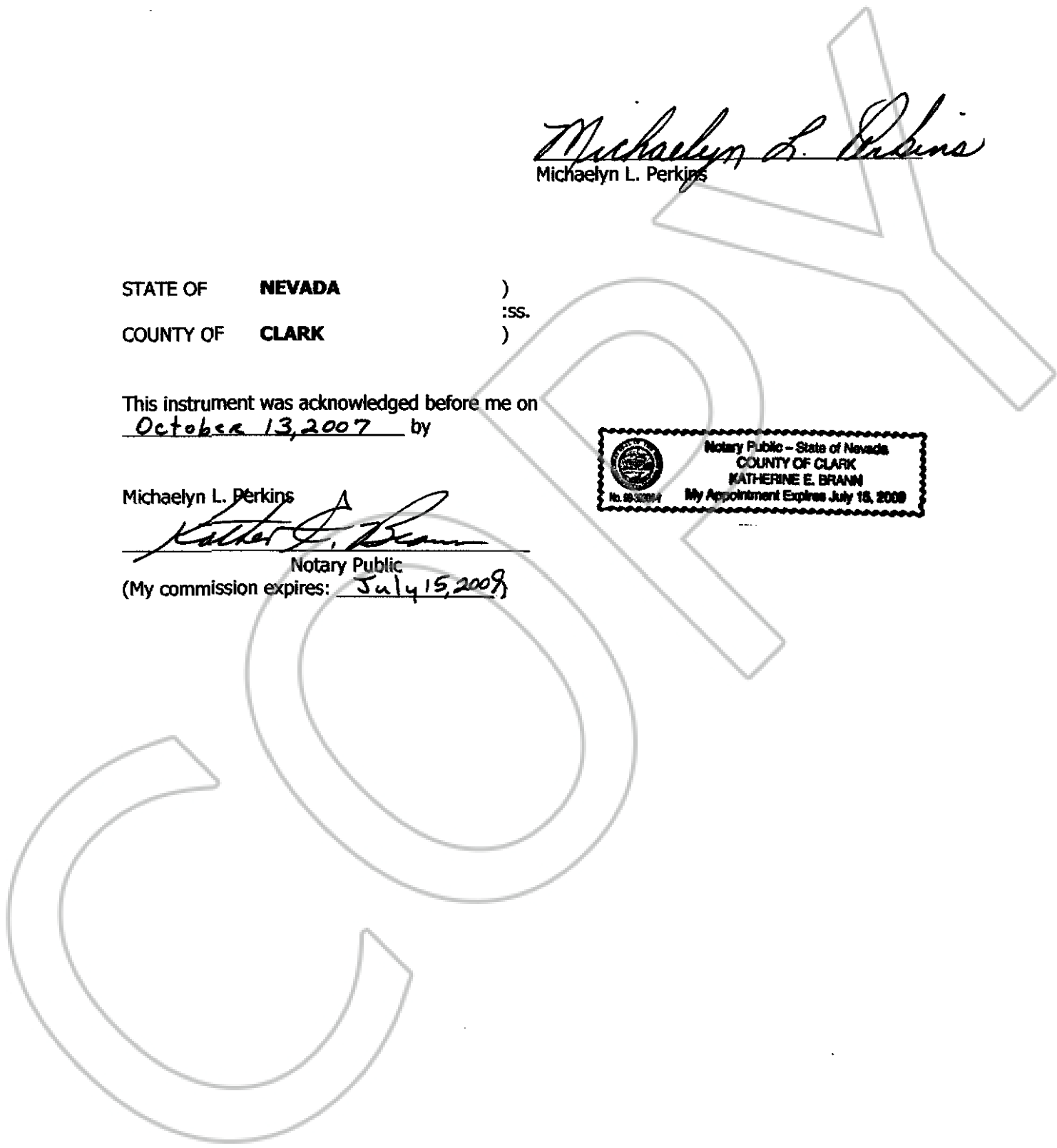
Michaelyn L. Perkins
Michaelyn L. Perkins

STATE OF **NEVADA**)
)
) :ss.
)
COUNTY OF **CLARK**)

This instrument was acknowledged before me on
October 13, 2007 by

Michaelyn L. Perkins
Katherine E. Brann

Notary Public
(My commission expires: July 15, 2009)



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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 011-180-10 _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other Land and Mobile Home

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property:

\$/a _____
Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
Transfer Tax Value: \$/a _____
Real Property Transfer Tax Due \$0.00 _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: 5 _____
- b. Explain reason for exemption: Interspousal Deed

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Michaelyn L. Perkins Capacity: _____
Signature: Sherry Perkins Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Michaelyn L. Perkins
Address: 8136 Guava Nectar Ave
City: Las Vegas
State: NV Zip: 89131

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Michaelyn L. Perkins and Sherry Perkins
Address: 8136 Guava Nectar Ave
City: Las Vegas
State: NV Zip: 89131

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 152-2319416 MJ/MJ
Address: 768 Aultman Street
City: Ely State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)