Assessment Parcel Number: 002-211-01

Mail Tax Bill AND Recorded deed to Grantee:

JAMES MILTENBERGER 1721 OVAL CIRCLE LAS VEGAS, NEVADA 89117

QUITCLAIM DEED

THIS INDENTURE WITNESS That:

JAMES MILTENBERGER, (also known as JIMMIE MILTENBERGER) a single man, (hereinafter called "Grantor")

in consideration of ONE DOLLAR (\$1.00), the receipt of which is hereby acknowledged, do hereby QUITCLAIM to:

JIMMIE MILTENBERGER, as Trustee of THE JIMMIE MILTENBERGER REVOCABLE LIVING TRUST, DATED THE 4TH DAY OF OCTOBER, 2007, JIMMIE MILTENBERGER, TRUSTEE, having an address of 1721 OVAL CIRCLE, LAS VEGAS, NEVADA 89117,

(hereinafter called "Grantee")

DOC # 0130066

Lincoln County - NV

Page 1

Recording requested By ROGER GIULIANI, P.C.

Book- 236 Page- 0242

Leslie Boucher Fee: \$15.00

RPTT

Record

- Recorder

Recorded By: AE

of 2

all that real property situated in the County of LINCOLN, State of NEVADA bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 4 day of 000 200.

AMES MILTENBERGER

STATE OF NOVAJA

) SS.

COUNTY OF CHARK

)n <u>6-4-07</u>

personally appeared before me, a notary public

JAMES MILTENBERGER

who acknowledged that they executed the above instrument.

notary public

## **EXHIBIT "A"**

THE SOUTHEAST QUARTER (SE 1/4) OF NORTHWEST QUARTER (NW 1/4) OF SECTION 13, TOWNSHIP 11 SOUTH, RANGE 62 EAST MDB, LINCOLN, NEVADA, CONSISTING OF THIRTY ACRES.

Prepared by Attorney Roger A. Giuliani, Esq., 500 N. Rainbow Blvd., Suite 300, Las Vegas, Nevada 89107.



## **DV**-130066

Recording requested By ROGER GIULIANI, P.C.

## STATE OF NEVADA Lincoln County - NV DECLARATION OF VALUE FORM Leslie Boucher - Recorder 1. Assessor Parcel Number(s) a. 008-211-01 Page 1 of 1 Fee: \$15.00 Recorded By: AE Book- 236 Page- 0242 2. Type of Property: a. Wacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY b. | Condo/Twnhse d. 2-4 Plex Book: e. Apt. Bldg f. Comm'l/Ind'l Date of Recording: Agricultural h. g. Mobile Home Notes: Other 3. a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (value of property) c. Transfer Tax Value: \$ d. Real Property Transfer Tax Due 4. If Exemption Claimed: 5. Partial Interest: Percentage being transferred: \_\_\_\_\_\_\_% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Selle-Trustee By Signature Signature Capacity SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) Print Name: TAMES Millenbo Print Name: JANES MI tenberger 1721 an (incl) Address: Address: 1721 MAL CIVILLE

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

City:

State:

Print Name: ROGER A. GIULIANI, P.C. Address:

Zip:

City:

City:

State:

500 N. Rainbow Blvd. Snite 300

Las Vegas, NV 89107

Escrow #:

Zip:

State: Zip:

89117