

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: \$22.00 Page 1 of 9  
RPTT: \$156.00 Recorded By: AE  
Book- 236 Page- 0222

A.P.N.: 013-030-03  
File No: 152-2305070 (MJ)  
R.P.T.T.: \$156.00



When Recorded Mail To: Mail Tax Statements To:  
Gary A. Carrigan, Trustee of the 5 C Tru  
P.O. Box 381  
Pioche, NV 89043

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Danielle E. Carter, who acquired title as Danielle Carter, dealing with her sole and separate property and Sherrie Lynn Ressen, who acquired title as Sherrie Lynn Reesen and John Ressen, who acquired title as Jonathan Reesen and Ralph Grover and Jeffery Grover and Rashelle Pompa, who acquired title as Shelly Pompa

do(es) hereby *GRANT, BARGAIN and SELL* to

Gary A. Carrigan, Trustee of the 5 C Trust, dated April 20, 1995

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/15/2007

Danielle E. Carter  
Danielle E. Carter

Sherrin Lynn Reesen  
Sherrin Lynn Reesen Reesen

Jonathan Reesen  
Jonathan Reesen Reesen

\_\_\_\_\_  
Ralph Grover

\_\_\_\_\_  
Jeffery Grover

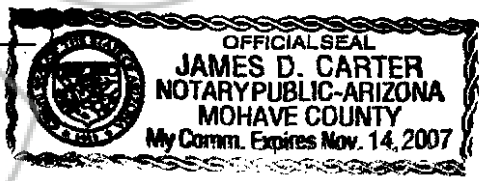
\_\_\_\_\_  
Shelly Pompa

STATE OF ARIZONA )  
COUNTY OF Mohave ) : ss.

This instrument was acknowledged before me on (today's date) 8/22/07  
by **Danielle E. Carter.**

James D. Carter  
Notary Public

(My commission expires:  
\_\_\_\_\_





STATE OF ARIZONA )  
 : ss.  
COUNTY OF Mohave )

This instrument was acknowledged before me on  
(today's date) 8/22/07 by  
~~Sherrie Lynn Ressen~~ Sherrie Lynn Ressen

James D. Carter  
Notary Public  
(My commission expires: \_\_\_\_\_)

STATE OF ARIZONA )  
 : ss.  
COUNTY OF Mohave )

This instrument was acknowledged before me on  
(today's date) 8/22/07 by  
~~Jonathan Ressen~~ John Ressen

James D. Carter  
Notary Public  
(My commission expires: \_\_\_\_\_)

STATE OF CALIFORNIA )  
 : ss.  
COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me on  
(today's date) \_\_\_\_\_ by  
**Ralph Grover**

\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_ )



0130062

Book: 236  
Page: 225

10/16/2007  
Page: 4 of 9

\_\_\_\_\_  
Danielle E. Carter

\_\_\_\_\_  
Sherrie Lynn Reesen

\_\_\_\_\_  
Jonathan Reesen

*Ralph Grover*

\_\_\_\_\_  
Ralph Grover

\_\_\_\_\_  
Jeffery Grover

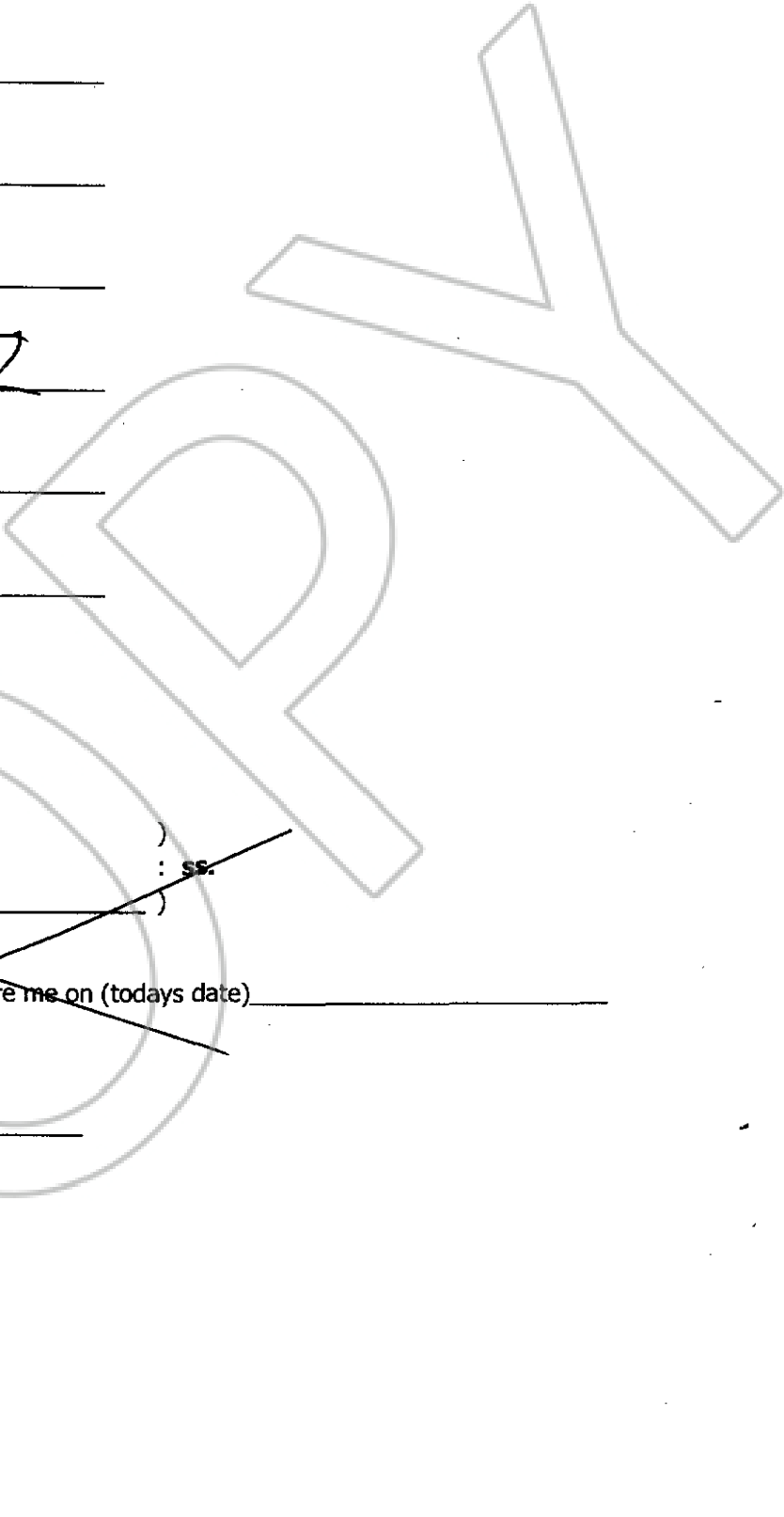
\_\_\_\_\_  
Shelly Pompa

STATE OF **ARIZONA** )  
COUNTY OF \_\_\_\_\_ )

: ss.

This instrument was acknowledged before me on (today's date) \_\_\_\_\_  
by **Danielle E. Carter**.

\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_)





STATE OF ARIZONA )  
 : ss.  
COUNTY OF )  
\_\_\_\_\_

This instrument was acknowledged before me on  
(today's date) \_\_\_\_\_ by  
**Sherrie Lynn Reesen.**

\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_ )

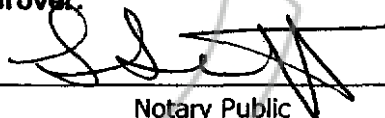
STATE OF ARIZONA )  
 : ss.  
COUNTY OF )  
\_\_\_\_\_

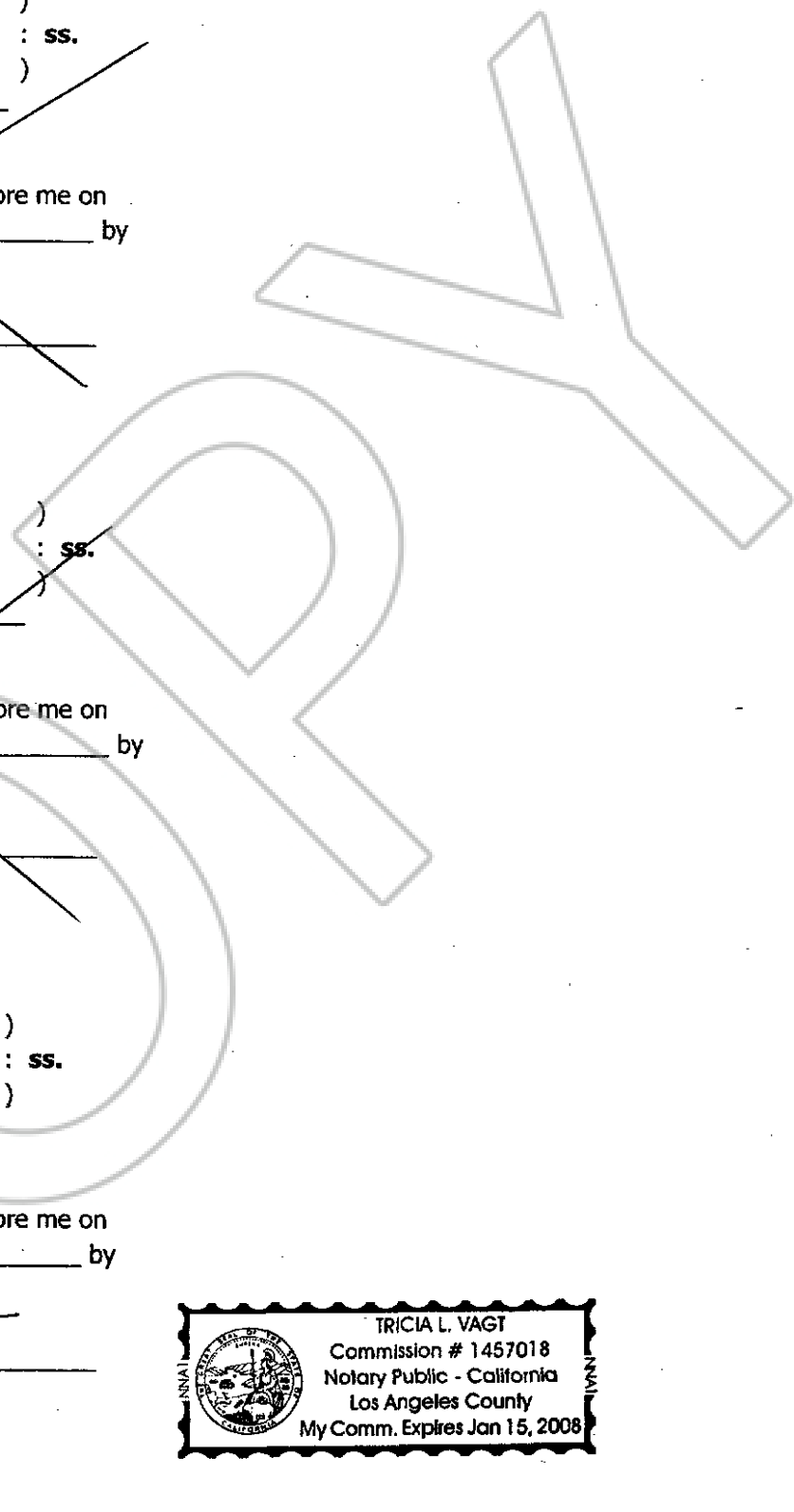
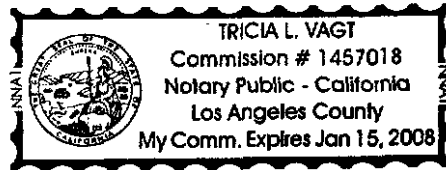
This instrument was acknowledged before me on  
(today's date) \_\_\_\_\_ by  
**Jonathan Reesen.**

\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_ )

STATE OF CALIFORNIA )  
 : ss.  
COUNTY OF Los Angeles )  
\_\_\_\_\_

This instrument was acknowledged before me on  
(today's date) 9-10-07 by  
**Ralph Grover.**

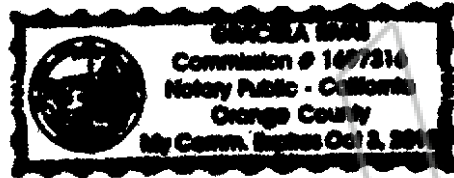
  
\_\_\_\_\_  
Notary Public  
(My commission expires: Jan 15 2008 )







STATE OF CALIFORNIA )  
 ) : ss.  
COUNTY OF )  
Orange



This instrument was acknowledged before me on  
(today's date) September 20, 2007 by  
**Jeffery Grover.**

[Signature]  
Notary Public  
(My commission expires:  
Oct. 03, 2010 )

~~STATE OF MISSISSIPPI )  
 ) : ss.  
COUNTY OF )  
\_\_\_\_\_~~

~~This instrument was acknowledged before me on  
(today's date) \_\_\_\_\_ by  
**Shelly Pompa.**~~

~~\_\_\_\_\_  
Notary Public  
(My commission expires:  
\_\_\_\_\_ )~~

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 08, 2007** under Escrow No. **152-2305070.**



0130062

Book: 236  
Page: 229

10/16/2007  
Page: 8 of 9

\_\_\_\_\_  
Danielle E. Carter

\_\_\_\_\_  
Sherrie Lynn Reesen

\_\_\_\_\_  
Jonathan Reesen

\_\_\_\_\_  
Ralph Grover

\_\_\_\_\_  
Jeffery Grover

*Rashelle Pompea*  
\_\_\_\_\_  
Rashelle Pompea

STATE OF **ARIZONA** )

: ss.

COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me on (today's date) \_\_\_\_\_  
by **Danielle E. Carter**.

\_\_\_\_\_  
Notary Public

(My commission expires: \_\_\_\_\_ )



STATE OF CALIFORNIA )  
 ) : ss.  
COUNTY OF )  
\_\_\_\_\_ )

This instrument was acknowledged before me on  
(today's date) \_\_\_\_\_ by  
**Jeffery Grover.**

\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_ )

STATE OF MISSISSIPPI )  
 ) : ss.  
COUNTY OF **DESOTO** )  
\_\_\_\_\_ )

This instrument was acknowledged before me on  
(today's date) **9-11-07** by  
~~\_\_\_\_\_~~ **Rashelle Pompa** MSDL#553153379

**Jackie Swinehart**  
\_\_\_\_\_  
Notary Public  
(My commission expires: **July 4, 2009** )

**JACKIE Y. SWINEHART**  
Mississippi Statewide Notary Public  
My Commission Expires July 4, 2009

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 08, 2007** under Escrow No. **152-2305070**.

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 6 Fee: \$22.00  
Recorded By: AE RPTT: \$156.00  
Book- 236 Page- 0222

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
  - a) 013-030-03
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property
 

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$40,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$40,000.00  
 Real Property Transfer Tax Due \$156.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Danielle E Carter* Capacity: *seller*  
 Signature: *J. Kessler* Capacity: *seller*

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Danielle E. Carter  
 Address: 1703 Motor Avenue  
 City: Kingman  
 State: AZ Zip: 86401

Print Name: April 20, 1995  
 Address: P.O. Box 381  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address: 768 Aultman Street  
 City: Ely

File Number: 152-2305070 MJ/LK  
 State: NV Zip: 89301

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 013-030-03
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$40,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)

Transfer Tax Value: \$40,000.00

Real Property Transfer Tax Due \$156.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Signature: \_\_\_\_\_

Capacity: seller

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Danielle E. Carter

Address: 1703 Motor Avenue

City: Kingman

State: AZ Zip: 86401

Print Name: April 20, 1995

Address: P.O. Box 381

City: Pioche

State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

Address: 768 Aultman Street

City: Ely

File Number: 152-2305070 MJ/LK

State: NV Zip: 89301

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 013-030-03
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$40,000.00

Deed in Lieu of Foreclosure Only (value of property)

(\$ \_\_\_\_\_)

Transfer Tax Value:

\$40,000.00

Real Property Transfer Tax Due

\$156.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: SELLER

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

**(REQUIRED)**

Print Name: Danielle E. Carter

Print Name: April 20, 1995

Address: 1703 Motor Avenue

Address: P.O. Box 381

City: Kingman

City: Pioche

State: AZ Zip: 86401

State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 152-2305070 MJ/LK

Address: 768 Aultman Street

City: Ely

State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



### STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)
- a) 013-030-03
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property
- a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$40,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)

Transfer Tax Value: \$40,000.00

Real Property Transfer Tax Due \$156.00

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
  - b. Explain reason for exemption: \_\_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Signature: \_\_\_\_\_

Capacity: SELLER

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Danielle E. Carter

Address: 1703 Motor Avenue

City: Kingman

State: AZ Zip: 86401

Print Name: April 20, 1995

Address: P.O. Box 381

City: Pioche

State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

Address: 768 Aultman Street

City: Ely

File Number: 152-2305070 MJ/LK

State: NV Zip: 89301



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
- a) 013-030-03
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property
- a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$40,000.00
- Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- Transfer Tax Value: \$40,000.00
- Real Property Transfer Tax Due \$156.00

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
  - b. Explain reason for exemption: \_\_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Rachelle Pompe*  
 Signature: \_\_\_\_\_

Capacity: *seller*  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Danielle E. Carter  
 Address: 1703 Motor Avenue  
 City: Kingman  
 State: AZ Zip: 86401

Gary A. Carrigan, Trustee  
 of the 5 C Trust, dated  
 Print Name: April 20, 1995  
 Address: P.O. Box 381  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address: 768 Aultman Street  
 City: Ely

File Number: 152-2305070 MJ/LK  
 State: NV Zip: 89301



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 013-030-03
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$40,000.00

Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

Transfer Tax Value: \$40,000.00

Real Property Transfer Tax Due \$156.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Gary A. Carrigan*

Capacity: Buyer

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Danielle E. Carter

Print Name: April 20, 1995

Address: 1703 Motor Avenue

Address: P.O. Box 381

City: Kingman

City: Pioche

State: AZ Zip: 86401

State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 768 Aultman Street  
City: Ely

File Number: 152-2305070 MJ/LK  
State: NV Zip: 89301