0130054

10:48 AM

Official

Recording requested By GARY D. FAIRMAN

Lincoln County - NV Leslie Boucher - Recorder

Page 1

of 3

Fee: \$16.00 RPTT Recorded By: LB Book- 236 Page- 0201

PARCEL NO: 05-031-03

GRANTEE'S ADDRESS:

P.O. Box 150735 Ely, Nevada 89315

QUITCLAIM DEED

16 day of 1100 THIS INDENTURE, made the 2005, by and between FRED AHLVERS, an unmarried man, the party of the first part, and FRED J. AHLVERS, TRUSTEE OF THE FRED J. AHLVERS FAMILY LIVING TRUST dated the 6 day of 100. , 2005, as to an undivided fifty percent (50%) interest and AHLVERS LEASING, LLC, as to an undivided fifty percent (50%) interest, the parties of the second part;

WITNESSETH:

That the party of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to him in hand paid by the parties of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does by these presents remise, release, and forever QUITCLAIM unto the parties of the second part and to their heirs and assigns all of those certain lots, pieces and parcels of land situate in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

That certain real property situate, lying and being in the County of Lincoln, State of Nevada, and more particularly described as being a portion of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 13, Township 9 North, Range 65 East, M.D.M., and more fully described by metes and bounds as follows, to-wit:

BEGINNING at a point on the West boundary of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 13, Township 9 North, Range 65 East, M.D.M., which lies South 38°48'12" East, a distance of 2010.06 feet from the Northwest corner of said Section 13; thence East a distance of 197.13 feet to a point; thence South a distance of 295.16 feet to a point; thence West a distance of 197.23 feet to a point on the West boundary; thence North 0°01'10" East, along said West boundary a distance of 295.1 feet to the point of beginning.

Said land lying within the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 13, Township 9 North, Range 65 East, M.D.M., Deeded to the State of Nevada Department of Highways by Deed filed in the Office of the County Recorder of Lincoln County, Nevada, on June 6, 1941, in Book F-1 at Page 114 of Deeds.

Together with that certain right of way/temporary use permit recorded September 12, 1994, in Book 110 of Official Records, page 693 as File No. 102391, Lincoln County, Nevada records.

Pursuant to NRS 111.312, the legal description was obtained from Document No. 103435, Book 113, Pages 303-305.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said parties of the second part and to their heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above written.

FRED AHLVERS

STATE OF NEVADA

) ss.

COUNTY OF WHITE PINE

On this day of November, 2005, personally appeared before me, a Notary Public in and for said County and State, FRED AHLVERS, an unmarried man, known to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

NOTARY PUBLIC STATE OF NEVADA County of White Pine JO ANNE AMBROSE No: 98-3724-17 My Appointment Expires Feb. 20, 2006

NOTARY PUBLIC

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-130054

10/15/2007

Ø:48 AM

Official Record

Recording requested By GARY D. FAIRMAN

| 4 4 | Parcel Number (s) | | · (| POR RECORDERS | Lincoln County ~ NV |
|-----------------|-----------------------------|---------------|-----------------|-----------------------------|--------------------------|
| 1. Assessor | 531-63 | • | } | Document/Instrumer Book: | Leslie Boucher – Recorde |
| | 331-07 | | ļ | Date of Recording: | Page 1 of 1 Fee: \$16.00 |
| c) | | • | ł | Notes: | Recorded By: LB RPTT: |
| d) | | • | | | Book- 236 Page- 0201 |
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| 2. Type of Pr | | N (| Single Com See | | |
| a) [| Vacant Land Condo/Twnhse | 3962 | Single Fam Res | | |
| ei 🗀 | Apt. Bldg. | | Commilindi | | |
| g) 🗀 | | h) 🗀 | Mobile Home | | |
| 1) | Other | | / | | |
| 3. Total Val | ue/Sales Price o | f Property: | | \$ | /. / |
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| Transfer Ta | | • • | / / | \$ | |
| Real Prope | erty Transfer Tax D | ue: | | \$ | Ø |
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| 4. If Exempt | | | | #75#9 | a/ |
| | fer Tax Exemption, p | | 76.7 | 1 | y |
| b. Expla | in Reason for Exemp | otion: | rust | and LLC | · |
| _ | | | | -//- | |
| 5. Partial Int | erest: Percentag | e being tran | sferred: | [00 % | |
| | / / | _ | | | |
| | | | | | suant to NRS 375.060 |
| and NRS 375 | .110, that the infor | nation provid | led is correct | to the best of the | ir information and |
| belief, and ca | n be supported by | documentation | on if called up | oon to substantiat | e the information |
| provided here | in. Furthermore, th | ne disallowan | ice of any cla | imed exemption, | or other determination |
| of additional t | ax due, may result | in a penalty | of 10% of the | tax due plus inte | rest at 1% per month. |
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| 400 | 75. S. S. S. | Buyer and S | eller shall b | e jointly and seve | erally liable for any |
| additional an | | 1 . | | / / | |
| | Come | a Brich | / | Capacity_ | Legal Sec to GDF |
| Signature_ | | _ | | Capacity_ | |
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| | SRANTOR) INFO | PRMATION | BUY | | E) INFORMATION |
| | REQUIRED) | 11 | D 1-44 | (REQUIRED) | J. Ahlvers Trustee |
| Print Name: | - trul | hlows | _ Print N | | |
| Address: | P.O. Box | 150735 | Addres | | · Box 150 735 |
| City: | Ely. | 0631= | _ City: | <u>EL</u> | |
| State: | /// Zip: | 89315 | _ State: | _/W | Zip: 89318 |
| COMPANY | PERSON REQU | IESTING B | ECODDIN | G | |
| | OT THE SELLER OR BUY | | CONDIN | <u>2</u> | |
| Print Name: | GARY D | • | ΔPC | Escrow | # |
| Address: | | | , ALC | | |
| City: | P.O. BOX | | 5 : | | Zip: |
| -i.j. | ELY, NE\ | /ADA 8931: | o •• · | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)