DOC # 0130040

11/2007 03:

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County – NV Leslie Boucher – Recorder

Fee: **\$15.00** RPTT: **\$2**69.10 Page 1 of 2 Recorded By: AE

Book- 236 Page- 0178

0130040

A.P.N.: 013-190-10 File No: 152-2335850 (MJ)

R.P.T.T.:

\$269.10 C

When Recorded Mail To: Mail Tax Statements To: John McCormick and Colleen McCormick 1064 Canosa Las Vegas, NV 89104

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Loretta A. Hamoki Christal and Steven L. Christal, wife and husband as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

John McCormick and Colleen McCormick, husband and wife and Jeffery McCollum and Keiker McCormick, husband and wife and Brendon Tyler McCormick, a minor child and Ariana McCollum, a minor child and Leo McCollum, a minor child and Luke McCollum, a minor child and Sean McCollum, a minor child and Michael McCollum, a minor child, all as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

TRACT NO. 10 OF MAP OF DIVISION INTO LARGE PARCELS FOR WAYNE BRADLEY & THE RONALD A. BRADLEY AND GORDENA S. BRADLEY FAMILY TRUST RECORDED IN BOOK B OF PLATS, PAGE 364 AS FILE NO. 110618 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LYING WITHIN THE SOUTH HALF (S 1/2) OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/09/2007

STATE OF **NEVADA** ) : **ss.** COUNTY OF **CLARK** )

This instrument was acknowledged before me on September 35, 307 \_\_\_\_\_ by

Steve Christal and Lorette Homoki-Christal

(My commission expires: FUS-19, 2008

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
SHERRIE LYNNE STREGE
population of the county of the c

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/06/2007 under Escrow No. 103-2335850

## DOC # DV-130040

Official

Record

Recording requested By FIRST AMERICAN TITLE COMPANY

## STATE OF NEVADA **DECLARATION OF VALUE**

Assessor Parcel Number(s)

Lincoln County - NV Leslie Boucher - Recorder Fee: \$15.00 RPTT: \$269.10 of 2

	013-190-10						orded By: At k – 236 pa	E RPTT: \$
b)_ c)_							. 7	
d)_					/			\ \
2.	Type of Property		_					
a)	X Vacant Land	b)	Single Fam. Res	s. FC	RREC	ORDER	S OPTION	AL USE
c)	Condo/Twnhse	d) [	2-4 Plex	Boo	k		Page:	
<b>e</b> )	Apt. Bldg.	f)	Comm'l/Ind'l	Dat	e of Re	cording:		
g)	Agricultural	h)	Mobile Home	Not	es: _	1		
i)	Other		<u> </u>	1	1	. \		
3.	Total Value/Sales Pric	e of Pro	operty:		\$6	9,000.00		4,444
	Deed in Lieu of Foreck	osure C	only (value of prop	erty)	(_\$_	)		)
	Transfer Tax Value:			1	<b>\$</b> 6	9,000.00		
	Real Property Transfer	Tax D	ue	1	<u>\$2</u>	69.10		
4.	If Exemption Claimed	<u>l:</u>	``	N				
	a. Transfer Tax Exem	ption, p	er 375.090, Secti	on:	_ <	\		
	b. Explain reason for	∍xempt	ion:	7	1	1		
5.	Partial Interest: Percer		eino transferred:	\	-	%		
_	The undersigned decl	_	7.	under p	enalty	of perju	ry, pursuan	t to NRS
	.060 and NRS 375.11							
	rmation and belief, and information provided h							
clair	ned exemption, or oth	er dete	rmination of addi	tional ta	ax due	, may re	sult in a p	enalty of
	of the tax due plus in						.030, the B	uyer and
	er shall be jointly and a nature:		liable for any add	Capa		t owed.	12/2	
_	nature: Colleen C			Capa	-	Bu	04	
Olgi	SELLER (GRANTOR)			40	•		INFORM	IATION
	(REQUIR					(REQU		
	Loretta A. Ha	ımoki C	hristal and			John M	lcCormick a	
Prin	t Name: Steven L. Ch	<u>rístal</u>		Print (	Name:	Colleer	McCormic	<u>*</u>
Address: 10618 W Gilmore Ave					ess: _	1064 Ca	nosa	
City	: Las Vegas	$\perp$		City:	Las	Vegas		
Stat	e: NV	Zip:	89129- 6488	State	: N\	,	Zip: 89	2104
	MPANY/PERSON REC		<del></del>					
A STATE OF THE PERSON NAMED IN	First American				J			
	t Name: Company			File No	umber:	103-23	35850 DN	MR/DMR
177	ress 315 Calais Drive	, Suite	Α	Ciata:	NIV.		7in-9000	7
City	: Mesquite			State:	INV		_Zip: <u>89027</u>	<u> </u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



## STATE OF NEVADA DECLARATION OF VALUE Assessor Parcel Number(s)

1.	Assessor Parcel Number(s)	\ \	1
	013-190-10	\	\
b)_		~	\
d)			1
2.	Type of Property		1
a)	Vacant Land b) Single Fam. Res	s. FOR RECORDERS OPTIONAL U	SE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	٠,,
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	Total Value/Sales Price of Property:	\$69,500.00	
	Deed in Lieu of Foreclosure Only (value of prop	perty) (\$	)
	Transfer Tax Value:	\$69,500.00	
	Real Property Transfer Tax Due	\$271.05	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	ion: 75	
	b. Explain reason for exemption:	/ <u> </u>	
_	B-dillatant Banda balantantan	ΔΔ α/	
5.	Partial Interest: Percentage being transferred: The undersigned declares and acknowledges,		IDQ
375	.060 and NRS 375.110, that the information		
info	rmation and belief, and can be supported by do	ocumentation if called upon to substant	iate
	information provided herein. Furthermore, the med exemption, or other determination of additional actions.		
	6 of the tax due plus interest at 1% per month.		
	er shall be jointly and severally liable for any add		
	nature: Nocette Nomani-Christal	Capacity: Lellu	
	nature: A Stru Clubs	Capacity: Julea	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	<u>N</u>
	(REQUIRED)	(REQUIRED)	
Drin	Steve Christal and Lorette  It Name: Homoki-Christal	John McCormick and Print Name: Colleen McCormick	
	Iress: 10618 W Gilmore Ave	Address: 1064 Canosa	
City		City: Las Vegas	
City	89129-	Oity. Las Vegas	
Stat		State: NV Zip: 89104	
CO	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)	
	First American Title Insurance		
	t Name: Company	File Number: 103-2335850 DMR/D	MR
	Iress 315 Calais Drive, Suite A	- State: NN/ 7in-90027	
Сіту	/: Mesquite	State: NV Zip: 89027	
	(AS A PUBLIC RECORD THIS FORM MAY	DE REGURDED/MICROFILMED)	