

Official Record

Recording requested By
DEEANN WHIPPLE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4
RPTT: \$5.85 Recorded By: LB
Book- 236 Page- 0102



APN 12-170-01

APN _____

APN _____

Grant Bargain & Sale Deed
Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number of a person or persons as required by law: _____
(State specific law)

Dee Ann Whipple, owner
Signature Title

Signature

10-5-07

Date

Grantees address and mail tax statement:

HE 34 Box 210
Caliente, NV 89008



GRANT, BARGAIN AND SALE DEED
in
JOINT TENANCY

FOR AND IN CONSIDERATION of Ten (\$10.00) dollars and other good and valuable consideration, MAX McCROSKY & SHIRLEY McCROSKY, husband & wife, HOWARD McCROSKY & LINDA McCROSKY, husband & wife, ROBERT. E. McCROSKY & WANDA McCROSKY, husband & wife, and WILLIAM L. McCROSKY & JEANETT D. McCROSKY, husband & wife, jointly and severally, hereby GRANT , BARGAIN AND SELL to LAIRD WHIPPLE & DEE ANN WHIPPLE, husband & wife, in JOINT TENANCY with right of survivorship, all that certain land in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8, TWP 2 South, R. 68 E., MDM, Lincoln County, Nevada, more particularly described as:

Beginning at a point, which is the true point of beginning, identified by a 5/8 rebar with a cap stamped L. SMITH. PLS 125, which point bears N. 0° 10' 51" E. 163 feet to a quarter section corner of Sections 7 & 8 in said township and range, and marked by a 2 $\frac{1}{2}$ inch pipe and cap by R. E. FONGER, PLS 4236. From that point of beginning, South 89° 41' 32" East a distance of 97.09 feet to a point on the West Right-of-Way line for U. S. Highway 93, thence along said Right-of-Way line for Highway 93 on a curve with a radius of 3109.64 feet a distance of 603.42 feet to a point, thence North 0° 10' 51" East, a distance of 594.81 feet to the true point of beginning and containing 34,447 square feet.

This deed and description therein is meant to convey all that land shown and delineated by the LENARD SMITH LAND SURVEY for the McCROSKY BROTHERS found in Official Records, Office of the Lincoln County, Nevada, Plat Book "B", File

/ / / / / /
/ / / / / /



GRANT, BARGAIN AND SALE DEED, Cntd.

Number 113589 and includes all rights, reversions and heridiments pertaining thereto; subject to any restrictions, rights of way, and easements of record.

Dated this 24th day of January, 2000.

Max McCrosky
MAX MCCROSKY

Shirley McCrosky
SHIRLEY MCCROSKY

Howard McCrosky
HOWARD MCCROSKY

Linda McCrosky
LINDA MCCROSKY

Robert E. McCrosky
ROBERT E. MCCROSKY

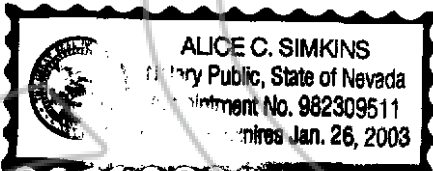
Wanda McCrosky
WANDA MCCROSKY

William L. McCrosky
WILLIAM L. MCCROSKY

Jeanett D. McCrosky
JEANETT D. MCCROSKY

State of Nevada)
County of Lincoln) ss:

Acknowledged before me this 24th day of January, 2000, by MAX MCCROSKY & SHIRLEY MCCROSKY.



Alice C. Simkins
Notary Public

State of Nevada)
County of Lincoln) ss:

Acknowledged before me this 24th day of January, 2000, by HOWARD MCCROSKY & LINDA MCCROSKY.



Alice C. Simkins
Notary Public



0130022

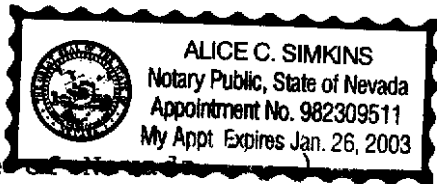
Book 236
Page 105

10/05/2007
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GRANT, BARGAIN AND SALE DEED, Cntd.

State of Nevada)
County of Lincoln) ss:

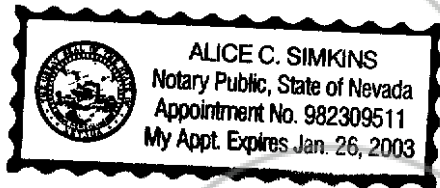
Acknowledged before me this 24th day of January,
2000, by ROBERT E. McCROSKY & WANDA McCROSKY.



Alice C. Simkins
Notary Public

State of Nevada)
County of Lincoln) ss:

Acknowledged before me this 24th day of January,
2000, by WILLIAM L. McCROSKY & JEANETT D. McCROSKY.



Alice C. Simkins
Notary Public.

State of Nevada Declaration of Value

DOC # DV-130022
10/05/2007 10:28 AM
Official Record

Recording requested By
DEEANN WHIPPLE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$17.00
Recorded By: LB RPTT: \$5.85
Book- 236 Page- 0102

1. Assessor Parcel Number(s)
a) 12-120-01
b) _____
c) _____
d) _____

2. Type of Property
- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value / Sales Price of Property \$ 1300.00
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature DeeAnn Whipple & Debra Whipple Capacity _____

Signature Leslie Boucher Capacity Agent For Max McCrackin

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Max McCrackin
Address _____
City _____
State _____ Zip _____

Print Name DeeAnn Whipple & Debra Whipple
Address HC 34 Box 210
City Caliente
State NV Zip 89008

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)