

Official Record

Recording requested By
DEEANN WHIPPLE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$15.60

Recorded By: LB

Book- 236 Page-

0100

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH: That

Raymond Laird Whipple and Deeann Whipple,
Inconsideration of \$ none, that receipt of which
is acknowledged, do hereby remise, release, and
forever quitclaim to L. David Love and Jean R.
Love, any part or parcel of,



See Exhibit A. attached

Together with all and singular the tenements, hereditaments and appurtenances thereon
belonging or in anywise appertaining.

Witness Elisha Baker hand of Elisha Baker this 4th day
of October, 2007

Raymond Laird Whipple
Raymond Laird Whipple

DeeAnn Whipple
Deeann Whipple

STATE OF NEVADA

}

County of Lincoln

ESCROW NO. _____

On Oct. 4, 2007 Personally
Appeared before me, a Notary Public
Raymond Laird Whipple and DeeAnn
Whipple

When recorded, mail to:
Laird Whipple & DeeAnn Whipple
HP 34 Box 210
Caldwell, NV 89406

who acknowledged that They
executed the above instrument.

Signature Victoria Ann Carter
Notary Public

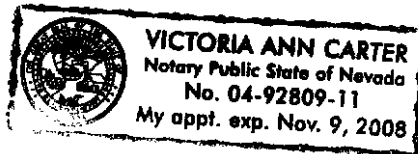


EXHIBIT A

AREA C

A boundary line adjustment area along the west side of the NW1/4NE1/4 of Section 19, T. 2 S., R. 68 E., M.D.M. (APN 012-210-10) some on both sides of said west side of this APN (in APN 012-210-11) and more particularly described as follows:

Beginning at a point from which the north quarter corner bears N 0°12'20" E 100.36' *;
Thence S 12°48'29" E 44.48' *;
Thence S 01°21'07" E 1142.25' *;
Thence S 02°15'32" E 36.96' *;
Thence N 89°29'52" W 42.65';
Thence N 00°12'20" E 1221.87' to the point of beginning;
Containing 0.71 acres (30,119 square feet) more or less

Area D:

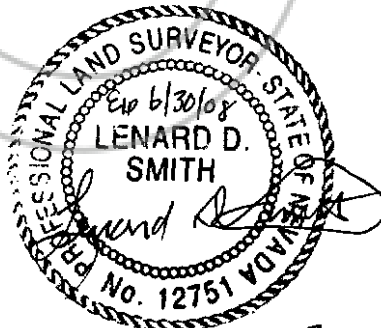
An area along the west boundary of the SW1/4NE1/4 and the W1/2SE1/4 Section 19, T. 2 S., R. 68 E., M.D.M. (APN 012-210-24) and more particularly described as follows:

Beginning at a point* from which the north quarter corner of said Section 19 bears N 01°38'30" W 1323.14';
Thence S 02°15'32" W 1286.82' *;
Thence S 02°11'40" W 1360.04' *;
Thence N 89°33'05" W 154.94' along the sixteenth line;
Thence N 00°12'20" E 2644.04' * along the quarter line;
Thence S 89°29'52" E 42.65' to the point of beginning
Containing 6.02 acres more or less.

The basis of bearings is the Township line between Section 19 of T. 2 S., R. 68 E. the Section 24 of T. 2 S., R. 67 E. as given in the map Plat Book B, Page 395 of Lincoln County, Nevada Records as N 00°02'16" E.

* = at (or to) a #5 rebar with plastic cap stamped L SMITH PLS 12751

End of Description.



Oct. 2, 2007

State of Nevada Declaration of Value

DOC # DV-130021
10/05/2007 10:25 AM
Official Record

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Page 1 of 1 Fee: \$15.00
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1. Assessor Parcel Number(s)

- a) APN 012-210-10
- b) APN 012-210-24
- c) APN 012-210-11
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY
Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value / Sales Price of Property

\$ 4000.00
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ 1560

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature DeeAnn & David Whipple Capacity _____

Signature DeeAnn Whipple Capacity Agent Dave Love

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name DeeAnn & David Whipple
Address HC 34 Box 210
City Caliente
State NV Zip 89006

Print Name Dave Love
Address P.O. Box 167
City Caliente
State NV Zip 89006

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)