

Official Record

Recording requested By  
COW COUNTY TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00 Page 1 of 2  
RPTT: \$585.00 Recorded By: AE  
Book- 236 Page- 0079



0130017

A.P.N. # 02-011-02

R.P.T.T. \$ 585.00

ESCROW NO. 19034994

RECORDING REQUESTED BY:  
COW COUNTY TITLE

MAIL TAX STATEMENTS TO:  
SAME AS BELOW

WHEN RECORDED MAIL TO:  
John W. Lovelady  
P.O. Box 154  
Panaca, NV 89042

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARK HORLACHER, a Single Man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN W. LOVELADY, a Married Man as his Sole and Seperate Property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Lincoln** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 10, 2007**

**N.R.S. 52.305**

**MARK HORLACHER**

*His Mark*

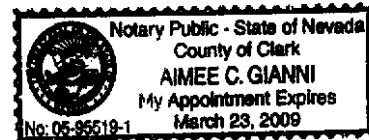
WITNESSED BY:

Address: **731 Barnegat Bay**  
**Henderson, NV 89052**

Address: **2480 Rye Beach Lane**  
**Henderson, NV 89052**

*GLENDA DePAULLIS Glenda DePaulis 9/25/07*  
*CAROL E MALACKOWSKI C. Malackowski 9/25/07*

STATE OF NEVADA  
COUNTY OF Clark } ss. NRS 52.305(2)  
Lincoln



This instrument was acknowledged before me on 9/25/07  
by MARK HORLACHER, who signed by way of mark  
in the presence of these witnesses.

Signature: Aimee C. Gianni

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



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Page: 80

10/04/2007  
Page: 2 of 2

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 19034994

That portion of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 5, Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada, more particularly described as follows:

Commencing at a point on the North side of the Upper Lane, also known as "B" Street in the Town of Panaca, Nevada, at the intersection of 2nd Street with the North side of "B" Street, shown on the official plat as between Blocks 1 and 20 about 33 rods West of the actual townsite boundary line, and running thence East along said North side of the Upper Lane a distance of 190 feet; thence at right angles North 126 feet; thence at right angles West a distance of 190 feet; thence at right angles South 126 feet to the point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2007 - 2008: 02-011-02

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-130017  
10/04/2007 09:25 AM  
Official Record

- 1. Assessor Parcel Number(s):
  - a) 02-011-02
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

<b>FOR REC</b>	
Document/	<b>Lincoln County - NV</b>
Book: _____	<b>Leslie Boucher - Recorder</b>
Date of Re	Page 1 of 2 Fee: \$40.00
Notes: _____	Recorded By: AE RPTT: \$585.00
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- 2. Type of Property:
  - a) \_\_\_\_\_ Vacant Land
  - b) XX Single Family Res.
  - c) \_\_\_\_\_ Condo/Townhouse
  - d) \_\_\_\_\_ 2-4 Plex
  - e) \_\_\_\_\_ Apartment Bldg.
  - f) \_\_\_\_\_ Comm'l/Ind'l
  - g) \_\_\_\_\_ Agricultural
  - h) \_\_\_\_\_ Mobile Home
  - i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 150,000.00

Deed in Lieu of Foreclosure Only (Value of Property) \$ 0.00

Transfer Tax Value \$ 150,000.00

Real Property Transfer Tax Due: \$ 585.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Mark Horlacher Capacity: Grantor  
 Signature: Glenda DePaulis Capacity: Grantor  
 Signature: NRS 52.305 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: MARK HORLACHER  
 Address: 2488 RYE BEACH LANE  
 City/State/Zip: HENDERSON, NV 89052

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: JOHN W. LOVELADY  
 Address: P.O. Box 154  
 City/State/Zip: Panaca, NV 89042

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19034994  
 Address: 761 S. Raindance Drive  
 City/State/Zip: Pahrump, NV 89048

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

*Sign & Return*



# STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- a) 02-011-02
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: \_\_\_\_\_  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

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\$ 0.00

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Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

Signature: John Lovelady Capacity: Grantee

### SELLER (GRANTOR) INFORMATION (required)

Print Name: MARK HORLACHER  
 Address: 2488 RYE BEACH LANE  
 City/State/Zip: HENDERSON, NV 89052

### BUYER (GRANTEE) INFORMATION (required)

Print Name: JOHN W. LOVELADY  
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