DOC # 0130002

Official Record

Recording requested By TITLE SOURCE INC.

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 RPTT:

of 3 Page 1 Recorded By: AE

Book- 236 Page-0007

APN: 003-093-04 R.P.T.T.: \$0.00 Exempt: (5)

Recording Requested By:

Maria M. Hartman 620 Dixon Street Caliente, Nevada 89008

Titie Source, Inc.

After Recording Mail To: 1450 W. Long Lake Road

620 Dixon Street

Suite 400

Caliente, Nevada 89008

Troy, MI 48098 888-TITLE55

Send Subsequent Tax Bills To:

Maria M. Hartman 620 Dixon Street Caliente, Nevada 89008

01# 2713844



THIS INDENTURE WITNESSETH THAT, Maria M. Hartman, formerly known as Maria M. Willers, a married woman, who acquired title as an unmarried woman, and joined by her spouse William Alan Hartman, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Maria M. Hartman, a married woman as her sole and separate property, whose address is 620 Dixon Street, Caliente, Nevada 89008,

ALL that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on **November** 2, 2001, as Book 159, Page 392 in Lincoln County Records, Lincoln County, Nevada.

MORE commonly known as: 620 Dixon Street Caliente, Nevada 89008

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| WITNESS my/our hands, this 12 day of | Sept , 20 07. |
|--|--|
| Maria M. Hartman, f/k/a Maria M. Willers | William Alan Hartman |
| STATE OF Nurska) ss | |
| This instrument was acknowledged before me 20 07, by Maria M. Hartman, f/k/a Maria M. | this 12 day of Sept., d. Willers and William Alan Hartman. |
| Worsen Brown | NOTARY STAMP/SEAL DOREEN R. BROWN |
| Notary Public Dozest & Blank Notary Public Dozest & Blank Title and Rank My Commission Expires: Qual 1-200 | No. 97-1965-11 My appt. exp. June 1, 2009 |
| | |
| Maria M. Hartman, f/k/a Maria M. Willers recording does not contain a social security nu | , hereby affirm that this document submitted for mber. |
| Signature Maria M. Hartman, f/k/a Maria M. Willers Printed Name | Grantor Title |

EXHIBIT "A" LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF LINCOLN IN THE STATE OF NV

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

SITUATE IN A PORTION OF SECTIONS 7 AND 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.& M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL OF BLOCK 43, AS SHOWN ON THE OFFICIAL PLAT KNOWN AS THE THOMAS E. DIXON ADDITION TO THE TOWN OF CALIENTE, RECORDED SEPTEMBER 9, 1936, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK "A" OF PLATS, PAGE 46, LINCOLN COUNTY, NEVADA RECORDS.

EXCEPTING THEREFROM THAT CERTAIN PARCEL OF LAND CONVEYED BY DEED RECORDED APRIL 19, 1996 IN BOOK 118 OF OFFICIAL RECORDS, PAGE 295 AS FILE NO. 105100, LINCOLN COUNTY, NEVADA RECORDS. FURTHER EXCEPTING THEREFROM THAT CERTAIN PARCEL OF LAND CONVEYED BY DEED RECORDED MARCH 1, 2001 IN BOOK 153, OF OFFICIAL RECORDS, PAGE 387 AS FILE NO. 116008, LINCOLN COUNTY, NEVADA RECORDS.

DOC # DV-130002

10/02/2007

04:49 PM

Official Record

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Lincoln County - NV Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00 Recorded By: AE RPTT:

Book-236 Page- 0007

STATE OF NEVADA DECLARATION OF VALUE FORM

| . Assessor | Parcel Number(s |) | | - | |
|---|-------------------|--|--|--|-------------------------------------|
| a) <u>003-09</u> | 3-04 | *** | | The State of the S | |
| b) | | 100 | | 7 | |
| c) | | | | N | |
| d) | | | FOR PEC | OBNEDIE ODT | ONAL USE ONLY |
| ~ <i>/</i> | ···· | | | | |
| Type of D | ronade | | Documen | t/instrument #: _ | |
| Type of P | roperty. | 11 1 0 1 = 1 | BOOK: | Page: | |
| a) va | cant Land | b) 🗴 Single Fan | n. Res. Date of Re | ecording: | _ |
| c) Co | ndo/Townhouse | d) 2-4 Plex | Notes: | / / | |
| e) Ap | t. Bldg | f) Comm'l/in | ďi l | / / | |
| g) Ag | ricultural | f) Comm'l/in- h) Mobile Ho | me 🖳 | // | |
| Ot | her: | | | / / | |
| _ | | _ | | | |
| . Total Valu | e /Sales Price of | Property: | \$ | | |
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| | Гах Value: | | \$ | N . | |
| Real Prop | erty Transfer Tax | Due: | S | 0.00 | |
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| D. Explain | I Reason for Exer | npuon. <u>A transfe</u> | i of title between s | pouses | |
| Doction Int. | erest: Dereentess | being transferred: | 106 % | · · · · · · · · · · · · · · · · · · · | |
| Pantai inti | eresi. Percentage | being transferred: _ | 106 % | | |
| | 1 1 | | \ . \ | | |
| ine | undersigned dec | clares and acknowl | ledges, under pena | ity of perjury, | pursuant to NKS |
| | | | provided is correct t | | |
| | | | if called upon to sul | | |
| | | | med exemption, or o | | |
| ue, may res | sult in a penalty | of 10% of the tax of | due plus interest at | 1% per month | Pursuant to NRS |
| 75.030, the | Buyer and Seller | shall be jointly and s | severally liable for an | y additional an | nount owed. |
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| gnature: | | | Capacity: | | |
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| | REQUIRED) | | | (UIRED) | |
| rint Name: | Maria M. Hart | man | | | rtman |
| ddress: | 620 Dixon Str | | Print Name: Address: City: State: | 620 Dixon Street | |
| ity: | Caliente | 1/ | City: | Caliente | |
| | | Zip: 89008 | State: | Nevada | Zip: 89008 |
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| Oline Altern | LICON NEGOL | OTHIO INCOME | o treguired it flot se | silet of buyer | |
| rint Name | Treck | SOURE, INC | Fscrow # | | |
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(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)