

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00

Page 1 of 2

RPTT:

Recorded By: LB

Book- 235 Page- 0695

A.P.N.: 003-078-04
File No: 152-2336475 (MJ)



When Recorded Return To: Mail Tax Statements To:
Richard Alfano
P.O. Box 392
Caliente, NV 89008

R.P.T.T.: \$exempt

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lois Ann Alfano, spouse of grantee herein

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Richard Alfano, as a married man as sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows :

BEING A PORTION OF THE EAST HALF (E1/2) OF THE EAST HALF (E1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. &M., COMMONLY KNOWN AS HOUSE NO. 5 IN THE RAILROAD ROW, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 8;
THENCE NORTH ALONG THE EAST LINE OF SAID (NW1/4) , 596.40 FEET;
THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 514.50 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH PARALLEL WITH SAID EAST LINE, 54.04 FEET;
THENCE WEST AT RIGHT ANGLES, 121.00 FEET;
THENCE SOUTH 54.04 FEET ALONG A LINE PARALLEL WITH AND DISTANT EAST 24.50 FEET, MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SAID (E1/1) OF THE (E1/2) OF THE (NW1/4);
THENCE EAST AT RIGHT ANGLES TO SAID PARALLEL LINE, 121.00 FEET TO THE TRUE POINT OF BEGINNING;

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.



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Lois Ann Alfano

Lois Ann Alfano

A.P.N.: 003-078-04

Quitclaim Deed - continued

File No: 152-2336475 (MJ)

STATE OF **NEVADA**)
)
) :ss.
COUNTY OF **WHITE PINE**)

This instrument was acknowledged before me on
September 25, 2007 by
Lois Ann Alfano

Marian L. Jenkins

Notary Public



(My commission expires:
10-17-10)

STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
FIRST AMERICAN TITLE

1. Assessor Parcel Number(s)

- a) 003-078-04
- b) _____
- c) _____
- d) _____

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2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Document/Instrume	_____
Book	_____ Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property: _____ \$-0-

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____ \$-0-

Real Property Transfer Tax Due _____ \$-0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: Spouse to spouse

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Lois Ann Alfano Capacity: Grantor
 Signature: Richard Alfano Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Lois Ann Alfano
 Address: P.O. Box 392
 City: Caliente
 State: NV Zip: 89008

Print Name: Richard Alfano
 Address: Post Office Box 392
 City: Caliente
 State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 152-2336475 MJ/LK
 Address: 768 Aultman Street
 City: Ely State: NV Zip: 89301