

Official Record

Recording requested By
FISERV LENDING SOLUTIONS

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$19.00

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RPTT:

Recorded By: AE

Book- 235 Page- 0578

APN# 001-191-8

Recording Requested by:

Name: BANK OF AMERICA

Address: 9000 SOUTHSIDE BLVD.

City/State/Zip: JACKSONVILLE, FL 32256

When Recorded Mail to:

Name: UNITED GENERAL TITLE INS./ FISERV

Address: 27 INWOOD ROAD

City/State/Zip: ROCKY HILL, CT 06067



0129985

(for Recorder's use only)

MODIFICATION OF SECURITY
(Title of Document) **INSTRUMENT**

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Teej
Signature

DE/RECORDING REVIEW ASSOC.

Title

Tirzah MENSAT
Print Signature

This page added to provide additional information required by NRS 111 312 Sections 1-2 and NRS 239B.030 Section 4

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



0129985

Recording Requested By: *Shane Rogers*
Bank of America, NA
9000 Southside Blvd
Jacksonville FL 32256
RECORDING REQUESTED BY AND



Record and Return To:
United General Title Ins
Fiserv - 27 Inwood Road
ROCKY HILL, CT 06067

Boylan, Norma
Loan Number: 68181002005499

Pin# : 001-191-8

(Space Above This Line For Recording Data)

MODIFICATION OF SECURITY INSTRUMENT
(Home Equity Line of Credit)

This Modification of Security Instrument ("Modification"), made this 24th day of AUGUST 2007 between NORMA BOYLAN, EDWARD R BOYLAN

("Borrower") and

Bank of America, NA, National Banking Association ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), and Riders, if any, dated JUNE 10, 2002 and recorded in Book or Liber 164 at page(s) 408 instrument or document number 118341A of the Land Records of LINCOLN, NEVADA [Name of Records] [County and State, or other Jurisdiction]

and (2) the Agreement, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at 49 AIRPORT RD, PLOCHE, NEVADA 89043-0142

the real property described being set forth as follows:
SCHEDULE A ATTACHED HERETO AND MADE A PART OF.

The Principal amount secured by the Security Instrument is changing from \$ 35,000.00 to \$ 55,000.00 . The maturity date described in the Security Instrument is changed to AUGUST 24, 2032



CONTINUING VALIDITY. Except as expressly provided in the Modification paragraph above, the terms of the original Security Instrument shall remain in full force and effect. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Agreement and Security Instrument. Except as otherwise specifically provided in this Modification, the Agreement and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement. Borrower also shall comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument.

Norma Boylan (Seal)
NORMA BOYLAN -Borrower

Edward R. Boylan (Seal)
EDWARD R BOYLAN -Borrower

_____ (Seal)
-Borrower

_____ (Seal)
-Borrower

_____ (Seal)
-Borrower

_____ (Seal)
-Borrower

LENDER:
BANK OF AMERICA, N.A.

x *Carolyn S. Blymiller ACP*
Authorized Officer
Carolyn S. Blymiller
AVP, Operations Manager

NORMA BOYLAN/995071931224070

MODIFICATION OF SECURITY INSTRUMENT
MSIPP.BOA 03/28/07



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_____[Space Below This Line For Acknowledgment]_____

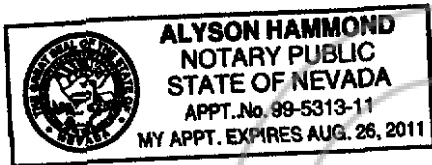
State of Nevada)
) ss.
County of LINCOLN)

On Aug. 24 2007 before me, Alyson Hammond
A Notary Public

personally appeared NORMA BOYLAN, EDWARD R BOYLAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY SEAL

Alyson Hammond
NOTARY SIGNATURE

Alyson Hammond
(Typed Name of Notary)



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LENDER ACKNOWLEDGMENT

State of FLORIDA)
) ss.
County of DUVAL)

On this 17TH day of SEPTEMBER, 2007 before me, the undersigned Notary Public,

personally appeared Carolyn S. Blymiller,

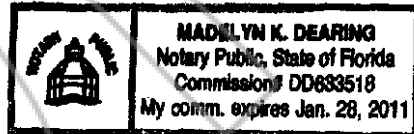
and known to me to be the Bank of America, AVP

authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: *Madelyn K. Dearing*
Madelyn K. Dearing
Notary Public in and for the State of:
Florida

Residing at: _____
9000 Southside Blvd.
Jacksonville, Florida 32256

My commission expires: 01/28/2011





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SCHEDULE "A"

H240FN5B

ALL THAT REAL PROPERTY SITUATED IN THE CITY OF PIOCHE, COUNTY OF LINCOLN AND STATE OF NEVADA, DESCRIBED AS FOLLOWS:

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF LINCOLN, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL ONE (1) AS SHOWN IN PARCEL MAPS AND RECORDED FEBRUARY 6, 1984 IN BOOK A-1 OF PLATS, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. ON PAGE 225.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENT, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PARCEL: 001-191-18