

**DOC # 129967**

09/25/2007

01:32 PM

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: LB

Book- 235 Page- 0608



129967

APN 013-150-03

WHEN RECORDED MAIL TO:

Joseph E. Whimple, Jr.  
P.O. Box 431  
Caliente, NV 89129

**QUITCLAIM DEED**

**THIS DOCUMENT IS BEING RE-RECORDED TO SHOW THE DATE THAT THE  
NOTARY PUBLIC EXECUTED THE DOCUMENT**



0129967

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DOC # 0129917

09/18/2007 04:26 PM

Official Record

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: Recorded By: LB  
Book- 235 Page- 0447

A.P.N.: 013-150-03  
File No: 152-2330210 (MJ)



When Recorded Return To: Mail Tax Statements To:  
Joseph E. Whimple, Jr.  
9629 Atwood Avenue  
Las Vegas, NV 89129

R.P.T.T.: \$exempt

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Heidi Whimple, spouse of grantee herein**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**Joseph E. Whimple, a married man as sole and separate property**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows :

PARCEL 2 OF THAT CERTAIN PARCEL MAP RECORDED SEPTEMBER 27, 1996 IN BOOK A OF PLATS, PAGE 498 A-B AS FILE NO. 106004, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Heidi Whimple



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Page: 3 of 3

**A.P.N.: 013-150-03**

Quitclaim Deed - continued

File No: 152-2330210 (MJ)

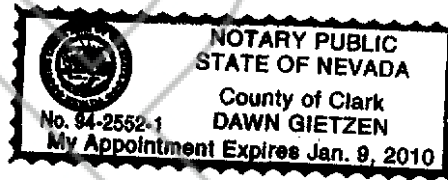
STATE OF **NEVADA** )  
 )  
:SS.  
COUNTY OF **CLARK** )

This instrument was acknowledged before me on August 17, 2007

Heidi Whimple by  
Heidi Whimple

Dawn Gietzen  
Notary Public

(My commission expires:  
January 09, 2010)



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 013-150-03 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00  
Recorded By: LB RPTT:  
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2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR R.**

Document/Instrume \_\_\_\_\_

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

Transfer Tax Value: \$-0- \_\_\_\_\_

Real Property Transfer Tax Due \$exempt \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: 5 \_\_\_\_\_
- b. Explain reason for exemption: spouse to spouse

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: GRANTEE

Signature: [Signature]

Capacity: GRANTOR

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Heidi Whimple

Print Name: Joseph E. Whimple, Jr.

Address: 9629 Atwood Avenue

Address: 9629 Atwood Avenue

City: Las Vegas

City: Las Vegas

State: NV Zip: 89129

State: NV Zip: 89129

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company File Number: 152-2330210 MJ/LK

Address: 768 Aultman Street

City: Ely State: NV Zip: 89301