

WHEN RECORDED MAIL TO

Name
Street
Address
City &
State
MOUNTAIN AMERICA CREDIT UNION
C/o BONNEVILLE SUPERIOR TITLE CO.
1518 No. Woodland Park Drive #600
Layton, Utah 84041
Gordie



SPACE ABOVE TI 0129947

Assignment of Deed of Trust

THIS FORM FURNISHED BY SECURITY TITLE COMPANY

For Value Received, the undersigned hereby sells, assigns and transfers to
MOUNTAIN AMERICA CREDIT UNION, a Utah Corporation,

all beneficial interest under that certain Deed of Trust dated September 18, 2007,, executed by

PAUL RUSSELL BROWN, an unmarried man, Trustor, to

FIRST AMERICAN TITLE COMPANY OF NEVADA, Trustee,

and recorded as Instrument No. 129947, 235-549 on September 24, 2007

of Official Records in the County Recorder's office of Lincoln County, State of Nevada,
describing land therein as:

LOT 87 IN SUN GOLD MANOR UNIT NO. 1, PLAT OF WHICH WAS RECORDED
SEPTEMBER 30, 1952 AS DOCUMENT NO. 27842 IN THE OFFICE OF THE
COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

APN 002-073-016

This Assignment is given as SECURITY for an open Line of Credit loan made by
Assignee herein to the undersigned, which may or may not be in the same amount
as the Note referred to in the above recited Deed of Trust.

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated September 18, 2007

HOWARD KENT, INC., a Utah Corporation

By: [Signature]
HOWARD KENT - PRESIDENT

STATE OF UTAH

County of Davis } ss.

On the 18th day of September, A.D. 2007, personally appeared before me

HOWARD KENT, President of HOWARD KENT, INC., a Utah Corporation,

the signer of the within instrument, who duly acknowledged to me that he executed the same, by authority
of a resolution of its board of directors and who duly acknowledged to me that said
corporation executed the same.



GORDON GURR
NOTARY PUBLIC - STATE OF UTAH
1518 N WOODLAND PARK DR, STE 600
LAYTON, UT 84041
COMM. EXP. 11-19-2008

[Signature]
Notary Public