

**Official Record**Recording requested By  
CHICAGO TITLE AGENCY OF NEVADA**Lincoln County - NV****Leslie Boucher - Recorder**

Fee: \$15.00

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RPTT:

Recorded By: AE

Book- 235 Page- 0538

Assessor Parcel No(s): #006-201-17, #006-201-19,  
#006-201-20, #006-201-10

**WHEN RECORDED MAIL TO:**

State Bank of Southern Utah  
P O Box 340  
Cedar City, Utah 84721-0340

**Deed of Reconveyance**

(Corporate Trustee)

**STATE BANK OF SOUTHERN UTAH** as ("Lender") Trustee under a Trust Deed dated April 14, 2003 executed by Dennis Bevan Lister and Joann Lister, Husband and Wife as Community Property with Right of Survivorship as to Parcels I and II; Dennis Bevan and Joann Lister, Husband and Wife, as Joint Tenants with Full Rights of Survivorship as to Parcel III as ("borrower") Trustor, and recorded April 17, 2003, as Entry Number 120001, in Book 172, Pages 200 of the Records of the County Recorder of Lincoln County, Nevada. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, Nevada.

Described as follows:

**PARCEL I:**

**THE NORTHEAST QUARTER (NE1/4) OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA.**

**PARCEL II:**

**THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW1/4) AND THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 22, TOWNSHIP 2 NORTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA.**



**PARCEL III:**

**THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 22, TOWNSHIP 2 NORTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA.**

**ALL WATER RIGHTS THEREUNTO APPERTAINING INCLUDING BUT NOT LIMITED TO; STATE OF NEVADA WATER PERMITS #63199 AND 63200.**

**ALL IRRIGATION AND PUMPING EQUIPMENT INCLUDING TWO (2) ZIMMATIC CENTER PIVOT SYSTEMS S/N L61571, AND S/N L61597, AND TWO (2) IRRIGATION WELLS WITH MOTORS, PUMPS AND ELECTRIC PANELS, AND ALL EQUIPMENT USED FOR PUMPING AND DISTRIUBUTING IRRIGATION WATER.**

Which has the address of: Not Addressed, State of Nevada

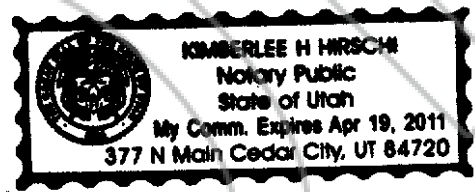
Dated: September 6, 2007

STATE BANK OF SOUTHERN UTAH (Trustee)

By: Annette Wadsworth

Title: Loan Documentation Supervisor

STATE OF UTAH  
§  
COUNTY OF IRON



On 10 day of Aug, 2007 personally appeared before me, Annette Wadsworth, who being by me duly sworn, did say that she is the Loan Documentation Supervisor of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said Annette Wadsworth acknowledged to me that said Corporation executed the same.

  
Notary Public

My Commission Expires:  
Residing at Iron County

Loan #927988