

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

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RPTT:

Recorded By: AE

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A.P. No. 001-332-16
Escrow No. 152-2330396-MJ/DJR

WHEN RECORDED RETURN TO:
Paul C. Fife and Karen Kaye Fife
P.O. Box 128
Pioche, NV 89043

**NOTICE OF COMPLETION****NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Paul C. Fife**.
3. The **FULL ADDRESS** of the undersigned is **P.O. Box 128, Pioche, NV 89043**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **Karen Kaye Fife, P.O. Box 128, Pioche, NV 89043**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
7. A work of Improvement on the property hereinafter described was **COMPLETED** September 18, 2007.
8. The work of improvement completed is described as follows: **Construction of new home**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Bearing Point, LLC and Paul C. Fife**.
10. The street address of said property is **3 Mountain View, Pioche, NV 89043**.
11. The property on which said work of improvement was completed is in the City of **Pioche**, County of **Lincoln**, State of **Nevada**, and is described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 3 AS SHOWN UPON PARCEL MAP RECORDED MAY 18, 2004 FOR J AND S PROPERTIES IN PLAT BOOK C, PAGE 45 AS DOCUMENT 122354.



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Notice of Completion - continued

File No.: 152-2330396 (MJ)

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

Paul C. Fife

By: Paul C. Fife

